

The Word of God at The feast of the devout Parascheva

Oh, My Romanian Jerusalem people! I, the Son of the Father Sabaoth, am in the Father when I speak to you, and My Father is in Me when I am with you word on the earth. I wait to speak to you again from speaking to speaking, for My work is word, and when I do not speak to you, My work is stopped, Jerusalem, wanted by those in heaven and by many on earth. The heaven drinks in My word, in which I spend together with you on earth in your days, as a consumed waiting, which becomes appetite and then food, when the waiting is passing, because it is drunk in too, to be the word after it, drunk in and eaten in hunger, My people. My word upon you makes you desirable on earth by many, Jerusalem, and when these receive it from you are extremely joyous because of Me, the One Who give Myself as food for the soul burnt with thirst and hunger in these days in which the Lord on earth is in great trouble; as great as there has never been from the beginning of creation, which God made, and there will never be.

There has come the time of My love and I want to love My bride. My word upon you weaves your garment, My bride people, and from now on I want to teach you the love between the Bridegroom and the bride, Jerusalem. He, who does not want to be beautiful in you, that one does not want to come in under the bride garment, for this is only one, and it comprises you all within its mystery, children comforted by God. Amen.

Here you are at the school of the love between Bridegroom and bride. I want that the news may be spread among the angels, that you give a teaching with a teacher, with the Spirit of the Lord, the One Who teaches you through those that have Him among you. Oh, sons, when the Spirit of the Lord is among you, teaching you to be like Him, you should pass from glory to glory, as from the Spirit of the Lord, as it is written into the Scriptures by those who learn from Me among the worthy disciples upon you.

The saints, who carried My love in them, sit at your table and take of My food with you and take of the food among you, for the food among you is sweet, and you are too, sons. Oh, I always teach you saying: when you come together to eat, wait for one another so that there may not remain someone of you burned with thirst or hungry.

Oh, My people, the saints embrace you in their love, for love has its partners and it comforts them. The mystery of love is your work from now on and until My coming. This is what I have told you. It lifts you up above you and you see like God when it keeps you in it. Your kingdom is inside Me; this is what I have told you; to get used to feeling your experienced live in Me, and I in you, so that you may be like Me, My people. I have taught you through My beloved John, that he is the mystery of My love in man. I have taught you and I will teach you again through him soon, soon. But you should always have a heavenly living on you, because the saints come together with you at the table and enjoy receiving their reward of My love in them in their time on the earth.

Here you are at a sweet school again, sons. I have put upon you hearts that are tested in furnace, and I pour out Myself in them for you. But be careful, and be only eyes and ears, as I ask you through them, because the love and its work are great mystery. Be careful for there is no fear in love if it is perfect. Nothing can forgive the man more than love, which is in the man who has it. I am a just God, but I cannot refuse love anything, because it becomes God in man and loves and forgives the man from its place, only for the man to be clean himself, sons, and those that come from his outside cannot overcome the man. Amen.

I sit at the table with you and with My saints with whom I come to you so that a table with saints may be with you. I am with hosts of saints, for this is how I am between earth and heaven when I come to you as word.

The devout Parascheva gives herself to you from the host of the devout people, a small word to the joy of her holy spirit in her time on earth, sons. Amen, amen, amen.

— *Oh, My Lord and My God, the Bridegroom of those who love You on earth and in heaven! Their love, when it is You, the saints want You when they see You in their midst loving in them and from them, and the saints want the table of Your love among them, gentle and good Lord. I am praying in heaven before You and before Your Father, for this is the work of the saints near Your unseen glory. Sanctify them with Your truth. Teach them not to leave at random before You, for they love Your time with them in the midst of the people and are very great to those that have loved You within the greatness of their soul, far from the temptations, which come from the world, Lord. There is no greater love in man for You than the love, which loves cleanly and hotly from the midst of the people, Lord.*

Your first love among the people was with Your apostles, who gave You abundantly to many by signs and miracles for the faith in You of many in their time after Your ascending to the Father and after You fulfilled the mystery of Your love for the man on the earth, Your death and resurrection for each man. And now, great Lord, it is the time of the third love, and it is crowning its mystery.

Your second love among the people was the love of Your saints on earth for a time of one thousand years and then again, one thousand years more, the love of the saints, which was given to You through its burnt offering in their holy body on earth among the people or outside them, as I also lived devoutly in wilderness to give You my love, Lord, because I loved You totally and I loved You as a bride loves and I did not want to be separated from You in a place without people around me, Lord of the saints.

Two times one thousand years, the saints on the earth loved You, after You came and became man from God, to bring love to the people, and its saving mystery, for after the man got lost his own self from You, You and Your Father in You, You came Yourself in all manners of ways through the prophets and angels to turn the man back to You so that he may be again Your man, Lord; and You have been consumed in those that You have entered with Your mystery in man, and You have been working calling him, and then You have come Yourself and turned from God into man, to leave Your love among the people, which has pulled the man back into You. And You made John into the mystery of Your love in man and showed it through him, and then it was through him that again You let the mystery of Your love on the earth, the one at the end of the time in man, the mystery of Your coming after two thousand years of the love of Your saints on the earth, for the saints loved You much into the midst of the people and in places not travelled by people, Lord of Your saints. No one knows that You belong to the saints. All people know that You belong to everyone, but this is not true, because You are love and love makes love and it has its own partners, Lord loved by the saints.

And now it is the time of the third love, and it is crowning its mystery: the love at the end of the time, which is the reward of those who loved on earth with Your love, loving You with a burning longing, for the longing makes longing, because You have been carrying in Your being the longing after the man for seven thousand years. Your being is hidden now in those that carry You as word between heaven and earth, for it is the time of the third love, and it has its own ones, and You glorify Yourself in them with the glory of Your word, with this table of wedding, and at which Your saints sat, those who died and came back to life once with Your resurrection, and again, once again and once again, according to Your plan set for the kingdom of the saints on earth.

When the saints look at Your plan with them, the one in Your hand, they rejoice seeing Your balance in Your hand, for now You are finishing to build, for every man, Your kingdom and its holy temple in Your resurrected body, which carries in it the tens of thousands of Your saints, for who is on earth that can comprise the mystery of Your love if You do not open his mind and then his heart, with Your word of resurrection of those who are dead? For behold, the dead, big and small, hear Your word of their resurrection, as it is written in Your book by John, but those who are alive in their bodies are caught in the race of the death and You do no longer know how to struggle to get clear of them and to have them for life, Lord. And now it is the time of the third love, and this crowns its mystery for the saints, and the saints stand to see its glory, and Your people of today, out of Romanians, is Your glory of today. And I am in my body on the Romanian land and I am a testimony of Your love in me, and my love in You in the midst of the Romanian people, a holy people through Your saints in their midst. Amen.

Oh, people of the Lord now, at the end of the time! The saints from heaven receive blessing on earth in your midst. The saints bow under the hand of your anointing in your midst for the blessing of this time of love. And as for you, be refreshed from glory to glory and stay under the hand blessed by the Lord into your midst and take from it and get rich in grace and pour it out on earth then, for it is your time, the time of the third love, which crowns the mystery of God's love for the man. Get up and sing of your time and its love, for your grace is great, because you are the small one from the end of the time, and you are carried on arms by the saints and on the wings of the angels, from glory to glory, and you have to be as great as the Lord's glory upon you, and you have to be as great as the heaven on earth, the visible heaven, so that the man may come to the salvation spring and to find his Father, for the man lost his Father. Amen, amen, amen.

— And I am the Son of the Father, and the Father is in Me, and I am the kingdom of My saints, and I am your kingdom in Me, and I am My kingdom in you, oh, saints of the holy heaven!

Behold the time of the third love, My people. Oh, Jerusalem at the end of the time, I have been waiting from speaking to speaking to speak to you again, for My work is the word, and when I do not speak to you, My work is stopped. My word on you makes you be wanted by many in heaven and on earth, My people. The time of the third love has come. Here you are, at its school with teachers tested by Me and by you, and I pour Myself out in them for you. Be careful with them, for in love there is no fear if it is perfect. I am the God of the righteous and of justice, through the faith of My righteous ones, but I cannot refuse My love in man anything, because it becomes God in man and it loves and forgives the man from its place, only for the man to be clean from his own self, for those outside of him cannot overcome him. Amen. The one who is cleaned from his own self is full of Me and I stay in him with My kingdom and I give Myself to those who want Me and I give Myself, teaching the man to have Me. Blessed are those who want to receive Me as I give Myself to them, for nothing in heaven is useful to the man if he does not know to use those from heaven for himself and for those around him.

Oh, loved people, it is the time of the third love, and the mystery of My love in man has been perfected near you, and you should know how to carry it, My people. It carries you and you should want to know and to carry it, Jerusalem of My coming now, at the end of the time and at the beginning of the time. Amen, amen, amen.

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