

The Word of God at The feast of the three holy hierarchs: Basil, Gregory and John

In the name of the Father and of the Son and of the Holy Spirit, I knock at the gates of My word between heaven and earth. I knock and it is opened to Me and I go in and shepherd My people. Amen, amen, amen.

My people, if I, the Lord, was not word upon you, you would no longer exist, for the time is hard, son; it is as long and hard as seven thousand years and this is how it presses down on you. There have been seven thousand years of sins on earth and in heaven, Jerusalem of My coming as word on the earth. The heaven has been in pains for such a long time, and I have gathered you from the world to be Mine and to pour out in you My pain from the man. When you see Me so aggrieved do not let Me be this way. Grow rich in the spirit of comfort, which I let upon you in abundance and give Me to drink of it from your hand and from your mouth, into you midst, Jerusalem of nowadays. Oh, I cannot draw the man into My love. Oh, the man is no longer attracted by My comfort for he has its love on the earth. The man has his life and not Mine, My people. He should not have had any worries but My life in him and everything that I have given him for his life in My life with him. However, he has not done so, and this pain has been affecting Me for seven ages, and I have gathered you from the world and made you by this word and I have called you Mine, Jerusalem, and I have set My pain before you so that you may comfort Me from it. I stand before you in a great mystery and I become a word of pain and I want you, My people, to carry My pain, for the painless man has been getting lost again and again for seven thousand years. He does no longer want to know the sweetness, the comfort and the life, which comes from My pain in him.

Oh, how well it is for the man when he denies himself and comes after Me to carry My pain, for it is mercy that I want, not sacrifice. I would take the man to put him on My wound, but is it so hard to make him salve for My pain. It is so hard to make the man grow out of his pains, out of his longings and of his life, and the opposing spirit has always been trying to shake My way to the man.

For almost fifty years I have been sprinkling Myself again and again with the news of the kingdom of the heavens on earth, and the man does not believe that this word is My second coming from the Father. He does not know and does not want to know to read the Scriptures in which I wrote Myself down with the word of My mouth speaking about My coming now. I told My disciples who asked Me about My coming, which was to put My kingdom back into its place: ***«Learn this parable from the fig tree. When its branch becomes tender, when you see this, you should know that the Lord is at the doors».*** Amen, amen, amen.

I come in the clouds of the sky with power and much glory. I have saints and angels with Me and all the heavenly powers and I strengthen My path to keep Me on it. I have with Me among the saints of My coming: the three bishops, Basil, Gregory and John. As long as they lived in their bodies on earth they had given up their life receiving Mine instead, and they had been comforting Me with their life in My life, and I meant them to work out near Me, from heaven, My anointing from the end of the time over the anointed sons by whom I, the Lord, renewed My fig tree, for two thousand years ago I said this: ***«When the branch of the fig tree becomes tender, you should know that the Lord is at the doors».*** Amen, amen, amen.

— Lord, Bishop of the Father, beloved Son, obedient Son to the Father, bless the entrance of Your saints! Amen, amen, amen.

— The Father, the Son and the Holy Spirit bless you, those who have the bishop anointing for the end of the time, over the sons of God, who are waited by the whole the creature, which groans after redemption waiting them. Amen.

— *Oh, we are Your comfort Lord, Lamb wounded from the longing. You have been looking for the work of Your hands, the man, since You lost him and until to Your Jerusalem of today of Your coming, aggrieved Lord. In the time when we were on the earth, Your pain and longing after the man seized us and we stood before You as workers and comforters for You, and we were counseling the man to come closer and listen to You and to become Your son and Your servant for the work of the man's returning to You. Your longing for the man is consuming You, and the man is cold at Your pain and he does not comfort You and he does not seek after Your comfort, for he has his own comfort on the earth. But what will the man say when he sees Your kingdom shining in the midst of the earth to the comfort of those who persevere in it in the midst of the nations on the earth?*

The Scriptures of Your coming come true and no one knows to see them. No one opens the Scripture of Your coming and the books of the prophets from before You on earth, in which it is written about Your coming of today, about the time of today and about Your work in the days of Your coming. The man closes the door in Your face and says that You said that no one knows when You come; no one but Your Father.

— *I, the Father, want to speak for one moment near You and near Your saints, who speak today to Your people from Your coming, Son, Who come coming.*

I, the Father Sabaoth, the Almighty, the Creator of the heaven and the earth and of the things that are seen and of those that are not seen, confessed My Son at Jordan, and then I gave Him to the people, and He was the kingdom of the heavens, for all and everything live in Him. Amen.

*I, the Father Sabaoth, speak for a moment and tell everyone who cover with the Scripture of My Son, who says through it that no one knows the day of the coming of My Son, neither the angels from heaven nor the Son, but only the Father. I, the Father, speak and tell them this way: if no one knows, neither the angels nor the Son of the Father, where do you know from not to wait for the coming of My Son and not to hear that He comes? Did He say to you that He is not coming? Did He say to you? No, He did not tell you this. He told you to watch for His coming instead. And now I ask you: if you speak out this Scripture that even the Son does not know when He comes, have you listened to Him if He told you to watch for His coming? Answer Me! However you will answer when you do not expect of this, as it is written about those who do not watch for the coming of My Son, Who, here it is how He is coming for those who watch for the coming of the Bridegroom! There He is! This is He, and He is called the Word of God, as it is written in the book of the beloved John about the name of My Son in the end of the time (Rev. 19/13, r.n.), and to Whom those who receive Him as word upon them say: „**Bless is the One Who comes in the name of the Lord.**” Amen.*

I, the Father Sabaoth, speak after two thousand years from My confession for My Son at Jordan, I speak from the midst of My people of today, of Romanians, and I say: this is the coming of the Son of Man, the coming of the Bridegroom to His bride and as the lightning, which crosses with its light the sky from east to west in a twinkle of an eye, here is His coming with power and much glory becoming a river of word over the earth, the word of the eternal life, the river of life of which drink those that are thirsty after Him. This is the coming of My Son, the Son of the Man, the Word of the Father and of the Son and of the Holy Spirit, Who puts the kingdom of Israel back into its place, the kingdom of God, the new man, the new heaven and the new earth, the new creation, the new birth of the world, which were made by the word in the beginning as in the end. Amen.

I, the Father Sabaoth, have spoken and testified for those who want to hear and to know from the Father, for My Son is in Me and I in Him when I speak and when He speaks from Me. Amen, amen, amen.

*— Oh, Father Sabaoth, of Your Son and ours and of those who are His on earth now, in the end of the time! The people on the earth do not know, and neither do the apostles who call themselves the disciples of Your Son, they do not know to believe let alone to wait for Your Son and everything that is written into the Scriptures of His coming! However, we know what comes to those who believe in Your Son. We know that the greatest consequence is the faith in Him and in His coming and in His work after seven thousand years upon the man. But we, Your saints, wanted to believe and we believed and saw and confessed. Amen. No one believes in God but only after He passes leaving His signs behind Him. No one believes in the saints but only after they pass away leaving their signs behind them and the signs of their faith. However, the kingdom of Your Son, which is now on the Romanian land, will be forever and ever, for it is written in the Scriptures of the Holy Spirit this, what we confess now, and **«All the nations on the earth will serve Him»**. Amen, amen, amen.*

Oh, children of the Holy Spirit, oh sons who open to the Lord! Take the Scripture of the prophet Daniel and write from it the prophecy of the coming of the Son of Man and then we will go forward with the word and we will work out the feast of today with the whole heaven among you. Amen.

***«I saw in the night-visions, and, behold, there came with the clouds of the sky one like a Son of Man, and He came even to the Ancient of days. And they brought Him near before Him, and there was given Him dominion, and glory, and a kingdom, that all the peoples, nations and languages should serve him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that shall never be destroyed».** (Daniel 7/13). Amen.*

*Oh, children of the Holy Spirit, take heed and beware of the yeast of the Pharisees, for nothing is covered that will not be uncovered and nothing is that will not be known. It is written: **«Anyone who will confess the Lord before men, he will be also confessed before the angels of God. But whoever denies the Lord before men, he will also be denied before the angels of God»**. Amen. Testify about this coming of the Lord and spread the news of His coming from margins to margins, for we, the saints, in thousands and thousands come to you at the Lord's word with help for you and for the Lord with you, for the Lord is coming to you with all the revealing of the mysteries hidden in the Scriptures, for the time has come for those that do not see to see, to the judgment of their unbelief and to pray to the Son of God to help them in their unbelief, to increase their faith as He also increases the faith of His chosen disciples, and with whom He spent on the earth, leaving His Gospel to them.*

We lift up our hands for a bishop blessing and speak this way: in the name of the Most Holy Trinity, the Father, the Son and the Holy Spirit, may the Lord's blessing be upon you, with His grace and with His love for the people now and forever and ever. Amen. We strengthen the anointing into your midst, Romanian Jerusalem, with a threefold blessing, and let the sons, anointed with the anointing of a bishop work this way upon you, according to their anointment, for it is the time for the creature to wake up, which has been waiting under the rock of ages for seven thousand years groaning after the life without death, Jerusalem.

Open Your hand, Lord, and give to them. Come with Your glory upon them, for it is the time for You to be glorified uncovered upon them. Teach them Your kingdom and give them powers through the hard time and give them boundless love to love You as much as You have loved them and to give their lives to You to make them into a living parable, the man in Your image and after Your likeness and for the nations of the earth to see that You have a kingdom on earth and You rule into its midst and lead the nations with Your word until You draw them all to the Father, for Your pain after the man is a great pain as there has been nowhere else on the earth,

and Your groaning stirs up the spirit of the saints and the saints come with You on the earth in word and the saints of the heaven confess the work of Your faith from now and from then, and which is to be soon, soon, with all its accomplishments on the earth.

We, Your three bishops, Lord, ask You: seek from heaven and see and search out Your people of today and give from heaven to it. Visit this vineyard, which You planted and make it perfect to Your praise, to the praise of the saints' greatness, Lord. We cry together with You after the man. Your groaning is in our groaning and all Your saints have been waiting for Your glory on the earth near Your people that is so greatly protected by Your heavenly watch, Lord of the saints. You do not receive glory from the humans, but You receive glory from Your people as well as from Your saints, Lord, for they carry Your love in them. Our prayer for Your comfort is that You may always give Your love to Your people, for it is woe to the man who has his love in him, in which You cannot have any room, because You are as clean as the sky and kneaded in a virginal body and You are not touched by any sin, only for the man to be able to do it too, after You became Man, and for You to be able to come after the man and to show Your love to him.

Give bread to Your sons, for they are poor, Lord. Give them all Your help for Your plan with them. We stand with our hands lifted before You, for we are alive and walk on the earth as You did, and we pray from them: give them always Your kingdom in them and the protection of Your kingdom and its work in them, Lord, Who are alive forever and ever! Now we give them a bishop blessing from near You over the festive table, which they set before us to our memorial near them. And as for You, embrace them in Your word and teach them endlessly and keep them within the spirit of watchfulness forever, and fill them with the love of Your glory in them, Lord. Amen, amen, amen.

— My people, the saints are waiting for you to be victorious with My name marked on your forehead. I have told you to go together with a guide and dare not go otherwise, either in the light or in the darkness. I, your Lord and God, always look into your midst, from the middle and from the sides, and I look into your sons, Jerusalem, to search their minds and hearts in which I want to work out grace from heaven, love from God and for God, and everything to be shown before the people. Amen.

Oh, sons of My people, you are not to be small but only in evil, and you should be great in doing good and in My glory, sons. Be perfect in your spirit, for the spirit makes the body perfect. I teach you always, always, the mysteries of life and its power. Do not be feeble for the power of My life is in you. Do not seek to have a heart without the Lord in it. Do not seek for a heart without any guard in it, without any power. Seek to have your hearts on fire for the Holy Spirit, for the evil spirit stays face to face with you and you have teaching from Me concerning your waging the war against the evil spirit, which has great, great wickedness against you. But he, who dwells with Me in him, is not enslaved by the evil spirit in any way. Amen. Listen to Me and listen to the guide set by Me upon you, for those who are a guide for Me upon you have from Me their wisdom for your protection and for your victory by your obedience to God in your spirit, soul and body, My people. You should get up in the morning and say praying to Me with all your mind to Me and in Me: **„Lord, illuminate my mind and open my heart, and let my lips speak out praise to You, for You come unknowingly and You know each one's works.“** This is how you should live, My people, for your life is only in Mine, and it is only by it that the death, which causes the man to separate himself from God, is overcome. You should not give your heart and your love and your feeling to anyone and to anything, son and My people, for here is how I teach your freedom in Me and your slavery with Me, for whoever is not a servant submitted to Me, that one cannot be free into Me. I have mercy on the man when I teach you this way. It is not only you that I have mercy on, when I teach you, Jerusalem. You should surrender to Me your worries for your life, for your heart and for your warmth in it, for I am the One Who is and you should always choose Me upon you and you should stay under a teacher, son. Your

teacher looks at you from near and far for he has My Spirit given to him for your protection, Jerusalem.

Oh, you should become God's glory on the earth, a great glory, for the heaven looks at you to take the joy of your spirit in My Spirit and for the saints to eat food from the Holy Spirit from your table with Me, from My table with you, My people. Do you see how sweetly I teach you? I teach you to be, I teach you to know, I teach you to be able to stand by much, much love of God, Jerusalem, and then I look at you with longing to see how you listen to Me. Amen.

You should know My people, that you cannot love Me through joys. The joy of sufferance after God, this is what you should love, and you should also learn the mystery of self-denial working on it and not only having known how this is, for I cry and cry again after My life in man and I have no one to carry the pain of My heart with, My people. The sons who are My gates to you are feeble, and there they cry within their spirit, from the midst, the children who long so much after My glory with them for their rest in Me and Mine in them.

Oh, Jerusalem, strengthen your longing and My living in you and be on your guard working, for it is extremely hard on earth and you do not know how much the heaven fights for your life, for My kingdom with you, Israel of today. I have taught you to stay with your heart outside and not in your bosom, and this teaching of Mine is great. And if I have taught you this way, I fulfill this not according to how much you know and feel, and not according to how much you do this. I have power through the spoken word and then I can fulfill it.

Amen, amen, I say to you: blessed is the one who does not stumble against Me. You should ask this word from your teachers and you should ask it from all your heart and your mind and you should make it come true in such a way that you, in turn, to be able to work it out so that no one may stumble against you and from you, My people, in order to be a living Gospel of those who seek a refuge with you for My glory into your midst.

Amen, amen, I say to you, Jerusalem: blessed are those that are pure in their heart, for they will see God. And I say again: blessed are those who are poor in their spirit for they are God's sons, and all the nations will call them this way, for I will put the fruit of this happiness in them. Amen.

Do not be without My word among you, for it is written in the books of the apostles: **«Let the Word of God abide abundantly among you»**. Do not be unthankful, so that you may not murmur under hardships, sons. Be clean in your hearts and be poor in your spirit, so that the Lord may dwell in you with the peace of His coming. Receive Me with My peace in you, with the longing in you, with My abundance in you, and let us spend together in this way and do not look out of the window (*Into spirit of world, r.n.*) but only into the house instead, sons, taking great care of it and of Me, your Bridegroom and Master. Take great care for Me to be always, always among you. Ask for the Holy Spirit and receive Him and carry Him and spend together with Him in your heart and tongue and be tongues of Holy Spirit, for blessed are those who listen to the word of God and fulfill it exactly, sons who are taught by God. Amen, amen, amen.

And after you will have spent the feast of today, I, the Lord, will come closer to you again with the word, to give to you, anointed sons, exhortation for those that we have to fulfill now. Amen, amen, amen.

I give to you, My children, a great work to do. I lift up with you above the ground My places with you. We put a new mark on the citadel with strong gates and its name will be as in the Scriptures of the age, which is to come: **The Holy Citadel New Jerusalem**, and its foundation will be the Holy Virginia, as she has been since the year in which we founded Jerusalem again, the year of 1955, and then again, the year of 1995, when I wrote it again, rebuilt anew on the same rock.

Go with the blessing of the Father, of the Son and of the Holy Spirit and fulfill now the holy name of the citadel, and then be worthy of its name, and may its name be worthy of you, of you and of all the sanctified people, for I want to have a holy people as its name is declared in heaven by the saints and angels. Amen. Give yourselves to the Lord and stay this way. Be My right hand on the earth, as your anointing is, sons, and strengthen Me upon you, in such a way that I may protect you with much power, you and the ground under you. And I will give you new advice, whose fulfillments, I, the Lord, wait then from you forever, sons. Amen, amen, amen.

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