

## **The Word of God at The Sunday of the memorial of Adam's expulsion from Paradise**

I come closer to the manger of My word and I wake up My people that are in the gates. Amen. Come, children, come for I want to set Myself as word in the book, but first I want to comfort you from your pains. Your body, your soul and your spirit hurt you from all kinds of strikes, but you shall not forget that I am the One Who am in pains in you, because if you were not My guide before My people, you would not be hurt of so many pains that you have got, but you, for My sake, bear all things that hurt Me, for you are in the flesh and the body has eyes, years, legs, back and a living soul. I have made use of you completely for the bearing of My pains, because I have been guiding My people heavily, to have My people, only Mine, and to teach him not to belong to himself, so that I may have power over him and to be able to reveal My glory, which waits to be seen from margins to margins, but the man stands against Me, children hurt under the burden. I take a look at My pains in you and I have no way to take them away from you when they are, when they come. Your love is great for Me and you try very hard to keep My people on My arm and the time is not enough for you because of all your care for the people and for My work on the earth, and I have much, much, very much work to do and to speak in order to keep My people standing and to give it all it needs for life and to stretch out My hand after the man, children sons. I want to draw the man into heaven; this is what I want to do through My coming as word on earth. I want to do My will on earth and I do not have room enough because of the man's will, and I have told you to write down that the man's free will is not good, but God's will is good. Amen, amen, amen.

Now, I am about to cry with you, children, under the burden of My coming. I take you and I go with you until the day when I lost the man from Paradise. Look and see what the free will of the man built by My hand could do. Behold the man, who has given My will on his will.

We celebrate a feast of word, but a feast with pain in it. I can no longer make the man love Me. I can no longer make the man do My will, because the man is born of the man who did his will denying My will from him. The spirit of the free will told him that he will not die if he does his will, and that he will only know instead, but he had never told him that this was death and not life without death in it. The life without death was the one, which I gave to the man to have it in Paradise, eating of its fruits. However, in order to teach him the love beside the obedience that I gave him to life in Paradise, I gave him the occasion to learn it and I said to him: **«Of every tree of the garden you may freely eat, but of the tree of the knowledge of good and evil, you shall not eat of it, for in the day that you eat of it you will surely die».** (Gen. 2:16, 17) From that very moment he had the power to show Me his love by obedience with love in it. However, he used discontent instead. He received the power to rule over all that I had made for the man until I created him, and once with the power that he had from Me, he became conceited over Me as though he would be master, as the man has been doing since then and until today, because the man has not seen Me when I am in a mystery.

I cry with you into My arms, children under the burden of My coming, for the man, built by My hand, has used dissatisfaction. No comfort from all the beings with a living soul was found for him, that I made by the word for the man's joy. When I saw that he uses his power and his discontent, I put him into a deep sleep and I took the woman out of him and I brought her before him and he said: **«This is now bone of my bones, and flesh of my flesh».** (Gen. 2:23) And only this way he found his content in Paradise. I looked with pain when he said this, and then he went on saying: **«Therefore a man will leave his father and his mother, and will join with his wife,**

**and they will be one flesh».** (Gen. 2:24) Then the man saw himself in his woman, and he left Me and did her will, for she was drawn to her husband, the man she was taken out of.

Oh, you that were built by My hand out of clay, I took the woman out of you to take the evil away from you but you took and ate of it and then you judged Me. You judged God in Paradise after you did your will, for I asked you: **«What is this you have done?»** You judged Me because I gave you the woman and you said to Me: **«The woman whom you gave to be with Me, she told me that I would not die, and that I would know instead».** I gave her to you, but I did not tell you to listen to her, but rather I told you to eat of all the trees in Paradise and not of her, and you should receive the word from My mouth, not from her mouth, and she was supposed to be in submission to you, as you should have also been submitted to Me because I created you. You had the power given from Me to show your love to Me by obedience with love in it, but you have caught a spirit of mastership over everything on earth and you have reached out your hand to rule over heaven and over My seat and over My dwelling in you on earth; however, I was the Most Holy One and I was looking at you with pain. If you had listened to Me to grow and to multiply out of Me and not out of you, you would have remained master over you by the word that was upon you, but you gave up your obedience to Me and then the woman that I took out of your body became word upon you and she told you to eat of the tree of knowledge saying that you would not die, but rather that you would know like God. When she reached out her hand to take and eat, not only that you did not tell her not to take, but you also took out of her hand and ate and thus you forgot to listen to Me; you forgot to love Me after I set you to work out the love with the affection in it. You did not want to know the love, but rather you wanted to know what knowledge is and then to be like God, knowing everything, the connoisseur of God's being, Who brought everything from nothing into being. And as for Me, the Creator of everything, I gave you to eat of all the trees of the garden and to be content and good and to love life and not the death as a consequence of your disobedience.

Now, after seven thousand years from My pain caused by you, I speak with you in front of the human kind, and you, the one built by My hand out of clay, bow before your Creator. Amen, amen, amen.

— *At the last hour of the man's repentance, You set me face to face with You, oh, my creator, so that every living being may hear me from my creation and until Your coming, which is working after seven thousand years at the resurrection of the dead, from the last to the first and up to me, Lord.*

*I am the man built by Your hand out of clay, and breathing upon me, You gave me a living soul and You told me to have dominion over all that You took out of the earth, living beings, after their kind and You told me to rejoice in the midst of Your creation. Then You made me a house, to have only joys and You called it the garden of Eden and You set me in it and You told me to eat of the goodness that was growing in the trees of the garden, Lord. However, I thought I was the master over everything and by so doing I went wrong before You, my Master. You brought all the living creatures to give them a name and I gave them a name by Your wisdom with which You were in my being, but I did not find any suitable help for me among all the living creatures. Then You took the woman out of me and brought her to me, and I saw myself in her, and she in me, and then I said: **«She is bone of my bones and flesh of my flesh and she will be called woman»**, and then I said: **«Therefore, the man will leave his father and his mother and will join with his woman and they will be one flesh»**. (Gen. 2:23, 24) Then I made You upset, because God was my Father and my mother and the spirit of evil came into being in me and the deceitful one heard me and said to the woman: „**Has really God said not to eat of all the trees of the garden?»**. And she answered him saying that we could eat of all the trees except of the tree in the midst of the garden, lest we would die. Then she was answered: „**You will not surely die, and in the day you eat you will be like God knowing good and evil.**” Since then the woman*

*started longing after eating of the tree in order to receive knowledge and then she ate and knew, and then I also took and ate, and this is how the man ate of the tree of knowledge, Lord, and afterwards he saw himself naked and they were ashamed one from another and covered themselves with fig tree, and then they were afraid of God because of their disobedience by which they reasoned out the godly nature and they wanted to hide one from another and from God.*

*I stand before You with my sin, my Creator. I tell to man that it is not good for him to be alone. And I tell the man as You also told him, that Your word is good and my word is wicked; it is wicked because it is not Your word. I repent of my sin from the garden, for I said by my word that **«the man will leave his father and his mother and will join with his wife and they will be one flesh»**. I gave up obedience to You, my Creator, and I listened to the woman and I ate of the tree of the knowledge and in this way I knew that I was naked. I was ashamed of my nakedness, for my spirit knew the good and the evil, which entered my being after I came to know, and I did no longer work the love, which would have made me turn to You again, and which would have helped me to humble before You because of my disobedience, and then fear seized my being and made me hide. And because I wanted to hide, I made You upset and I hurt You because of my life, which fell from the garden of obedience, for I did not want to listen to You afterwards. Oh, how well would have been with me and with You if I had humbled myself then before You because of my wrongdoing, my Creator! But I was joined to my woman and I did not listen to You to choose You again then as my Father and to listen to You in such a way that Your creation could not die. It was I, myself, that I made haste of my getting out of the garden, for my haughtiness stood against me and I lost my happiness and I found pain instead. However, You are the Comforter, the Merciful, and You have given me life again, and You said that the one who humbles will be exalted, Lord.*

*You took Your last sons for me to see their humility by which they bowed to You to listen to You after seven years of the man's disobedience and through them to give Your hand to the dead so that they may get up, Lord. And I look at them and say:*

*Oh, sons of God, here I am! I stand before my Creator and before you. Behold the man that gave God's will on his will. God cries and says that He cannot make the man do the Lord's will, because the man is born out of me, the man who did his will giving up God's will in him. The spirit of the free will is death upon man and this spirit is as old as seven thousand years.*

*I want to speak of what disobedience can do with the man. After the man makes use of it, he receives the spirit of discontent and he tries to set himself over another man with it, and this sin makes the two of them to hide it. If the Creator of the man saw this sin in man, He has dwelt on earth with the word of His knowledge, the One Who knows everything, for nothing can be hidden by the man before God, but everything is through the light instead.*

*Oh, sons of God from the days of His coming with the resurrection of the dead who soon, soon will stand before Him and who stand face to face before God by His word on you! I tell the man not to be disobedient anymore, not to commit sin for the sin tries to hide in man and between man and man. I told the man to walk in the light, for everything the man tries to hide from is darkness and the light proves him out. I tell the man to humble and to get out into the light with all his hidden things. I tell the man not to become haughty, because the one who gets haughty then hides and becomes discontent and then he goes to set his dissatisfaction between man and man, and then the two of them hide, and this means darkness over which the Spirit of the Lord hovers to bring the man out of his darkness into the light. However, I, the man built by God, tell the man no to hide either in him or between man and man, and let each one receive his life giving himself to God, and not to seek for another citadel of escape, for here it is how the Lord takes me out to be seen and then for the Spirit of God to have mercy upon me, the One Who*

*searches out the world and the man to take him out of the world and to take him into His bosom, for the man to be taken into God's bosom. Amen.*

*Oh, sons of Adam, I cry to you. Flee from the spirit of the woman and then you will be able to overcome your body and everything that is on earth. Flee from debauchery. Debauchery is a woman spirit. «Every sin that the man does is outside the body, but the man who commits sexual immorality sins against his own body». (1 Cor. 6:18) Run to this spring of the resurrection of the dead and make your bodies a temple of the Holy Spirit, for God is crying after the man. Coming back into Paradise is holiness. It makes the man's body into God's kingdom. Receive the correction from God's mouth because I did not do this and it was only that I justified against myself and nothing else, even if I was upset with God and thinking that I could blame Him because He gave me the woman. When the man goes wrong doing his will, he hides after that; he hides and is not afraid that his hiding exalts the man and gives him power for it against God and against man and against his own self.*

*In heaven is not as on earth and I was taken away of the Paradise and then I saw this. When the man gives himself over to God, he is taken from earth and set by God in heaven, but if he forgets that in heaven is not as on earth, the man lies to himself as I lied to myself when I was in Paradise. The coming back into Paradise is holiness, but it is nothing, nothing without obedience, and I was the first that I lied to myself and I saw that in heaven was not as on earth, as on the earth of which I was taken by God when He made the man. If it had been well for the man on earth, He would have let me on earth after my creation, but the Lord made me a garden of Paradise, filled with trees pleasant to the sight and good for food, and I was supposed to eat of those fruits and in no way was I supposed to eat of the tree that had in it the fruits of good and evil, that only God was master over it, so that I could not be touched and that the man might not search out God's being. If I ate of that tree I grew up to be like God and my eyes were opened and I saw what I did and then I was afraid of God's being because I saw that I was naked. When the Lord called me, I told him that I hid and that I was naked. And He asked me: «Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?» (Gen. 3:11) I could not, and there was no way to hide from God and now I tell it to every man that hiding is a lie that deceives the man telling him that he can hide, and the man keeps the man a slave to the hidings, great or small, and the man does not get out of this slavery even for his salvation.*

*I am sorry that I did not humble in Paradise, and as for you man, you should also be sorry that you did not humble and do not humble on earth so that God may take you and give the heaven to you. Get humble and make your steps right to the knowledge of God, Who puts the way under your feet, the holiness of the heaven, for the Lord is very merciful.*

*Keep away from sexual immorality, oh, sons of the people, and receive power from God to be able to become sons of God, for I tell you a great mystery, and here is what I want to tell you: «I have compassion for whom I will» (Ex. 33:19), said the Lord God. If the man becomes freely God's will by persevering in it, by obedience and by His great and much word through the man when the Lord is merciful and is well pleased with the man, and there is no one to judged a man like that, who makes the light over the world and over the man, because happy is the man to whom the Lord does not keep his sins into account because he becomes His will. Amen.*

*Oh, sons of God, the Lord has brought me face to face with you, and you are so merciful that the Lord cannot remember your wrongdoings in your life on earth. The Lord is giving me through you the forgiveness of my sin, which has been pressing hard on the entire human kind in such a way that no one has escaped except Him, except the Man born of the Virgin, the Lord, Jesus Christ, the Son of the Father Sabaoth, He Who became flesh on earth in the Virgin, and then He was born and grew until the age of my body made by Him and then, on the fullness of that age, He died for my sin made in that very hour when I ate from the tree of the knowledge of*

good and evil, and then I knew like God after I broke His commandment that told me not to eat of the fruit of the tree, which God had dominion on. You are merciful like the Lord. His Spirit is in you more and more with every passing day for the resurrection of the creature. Come out of your burdens and breathe over the dead and over the living for all and everything wait for their redemption. Oh, how fragile you are and how hard it is on you! Oh, how merciful you are!

Take care of them, my Creator, for You have been merciful to them and You have made them the light of the world and the salt of the world, for they have You as word upon them, as I had You in Paradise, my Creator. I had lived for almost an age on earth and I had not got under Your burden, my Creator, and you have set seven ages over the people and their body is decaying and the burden on them is very heavy and they are the merciful ones, those little of Yours, by whom You write with their hand in the flesh of the man the word of the Holy Spirit, the calling to resurrection for all the creature, Lord.

Oh, little sons, I would go on looking at you and I would keep on testifying before the nations of the earth that you are so merciful for God and for man! Oh, who else is to judge you for your wrongdoings when you have such a great burden to carry? The burden of the Lord, His coming with His saints in tens of thousands and thousands. Amen.

I kiss this land on which you live and of which I was made by God. I smell its perfume, I listen to the beatings of its heart and no one around you knows its mystery and my mystery in it, and you are in it the Lord's merciful ones, those who are broken by the burden of His coming. You are blessed, you who are broken under this burden, even if you are always, always, always in pains, and because you are so little, you can hardly manage to go on through the pains. The Lord mourns for your weaknesses and I have mercy on you and I have mercy on the Lord, from this bridge between heaven and earth, from among those that are seen and those that are not seen. Soon, soon, the Lord will give a new heart over every man that is on earth, but all, everything starts with you, little children and God's sons, who have been waited by all creature, which has been crying after you to be and to carry the heavy burden of the Lord's coming after those seven ages of the Lord's crying after the man. There is still a little while, very little, and you will no longer have pains, but only comforts, for the Lord works out now at your pains that you have and turns them into comforts for you, those who are so merciful on God and on man. Carry the Lord within His coming and every creature will bless you soon, soon, soon. I bow my forehead and I feel the love of your heart, and blessed are those who will bow to you in the name of the Father and of the Son and of the Holy Spirit, Who comes to you and the Spirit works with you, the Spirit from Whom everything comes and will come to life. Amen, amen, amen.

— Now it is I, the Lord that I speak. I am the One Who speaks, and I give Myself to the saints in heaven and on earth, for he who hears this word of Mine in heaven and on earth, that one is sanctified by it for the word is holy and it is the Lord. Amen.

I have told you, Jerusalem of today, and I have told you not long ago that I will speak to you about the mystery of My saints. My word sanctifies the man, and it makes the creature come to life under it, son. I took those in the garden of My word and I went with them until the day when I lost the man from Paradise, and I told them: „**Look and see what the man's free will could do, the man built by My hand. Behold the man who gave My will for his will.**” I have come back with them to celebrate with you a feast of word, a feast with pain in it, for I have been fighting to make the man love Me and I cannot make him break his will for My will in him. I have been fighting heavily and with a great burden over those who have stood for My coming, I have been fighting to make the man no longer eat sin, that the man may no longer take out of the woman, and that he may no longer take from the woman, and rather to take from the tree of life to be healed from his own self. I am the tree of life and I become river of word over the man so that the man may understand the mystery of My saints, My word, which has been sanctified over the man in order to set him where there is no pain, no sadness and no groaning, where there is no

pain, because there is no other way what it means those that I want to put the man in. Every sin that the man does is outside the body, but he who commits sexual immorality sins against his own body. I command the woman that she may no longer kill the man by her body and spirit of woman. I command the man that he may no longer walk after the knowledge of good and evil, but rather to take and eat of the word of life, which flows out of My mouth to the healing of the nations of the earth. Amen.

And as for you, those who are My sons, be sons-children, for whoever will not receive the kingdom of God like a child will not enter it and there is no one to say to Me or to you from now on that the man cannot be this: that is to be a child.

Come back to God man, for you have nowhere to arrive at from now on. I, the Lord, wait for you to come back, to give you a new heart and a new spirit of My Spirit, a life giving spirit. Your will is your death and nothing else, like the man's will built by My own hand and placed in Paradise, and whose voice got him out of the everlasting happiness.

Man, come back to God! Open to Him so that He may come in if He knocks for you to open to Him. You are nothing else but a man, and He is the Lord. Open to Him! Amen, amen, amen.

Oh, children sons, I release you from your burden. I come to a stop with My word, for I made you tired, sons, and I have mercy on you, and no one is able to understand your burden on earth, My coming as word on earth. I appreciate your labor for Me and for the man and for the people to which I come and in the midst of which I have you as the bridge of My coming. My strong hand always strengthens you when you can hardly manage on earth. I see all of your burdens ahead of time and I have always started coming with the saints to you, for you are so small because you have to carry everything and to endure for My way between earth and heaven, and you find little power on earth! Do not despair! Keep in you with all your strength, your hope, faith and love, for the whole heaven is crying with you when you cry under the burden and under all kinds of burdens. However, I have asked from My people to be your comfort, to cry with you and to shout out to Me for you and for him and for the man.

Now I clothe you all, everyone with heavenly powers and with a great watch of protecting, helpful angels who accomplish from Me everything that you may ask for. Ask and you shall receive. Ask with pain and I will give to you and I will be with you in pains, and we will be able stand up against every hardship that we may have to go through and you all will be able to do it, everything, because I, the Lord, crying and groaning greatly for you and after you, take great care of you. Amen, amen, amen.

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