

The Word of God at The feast of the Lord's Resurrection

Peace to you! Peace to you! Peace to you! My first word after the resurrection for My disciples was this: **«Peace to you!»**. They were strengthened by this word because they were tired from the pains of those days, while I, the Lord and their Teacher, fulfilled My love for man, the sacrifice of My body on the cross, and they were aggrieved.

Christ is risen, Romanian Jerusalem! Christ is risen, My people of today! I, the Lord, the One Who was resurrected on the third day from the grave, embrace you within the peace of My resurrection and this is how you should also embrace Me, for I am hurt by everything that I see on earth. The world tells to itself „**Christ is alive!**” but it does not give up its sins and it goes, as it says, to commune with Christ in the church. The world has a great time in a worldly manner and it says to itself that „**Christ is alive!**” eating, drinking and reveling, My people. How sad My disciples were because of their mourning for Me, Who was murdered by My people, and then how greatly they were amazed by the thrill of My appearance in their midst after My resurrection! They were walking in pains without eating and then they were living in amazement the miracle of the fulfillment of the Scriptures of My resurrection, and My disciples were living in My Spirit, for I told them after the resurrection: **«Receive Holy Spirit and you will be My witnesses in Jerusalem and in all Judea and all over the world!»** (Acts 1:8)

Two thousand years ago, I came from the Father as it was written into the prophets, and the world did not expect Me to come. However, I came into the world and I fulfilled the Scriptures of My coming in the body among the people in the midst of the Jewish people, which the Father chose to serve Him among the nations on earth. I came but the world did not wait for Me to come and the servants of the church expected Me to come even less. I did not ask them about My coming. I did not ask those who served in the Temple, the rulers, to come or not to come, but they saw that I was the One of Whom it was written to come, and they fulfilled the My crucifixion Scripture, calling Me the divisive of the Lord's people, the blasphemer of the Israel's nation, because I was telling them their sins, in order that they might get rid of them. When they saw that I was resurrected as I spoke about it before, they did not know where to hide because of their guilt and they paid the guards of My grave to lie telling that My disciples stole Me.

I fulfilled My crucifixion and My resurrection as I spoke ahead of time and after I had stayed with My disciples for forty days from time to time, I went to the Father and I started to work hard through the disciples over the earth, and My church was living, and I was living in it too. My church was not of this world, as it is not of this world today either, My people of nowadays, whom I, the Lord, have been taking out of the world and through whom I work over the world the spirit of the renewal of the world. Amen.

I am so much wounded by everything I see on earth. I have come as word of resurrection over the world and the world did not wait for Me to come, and the servants of the church expected Me to come even less. I did not ask them about My coming as word on earth to give birth again to the world from it, to make it from the beginning as it is written in the Scriptures to be. I do nothing but only what is written in the Scriptures. It is also true that I do not ask them whether I should come or not as a word of renewal of the world, but I also tell them the word that I declare and I show them everything I work and I show them their wicked deeds, maybe they will get cleaned from them in order to serve Me and not themselves and not the man who does not know, poor of him, what life and death means, what resurrection of the dead means, what the Lord's coming and the man's hope in all this mean. Is it really for My coming that I prophesied, that it must come the one who must hope in it? How and who must hope in the

resurrection of the dead? Who else teaches the man about God's love, the holy life and the waiting for the resurrection of the dead and then about My life with the eternal life on earth?

Oh, you man that go to church because it is Passover, as you have known it from your forefathers! What do you do for this feast? And what do you do in it? And after it passes, what do you do, man, and who teaches you what you must do? Oh, you man, who have no guidance upon you, when I founded the church on earth, I made it wholly and I did not make it to be consisted only of the priest and of his flock, because without all its gifts it cannot exist. It cannot be without a prophet in it, and you do no longer know anything else but the priest and you do not know him but only after his robe, man without any guidance upon you. I look with longing and pain at My first church, and I look at your forefathers, man of today, for they knew what church meant and they knew what God on earth meant and they went to the prophets and heard from God. Oh, man without any guidance, how comes that your priests who baptize you, who marry you and who bury you, do not advise you and do not teach you about God's love, which cannot be shared with the devil in your life as man? How comes that they do not sent you to My spring, which flows of My mouth over the earth in this time to wash the world in this river of life and for the man to be able to give forth life of My life? You go to the church and receive light from the hand of the priest who holds out the lighted candle and tells everybody „***Come and receive light!***” and you do not know what light means, man without a teacher on earth. Does the priest tell you that I, the Lord, am the light of the world and its resurrection and yours? Does he tell you to follow Me in all your life, in such a way that I may bring to you the life of the age that is to be?

It has come the time for those in the graves to hear the voice of the Son of God and they will be raised from the graves soon, soon, because the dust will become man as it was before being dust, and those in the graves will come to life at My voice of today, who speaks into the midst of the Romanian people.

Oh, man without guidance, I have mercy on you and I teach you to see and to hear and to believe in My coming after you. I want to draw to the Father the entire human kind, but My adversary, the man of lawlessness stands against Me. But it is only I Who destroy him and I will destroy him with the breath of My mouth, with My voice, which becomes a book on earth, with My heaven of saints that will be turned into a scroll and will stand aside to every man who wants to get healed of his hearing, of his sight and of his speaking, spirit, body and soul, which God gave him, in order that the man may speak according to the truth: “Christ is risen!” and I with the Father and with the angels to be able to say, filled with tears of the eternal joy: “The man is risen!” Amen.

Oh, Romanian Jerusalem, I said in the time when I was sounding My trumpet, Verginica, I said this: “My first church will be built again.” I said and I fulfilled this, for the whole voice of My word by this spring of word of My second coming after two thousand years, is true word, a working word. I did not ask whether do this or not and I did not ask the rulers of the church from the world, but I did it because I, the Lord, promised to fulfill it this way. If I had asked them, they would have not heard Me and they would have not believed Me, they would have not wanted to fulfill My word by which I also cried aloud to them for their resurrection. They are too big over the man and they hold on to their glory rather than Mine glory, which is consisted of My humility, faith, and love, which I, the Lord, have put in those who are humble, in those who are poor in their spirit, who know the kingdom of the heavens when it knocks at their door to open for its Lord, the Lord of the kingdom of the heavens. Amen.

«***Woe to the city, woe to the church, where there is no prophet in it***» as it is written in the Scriptures. This prophecy of the Scriptures judges all the people on earth who do not have God among the prophets. Those who need God have God in their midst, for the Lord gives them to have. But those, who do not need God, have My adversary upon them, the man of lawlessness,

whom, I, the Lord, destroy and I will always, always destroy with the breath of My mouth, with My trumpet voice, for I am the Almighty and I can do whatever I want. Amen. If the man can do, I can also do, and I can work as a God and not as a man, and I can work over the heaven and over the earth and over the man, and who can destroy what I do?

Oh, Romanian Jerusalem, oh, My people of today, in whom I am well pleased to speak the word of My coming, the preparation for the salvation or for the judgment of the creature! Behold My church, the first one that has been built again. Amen. I had nothing else to choose from what the church of the world on earth is. I have chosen a servant, a witness of the building of My church again and I have built it for Me, for I have the spirit of prophecy by which I work and speak, and I have the voice of My word, which speaks above you as in heaven over the man that was built by My hand, oh, little garden of the miracles of My word! My witness of the church in the world (*The Bishop Irineu, r.n.*) was afraid like Peter and has denied the miracle of My coming now when I am coming to renew the creature by My word, full of resurrection. It does not matter that he was afraid. I did not stumble because of this and I walk resolutely in the pace of My coming, for in the time when he stood by this spring, he prophesied and said to the rulers of the church, that this work of word will keep going on and on, with him or without him, because it was not him that founded it in order that he may abolish it, and that he cannot tell Me: “Be quiet!” This word that he spoke was written by the angels in heaven and on earth and bears witness to his faith of that time, and no one can say in truth that the prophets had been only until John came. It is not true this meaning that was misinterpreted by those who have been throwing with stones in the spirit of prophesying, without which the church cannot be church. Then how comes that My first church and the one in the time of the apostles had prophets? How? Let those, who say that there have been no longer been prophets since the time of John, the Baptizer, answer Me. Oh, if there have been no longer prophets, it means that there has been no longer a church either, and the Apostle Paul wrote in vain through his Scriptures to the church exhorting it to desire the gift of prophesying. The spirit of prophecy is the Spirit of God and any prophecy, which comes true, must be believed. Amen.

I have prophesied about you, My people of today, since I, the Lord, was sounding My trumpet Verginica and I have told you that I will pass with you through the world and you will sing and your voice will resound into My name. Sing, Jerusalem, sing the song of My resurrection and the song of your resurrection and call the world to the resurrection, for the world does not know what resurrection and feast of resurrection are. Turn your ear for a little while to this little village in which I dwell with you in the spirit of the holy prophecies and hear what the world does and how it spends with its joy without God. You should also sing because you are My little child, My people, through whom I pour out the glory of My word and its fulfillment on earth. Sing over the world, „**Christ is risen!**”. Sing an angelic song, because in the world it has been sung humanly and devilishly and the world cannot sing heavenly, dear Jerusalem. Oh, if the world knew what sweetness I hide in your midst all its wisdom would go to the winds and it would take My wisdom instead and that one from you, and I would save the world from the hand of the devil and his servants who have been staying over the world enticing it even with My face under which they try to hide. However, I am deeply hurt from everything I see on earth and I comfort Myself with you, speaking to you, My people.

The devil that has enclosed everything makes Me angry to cut his way and to take My man back, My kingdom lost seven thousand years ago. I want to be able to speak with you; I want you to stay with Me; I want to be able to establish on earth together with you the resurrection of the dead and of those who are alive, for it is for this that I came from the Father two thousand years ago. And again, now, with the spirit full of the longing of My kingdom in man, I always come, always, and I speak with My voice from the sky and I give you, faithful children, to give to all, both who believe and to those who do not believe in My voice, which resounds from the

clouds of My glory from above My little garden of word, to give the word of My coming to the man. Amen.

Sing, Jerusalem, sing as in heaven, not as on earth. Pray as in heaven not as on earth, for I, the resurrected Lord, want to bring with My word that is on you the new birth of the world. Amen. Christ is risen! I, Myself, declare on you the hymn of the remembrance of My resurrection of two thousand years ago.

Christ is risen! And I also tell this to the world that is intoxicated with the wine of its inflammation in it!

Christ is risen! The Lord declares in heaven and on earth.

And to you, children of the New Jerusalem, I tell you: Peace to you! Peace to you, because you are My disciples! Amen, amen, amen.

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