

The Word of God at The feast of the saint prophet Elijah

My word is a heavenly feast on the earth, and the saints sit at its table and eat of it, and they eat longingly at My table with you, at My table with them, for the earth was made for My steps and their works to lay down on it. Amen, amen, amen.

I come down with a sweet feast on you, children of My people. I exalt you with My word to Me and I come down through it up to you, for those who are not seen bend down; they come down with My word up to you, up to you, because I have chosen you to be My footstool and My tent where I bow My head, bowing and speaking, so that My word and its book may be as on earth. Amen.

Many writers write on their own account, but you write from Me. There is no greater miracle than this on the earth, is not, sons, but who perceives it, so that it may look to it and take it into his house and live it, and to live it forever?

Oh, I have made so much love with you, that I have taken you from the people and turned you into My coming, sons who hear My word and write it into its book! Behold My coming. Oh, what a sweet mystery it is for those who understand it, for those who love it! The word is a sweet mystery and it contains only what is sweet. Nothing is sweeter than My coming to you in order to prepare you with a feast only for Me. It would be so good for the people to seek My coming to you in a great measure, for it is sweet and it cradles its sons and it prepares them for it. However, the people seek for something else; they seek for sweetness foreign to Me, and make a day of wrath over themselves, My coming with wrath for those who have spoiled My life in them. The more I cry out and the sweeter I become by this word of My coming to you, by which I call out the man to Me, the harsher I will become on the great day of My appearance, for all that have not reached out their hand to take and taste and live My coming with you, for every man. There is no greater miracle than My coming to you. I do no longer work over the world by the prophets, for now it is the time of the prophets of the lie and of the man's emptiness. However, I speak out Myself in order to prepare a people for Me and I have told the world that when it sees that I prepare a holy and living people for Myself, than this sweet sign brings My coming with it. When the tender branch of the fig tree sprouts, My coming is near and its great day is coming. Amen. I said through the prophets: ***«Before the great day of the Lord comes, the great and terrible day, I will send Elijah, the prophet, to turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the man with a curse».*** Elijah is My word and all the saints are within it, for it is written that ***«Elijah comes to turn the disobedient to the wisdom of the righteous and to make ready a people prepared for the Lord».*** Amen.

My coming carries the spirit and the power of My saints in it, for all live in Me, as it is written. The mystery of the resurrection of those that are asleep is an unfathomable mystery, for I am the resurrection and all live in Me, because I died and I was resurrected for every man, in such a way that the man may receive My death and My resurrection from Me and then to live like Me. However, the man does not want to know My death and My resurrection from Me. No one tells it to the man to know for there are not people on earth to know this mystery and to live it and to be able to tell it to others. Elijah, the prophet, knew it from Me and he had a great zeal for Me and for My truth on the earth, and My wound from the man hurt him deeply, and then he made fire from heaven come down over those who were not wise and unfaithful and he raised the people from the dead and he did not put his zeal for Me to sleep; and so, full of fire as he was, I took him into heaven and passed him into those that are not seen. His zeal for Me was all a burning fire within him, and his longing for Me consumed him. This was his power, Elijah's

spirit and power, as the prophecy about John writes in the Scriptures, and as the angel spoke to Zacharias that **«John will be born to prepare the Lord's coming, the Lord's knowledge over the people, and that he will work within Elijah's spirit and power».**

Oh, children of the heavenly mysteries, I, the Lord, am pleased with the man who lives and works with Me, as Elijah, the prophet, did. I give to this one the spirit and power of Elijah. To the one, who has the spirit of understanding, wisdom, counsel, might, knowledge and good faith, I give My Spirit, Who fills him up with God's fear and to love with it in all justice, and to be a belt for him and for truth. This is how I rested in Elijah, My prophet, and I long for the man to work with Elijah's spirit and power within him, for the time has come, sons. It is written that **«before the great and terrible day, Elijah comes to turn the fathers to their children and the children to their fathers»**, those from heaven to those on earth, and those on earth to those in heaven. However, **I tell you that Elijah has already come**, because My coming has the saints in it, as it is written in the Scriptures of My coming. The saints have the Spirit of God and all live in Me and are like Me, and they have been waiting for Me to come with you, the smaller ones and to come to My day and theirs, the day of the fullness of time, the day of the Lord. Amen, amen, amen.

— *I am within Your coming, Lord, and I am full of it, and I work with a great mystery, for I am in the body. I have poured forth My spirit and power in the smaller ones; and they are small, and I work with a great mystery; I breathe over them, I give them courage, I protect them from the fire on the earth and I keep them in the heavenly fire, which does not consume them, but it consumes only those that stand against them. I also was a fire and the fire within me was consuming those that opposed me. And I am the same now; I am like a flame and my zeal for You is also a fire, but I calm down to the ones who carry Your Spirit and Your saints' spirit on them. Their work is hard for they are small. If the people saw Your work on them, they would melt by the glory of this work. But they are small in the people's eyes, for Your Spirit rests upon them, and the people are not attracted to those of Yours, for they have theirs.*

Oh, there is a cold weather for Your coming, for the warmth is the faith, but it is not any more. Behold Your coming, and there is no faith for it, for you have seen it over in time and this is how you spoke. Oh, if You did not put the faith in these who carry You from heaven to earth and make Your coming, You would no longer have Your way to come, for Your way to the man is his faith and zeal for You. I have longed for You with a great zeal. I have wanted You with a great passion. I was nothing but a burning fire for You all over, and my longing became a chariot of fire and lifted me up to hide me from the people. However, I am in the body and I go on a chariot of fire from margins to margins, and I have angels and saints and we take Your word from margins to margins, Lord, to turn those that are on earth to those that are in heaven to those that are not seen, for the heaven is covered from the man's eyes. The heaven is close to the man and the man does not see it, as he also did not see me, after the chariot of fire put me in those that are not seen. I work with those that are small of today, so that the disobedient may come back to the wisdom of the righteous and to make a prepared people for You.

The Mystery of my body stays hidden in the sons of this people, for they know of the mystery of My work by this work of the preparation of Your coming. I pour myself forth with my zeal and longing in them, but those in heaven have great care of them for they are small and Your work is hard upon them. However, I pour myself forth with zeal and longing into those that hear the whisper of Your coming and I exhort them to the spring and make a fire in them and the fire burns in them and it calls them to You, but the man is hard to be built in the man, Lord. The worries of life completely consumes the man, because he does not like You to take care of him as You took care of me, when I spoke to the rain not to come down on earth until Israel came back to You. And it did not rain for three years and a half, but for me You multiplied the flour and the

oil from the widow's house, to whom You sent me to do Your work and to raise her son to life, because You had to work with him.

Oh, the worries of life cuts the man's walking to You, and it is hard for a man to be built from the man, Lord. I shake over the man with My love and My longing for You, and let the man receive it, Lord. Amen, amen, amen.

I give you my zeal with peace and not with shaking or with a consuming fire, oh, sons of the people! But if you do not come to the Lord, I will become angry and I will take away your empty comfort and I will give you the worrying bread instead; to you and to those who stay over you in the name of the Lord; however, these do not take care of your souls. Here I am a forerunner in the Lord's way to you. It is the Lord with His coming down on earth, and behold His people to which He comes to give you the word of God's coming back as well.

The Lord is a word of resurrection in the midst of the earth, and you, Romanian people, do not want to know that the Lord stays into your midst with His coming down to you to make you the first among the nations. The Lord has always called you. The Lord has always laid the table on your hearth and called you to the wedding. The Lord has always had fellowship into the midst of His people taken from you and he calls you to come to the wedding and to be able to hear His voice. Change your clothes and come, for your garment is not a wedding garment. And if you do not come, I will come down into your midst with a burning fire and I will call you into account for your unfaith, for I am the forerunner and **«I exhort the disobedient to the wisdom of the righteous and I make a people prepared for the Lord»**, as it is written. Amen.

I am a consuming fire as the Lord has wanted me to be. I burned those that were unfaithful during my time with Israel and I protected those who bowed. I am in the body for I had no death, and I shake over the man and over the earth with a spirit of life from my living body, and I tell you, man, to stop for a while close to me and to remember that I did not die, and I remained for this time to make ready a people prepared for the Lord, the same as I was, loving and being loved by the Lord. I did not die because I loved the Lord, and I also do not want you to die, the loved one of today, for it is written into the Scripture that a people will meet the Lord in the body when He comes. Amen. And I and those who have not died in the body have to fulfill this Scripture from Adam and to the last people that will remain in the body to meet the Lord in the air, as it is written, and then the Lord to be on earth with His people, those who are and those who are resurrected for the Lord. Amen.

«The one who believes in Me will never die». This is what Christ, the One Who is, the One Who was and the One Who comes, said. I am His forerunner, and I make a faithful people that shall never die and that will fulfill the Scripture of those who are faithful and do not die, for they are those who believe in the days of the Lord's second coming from near the Father. Amen.

Come to the spring when the Lord calls you, sons of the people! Receive from my fire and consume the whole sin by it in you and follow my steps, which take you to the life without death. And believe this! Amen.

And as for You, my life, the Lord of life, seal with fire all my word over the man and make it come true. Amen, amen, amen.

— I seal the man with the fire of My love for the man, oh, My forerunner, when I come for the second time from near the Father. And give praying to the Father for the little ones, so that He may give them rain, for they need it. And also take their pray to the Father, for here they are, they pray and ask at My exhortation on them. Amen.

In the name of the Father and of the Son and of the Holy Spirit, let beneficial rain come down on the earth from you, building sons. Build the new age for you and for Me with you, for I come with all the saints, so that we all may inherit it, sons. Clothe yourselves beautifully and more and more beautifully with Me and with My heavenly adornments, because I will appear again with you before the people. Preach this in good time and announce well My days with you,

so that their noise may be heard ahead of time, and for Me to take water from the well and to give; the well of the earth, to water it; the well of My meeting with the man, to build the man; Israel's well, so that I may make *«a new Israel among the nations of the earth»*, for this is written that I will do. Amen.

We joyfully and sweetly spend the memorial of Elijah, the prophet, who prepares My coming and its fire, a fire that burns on two sides; either to resurrection or to wrath, for My day is great and it is also terrible, as it is written about it.

Peace and a day of feast to you, sons! The sons of My people are not with you, for I have a small people and few of them are with you today, but those from heaven are thousands and thousands of thousands, because it is an announced feast on this day. May the mystery of the holy longing come down on you and on all My people of today. The spirit of understanding and wisdom, the spirit of counsel and might, the spirit of knowledge and of good faith, and the spirit of the fear of God, all, in the Spirit of God, and all over you, those who are today the faith and its love from My coming.

The holy longing brings together the saints on earth and in heaven to the feast. Learn My feast with you and make feasts for the Lord and be full of zeal, of longing and of fire, so that I may burn with you the entire poison on the earth; everything the man spoiled to destroy through you, and to take the man out of corruption, sons.

My Spirit is all a fire for you and upon you. I do not want that it may burn you, but I want it to kindle you and for Me to be the fire in you, as I was in Elijah, the prophet. This is how I want to be in you, but you are small, sons, for you live that time when the people became too big and too foreign to Me. But I want to kindle the torch with you and to draw to My love the one who wants and the one who hears and the one who believes, and this is how I want to find him when I come. Amen.

I enshroud you in the spirit of peace, and I comfort you with peace and I celebrate you near to the saints in heaven, for I come with them to you, so that I may be with you, for we have a house with you, sons, and you are the sign, which shows My coming from the Father, the sign of the Son of Man, Who comes; He comes on His way. Amen.

I, Myself, prepare My way to come. I, Myself, make a prepared people, and I come to him and I have him as Mine. I belong to him and he belongs to Me. I am his face and he is My face. Amen.

And again, we will establish days of feast on the earth; the Lord with his disciples into the midst of the people. Amen, amen, amen.

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