

The Word of God at The fifth Sunday after Passover, of the Samaritan woman

I am the Son of the Father Sabaoth and I come down above the little garden of My word with all the heavenly powers and I strengthen My gates and then I come in as word into My book of today. Amen.

I am the Lord! Open up to Me, watchmen sons and listen and write. Write and write again everything that I speak, for I have come with the saints and with the angels for the celebration of the well from the house of the meeting, the well of the meeting, the well of the Samaritan woman, for I met her at the well. I was tired of walking and I stopped in the citadel of Sychar, a citadel of Samaritans and there at Jacob's well, the Samaritan woman came about the seventh o'clock and drew water, and I said to her: **«Give Me to drink»**. And then I spoke with her until My disciples came as they went to buy some food to eat.

I have come with a feast, and I have come with thirst to give of My thirst and to comfort My Spirit within you, and My Spirit from the saints of the heaven, who have come with Me at the well of the meeting, the well of the Samaritan woman, for she advises you to spread the news over this little village of Mine from here and over the earth that I have come on earth to you and I become a spring of word and I give to drink to the one who thirsts, I give to the man and I tell him: **«If anyone is thirsty, let him come to Me and drink! The who believes in Me, as the Scripture has said, from within such a one rivers of living water will flow!»**. (John 7:37;38) Amen.

I want the man to come to the well of My word, which flows from Me over to you and to tell Me: **«Lord give Me this water so that I may no longer thirst»**, for this is what the Samaritan woman said, after I asked her and I said: **«Give Me to drink»**. And I gave it to her and she said to Me: **«We know that Messiah comes, He Who is called Christ, and when He has come He will declare us all things»**. And then I said to her: **«I am He, the One Who speaks to you»**. (John 4:25-26) When she heard this she believed and she let her pot and went away into her citadel, sons, and they believed her and said to her: **«Now we believe not because of your speaking; for we have heard for ourselves, and know that this is indeed the Christ, the Savior of the world»**. (John 4:42)

I have come with thirst and I am tired, My people, and I see that you are also tired and I give you to drink and I give you of My Spirit so that you may be able to live through Me, for you cannot manage by yourself as the time is very bad on earth and the evil spirit is fighting against Me and against you and it makes Me worried for your life. However, I with all of My saints, give you from heaven and we give you of the living water, which becomes in the one who drinks of it a spring of running water to an eternal life, My people.

Behold, I have strengthened with all the heavenly powers My gates between earth and heaven, and I have opened and then I have come in to give you to drink to your life with Me, and be careful to what I tell you. I tell you a mystery about My coming and I tell you this: it is not God Who fulfills the Scriptures but the man instead, for God is with the spirit. The Lord does not come but He has to be brought instead and you need such a great faith as there has never been from everlasting to everlasting, and that is why I spoke to you, My people of today, that when you burn completely then I come. Amen. The man is the one who brings Me down: the man son, tired of the pain in you, of your pain after your salvation. And I, Myself, became a Man when the time of My coming arrived two thousand years ago, for the man is the one who fulfills the Scriptures, not God, for the Lord is with the spirit.

I wait for your insatiability, New Jerusalem. You are the people by which I, the Lord, glorify Myself before the people, and I come down with pain and with groaning for your life in those who carry Me to you, so that they may not let Me down, but rather to carry Me with all their weak powers, for the man is the one who brings Me down. The Lord does not come, but He has to be brought instead to be with you, children sons, and that is why I have shown you My groaning, My mourning and My mercy full of longing for those who bring Me down to you as word, for it is hard for Me and My way from heaven to earth has become heavier, because those who receive Me when I come, are crushed by pains and they are so wounded and they keep Me so crushed when I come to you, My people.

Oh, My coming is very hard and the man is small and weak, but behold, the Lord does not come, because He has to be brought down instead, and it must be held on to the bridge between earth and heaven for I fulfill the Scriptures with the man and there was not and there is not a Scripture more difficult to fulfill than this one of My coming now, in the end of the time, when I, near the Father, make My coming full of word, a word as much and heavy as the river, for it is the judgment of the world without God on earth, and it is hard to carry on and to fulfill the Scripture of the new making of the world, for it is not with comfort but with pains of making that I work by the gentle spirit of those who receive Me when I come and become a book on earth, and I have asked you Jerusalem, to strengthen their power again and again. Give them your hand again and again to get up from pains and to open up to Me and to give Me to you, sons, because I glorify Myself through you on man and on the earth, and the time is coming to bring the multitudes together again near the spring of the word of life and to comfort My thirst after the man giving them to drink to their eternal life, to all who will come together soon, soon, near you. Amen.

I give you the word with power, to prepare the celebration of My meeting with the man in the garden prepared through you by the heavenly powers, which work with you to the glory of My coming as word of creation over the earth, sons. I give you the Holy Spirit and blessing in abundance. I give you help from heaven and from earth, for the miracle of My coming to you is great and My mysteries are great and unfathomable in these days, and that is why I have asked you to eat My book that is with you and eat the first food to grow less and not bigger and to stay under the advice of the eternal life and to sanctify yourselves being holy for Me, the Lord your God, Man and God in heaven and on earth, for I, Myself, became Man in order to fulfill My coming on earth. Amen.

You should grow small and not big, small and gentle Jerusalem, for I strengthen you again and again by those that are your guides put by Me over you. But behold, they are even gentler, for this is how the little ones are; they are gentle and they humble their little hearts that are crushed by pains, for great is the mystery of the greatness of God's sons, and David was full of this mystery and said: ***«Lord, my heart is not haughty, nor my eyes lofty; nor do I concern myself with great matters, of things too wonderful for me. Surely I have stilled and quieted my soul, like a weaned child with his mother, like a weaned child is my soul within me».*** (Ps. 131:1-2) This is how you are supposed to be forever, Jerusalem, and you should be a beautiful child through sufferance because the testing produces endurance, and endurance produces the peaceful fruit of humility, the greatest righteousness, My people, to be able to dwell in you as in heaven, for I lost the heaven and not the man, and I want to give it back to him, and I want to make the man again, and I want the man to bear his making, for I have come to become the Creator of everything that remains. And those that are will remain, and those things that are not will no longer be. Amen.

Bring Me sacrifice, My people. You are the one who have been taught by God and you should know that the humble spirit is the sweetest and most pleasant sacrifice to Me from you, and the one, who does not do this, should not think that he will receive something from God, for

woe to the one who thinks about himself at a higher level than he is! The humble spirit does not justify itself in the man and you speak like David who said that he was not concerned with great matters too wonderful for him, but rather he stilled and quieted his soul, like a child weaned with his mother, as a reward for his soul.

Be holy with My love in you, for woe to the man who has his love in him and not Mine! My love in man does not stop for itself and does not come to a stop and it comprises in it all God's sons, for great is the mystery of God's sons, My people.

I said that he who is weak in his spirit is the same in his body and he who is strong in his spirit is also the same in his body, and to be strong means God in man, and where I am in man, I become in him a fire of the Holy Spirit and a river of living waters over those that are thirsty. This is what I want to do with you, and again I will come together with you, My people, and we will give to the multitudes to drink of My spring that is on you and it will be known of who drinks of it and he will be thankful and will leave with thankfulness and he will have from Me. Amen.

Oh, My people, the gift will be taken away from the one who is discontent and then he still remains unthankful and I teach you, small Jerusalem, to be thankful and content son, for I will glorify Myself with you over the earth and I make for the man a day of heavenly feast with you, and the man will come from the earth and will see My glory with you again. However, you should always, always stay with your spirit humbled and with a clean heart and with justice between Me and you, between brother and brother, for My word is written into the Scriptures, and says: **«You will not be judged if you do not judge. Forgive and it will be forgiven to you, for with the measure you measure it will be measured back to you».** (Luke 6:38) However, you My people, let yourself be led by the Spirit of God, always, always, for you owe nothing to the body so that you may live according to it, but rather you have to put to death with the Spirit of the Lord everything that belongs to the body and to suffer together with Me so that you may be exalted together with Me, because there is still a little bit of time, very little until the greatness which is to be revealed, and with the measure you measure now, with that measure it will be measured back to you. Amen.

As for Me sons, I make the blessing come down over you by word so that you may prepare the feast of Whitsuntide, for I want to bring the man into My gardens with you and to give him the wisdom of the Holy Spirit, and I want to work with you in a heavenly manner, small and dear Jerusalem. Oh, I have mercy on you when you are in pains and oppressed by everything that comes upon you, but I will take care of you by the angels in heaven, My people, and I will lead you from the earth with My word and with those who stay before My word to give it to you as food, gentle son, and I will not leave you, but you should love the pain and warm up your little heart, My people, and rejoice in your pains, for I spoke to those who suffered for Me: **«Rejoice!»** To whom shall I tell this if not to those who have been suffering and are with a heavy heart after Me? I feel your longing after Me, but still warm up, sons, at the fire of your pains, which furrow your little hearts and your little cheeks, tearful from pains because of your sufferance and from the spirit of the love of God, the longing that cries in the man with the sweetest cry, with the sweetest sacrifice and with the humble spirit. Amen.

The Samaritan woman got together with the saints at the well, which watches her and fills her by the spirit of faith and of the heavenly love. This is how she wants it to you, sons, and you should work with it and to give the news of this little village about My mystery with you and to call the villagers to My table with you, and to teach them to come and how to come and how long to stay, for you are a people of victorious saints, for this is how those who overcome the world and its spirit are called, so that they may have a dwelling in them for the Spirit of God, Who sanctifies the man. Amen. The Spirit of God is the gift of the saints and you should not forget the work, which you have to do between heaven and earth: The Spirit of God, sons. This

work I want to see at work from you over those who will be brought together by Me at the feast of the Holy Spirit, which is coming closer with its glory and Mine and yours over the earth, for I take this glory and I will spread it over the whole earth, because I can, My people. I want that you may also do it. You should be able to do everything that I have to do over the earth and over the man, and you should prepare yourselves ahead of time and to be a beautiful child, as I have always taught you, always, dear Jerusalem. Now I wipe out your tears and your pain and I give you a refreshing spirit and I give you the spirit of comfort in all your sufferings, which measure your love of God. I am completely crushed in those who carry Me to you, and as much as I am this is as far as I can go, and this is the glory of those who love Me. My glory was the cross and sufferance and My sighing after the man, and I still am this way now, and this is how I am carried by those who bring Me from heaven to earth to feed you and to comfort you in pains, My people. The humble spirit helps both you in Me, and Me in you, and this is how beautiful I want you to be. Oh, do no longer cry. Cheer up, My people. Oh, little sons, let your little hearts be comforted, for I, the Lord, have mercy on you; I have mercy on you and I love you because you love Me and I comfort you because you cry with those who cry under My cross full of pains.

I bring you to a spirit of celebration. Get together with the saints at the well and sing praises to the Father and to the Son and to the Holy Spirit and nourish your spirit and give powers to each other, comforts and health over your hearts that are weakened by trials, because it is hard on earth, little sons. I give you by those who are a bridge to you, I give you the word of the celebration of today, and the saints will rejoice in you at the same time with you, for My word gives life, sons.

And again I, the Lord, speak blessing over you and over the feast, which I prepare through you to the heaven and to the earth, to the thirsty man and to the one who is not thirsty, for I will release My spring, and it will give life from it. Amen.

Peace to you! Be the sons of My peace in you. I give you My peace and with it I give you comfort, sons tired in your body and in your little heart.

Oh, Jerusalem, if I did not come to you, you would no longer be. He, who is, is through Me, for I am the life and I am your life, My people. Amen, amen, amen.

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