

The Word of God at The feast of the Lord's Ascension

Peace to you, My people! Peace to you, Jerusalem! Peace to you, sons! Oh, My weary children, what could be more beautiful than there where the brothers are together; working together into My name and at My word? Oh, sons, who and where on earth the brothers get together at My word which builds and feeds, at My voice, which speaks from heaven on earth? Oh, if the voice of My word would be available for anyone, it would be nothing of Me and of the man, for the man would not know to stay small into My hand and to receive My word from My mouth with great love, as the man likes to be important with My gifts, with Me and with the greatness from Me and with honor, sons. But My voice is one for everybody, and its garment cannot be torn according to the man's liking who wants to share God out.

Oh, My people, I know to give Myself out, but the man does not know to share Me as I give Myself out. When I was with Israel on the earth through Moses, his brothers got up against him with greatness, as though it was not only Moses who was the prophet but they also were prophets, and they were trying to despise My order, which came from Me through Moses and this disorder had come out into Israel painfully. My word upon the people is a great work and it has to stay into My hand, not into the man's hand and the man has to fulfill it and that is all. The earth is full of witchcraft and wizards and the people run to them so that they may do according to their pleasure, for the enemy of this age has taught the man to have his own pleasure. But with Me, the true God, it cannot be this way; it cannot be according to the man's pleasure, but only according to My pleasure which is good and keeps the man away from death and away from any kind of death, as the man's haughtiness, his will and longing after his own self are death.

Oh, My people, who and where on the earth brothers come together at My word, which flows from heaven and which builds and feeds the man? I have done a great miracle with you, My little people, for you have listened to Me, and I could through you, and behold, I share My word over the entire earth so that anyone may receive and fulfill it, because that is why My word comes over the earth; it comes to be fulfilled. Amen.

I am into your midst, My people, with the feasting of My ascension to the Father two thousand years ago. He, who is not humble, becomes haughty and falls down, and he who is humble, that one has a good standing with Me and does not fall down. When I ascended, I ascended to go near to the Father and not only to ascend and that is all. I ascended so that I might not stay near the man and that the man might receive Me afterwards with the honor for God, with the honor, which does good to the man, for if the Lord is not honored by the man, He is drawn by the man to his wills, and the man does not do any good to himself, if he does so with God.

Behold, sorcerers, fortune-tellers and wizards have got up out of among men that do according to the man's pleasure, going with touching and fortune telling among the people. But here I am, the Lord, I and My word, so that the man may have it and no longer go to ask the dead. Let the man receive instruction for humility and let him get out from under his will and to be able to ascend at the heavenly Father's will, so that the Father's will may be on earth as in heaven. Amen. When I ascended, I told My disciples that I would be with them to the end of the ages. They tried to ask Me questions and I promised them the Holy Spirit, for I longingly wanted for them to have the wisdom from heaven and by it to know all those from Me and to do them.

Many people wonder why the questions cannot be asked here with you, for this is how the people have been taught. Oh, the most beautiful man is the man who is clothed with power from above by the will of the Holy Spirit within him. When the Holy Spirit can have His dwelling place in the man, the man has nothing else to ask, neither in him and nor outside of him. He, who honors the great saints, sees this in them. The Holy Spirit is wisdom in the man. He gives the

seat to the Lord within the man. What else may such a man have to ask? What else may the man work out but the Holy Spirit? The one, who has got the Holy Spirit, Who knows and works and fulfills according to His will, needs nothing else more. When I ascended to the Father, My apostles tried to ask Me about the downfallen kingdom of Israel. And I told them: **«You will be clothed with power from above. The Holy Spirit will come down upon you and He will teach you everything, for He will take from what is Mine and will tell you, and He will teach you from Me, My will and its fulfillment».**

Here is why I ascended from the earth into heaven, from the man to the Father. From the earth I cannot be with the man according to My will for the man asks and tempts Me and is restless to know. However, I give from heaven to the man and I make him used to be humble and quiet and to believe that the Lord takes care of everything. The man who wants to be with Me has nothing to do but My will, the will from heaven, and I give him wisdom, bread, water, salt, garment, peace and life from heaven. What else may the man have to ask? He may not have anything to ask, for he would live in Me and I in him, and I would give him what he might need to wear and to know more. I would give him according to My plan, not according to his plan.

Oh, how beautifully I teach you, My people! You have only one care: to fulfill My will and to do the work that I give to you. Where else is there on the earth as with you? Where else is there any people that listens to the Lord, which has and does the Lord's word? Behold, this is what it means for Me to be with the man and not through the man. Amen. Oh, what would it be for Me to have many kinds of wills on earth and not only one, as it is with God? However, the man does not understand this and he wants Me to be available to anyone, for the man likes to exalt himself even before God and he likes to have priority between him and others and he likes to be honored and he likes to share Me out the way I give Myself out, for when the man gives Me out, he also takes for himself as the one who shares out and behold, the man does not know to give Me out, he does not know, and he does not want to hear that he does not know. Let the man take My word and put it upon him and let those around to see him clothed with God and with the wisdom of the Holy Spirit, for the man must do, and not speak, and the man has to give himself as a sacrifice, not to exalt himself and not to seek honor from Me or from the people, no, but rather to sacrifice himself for My word, putting it on him and fulfilling. Amen. This is what it elevates the man to Me. This is the wisdom, which keeps the man in Me and Me in man, and the man is full of My glory and not of his glory, and that one has nothing else to ask Me. Amen.

Oh, My people, when I ascended into glory from the disciples, they put Me among the invisible ones to help the man not to remain in the spirit of the temptation of God, but I told them: **«I shall be with you to the end of the time».** This is what I told to My disciples who wanted to ask Me about the time of the kingdom of Israel. If the kingdom of Israel had been the kingdom of God, he would have not needed his kingdom on the earth as he wanted, and as even today he wants and believes it. I told them that My kingdom is not from this world, but Israel did not like this. It liked to be a king through Me and this is what it wants even today. But only he, who has God's kingdom with the word and deed, can be the king; the kingdom of incorruptibility, and the kingdom of the holiness. This and only this means kingdom. Amen.

My kingdom is with you and upon you, My people. Let the world look at you and upon you, upon your work and upon the mystery that you wear, and let it be seen and understood by every man, what the kingdom of God means, the kingdom of Israel. Your kingdom is in Me; it is not into this world, My people. And the world will straggle from the perishable kingdom and will come to take the kingdom of the incorruptibility, and in it, the man will let himself to be created and will come into the mystery of the incorruptibility, into the mystery that sacrifices for God.

Arise, My people with My kingdom, from the earth to the heaven, for this is what the angels and the saints are waiting for, little son. They wait for the little ones who share from Me the kingdom over all its heirs. The little ones have much to labor for; they have much to work for

My way to the man. The little ones are those that get very tired for those in heaven. The little ones are the wealth of the heaven on the earth, and the heavenly Bridegroom spreads his hand with them over the wedding table to dine on the earth with the saints. Amen.

This river of word is in My hand and I work it out and I give it. Let him who wants to have of it come and take it from here, as here I pour Myself out over the earth with the word. This is My mouth and I have much to work and I have prepared much what I have here. My word is a great work and it needs to stay into My hand, not into man's hand and woe to the one who tries to make My word without Me laying it down. Behold, I lay it down and I am the word upon the earth. Let him who wants to have My word clean come to take it and come to drink. This is the river of life, which flows from God's throne over the earth. Amen. And as for you, people established by Me in the mystery and the work of My word, you should be My will and do not be tired by this happiness. Soon, soon, My kingdom into your midst will be loved more and more, for I have told you to be beautiful, My people, and I told you to be, to remain the hope for every man who will soon lose all his earnings and will seek to have you and to listen to you for Me and to put you over him on My behalf, My people. However, you should remain in My wisdom, for the haughty and unrepentant man will not find the entrance, and he will be groping in vain, because I am your God, the true God, and I give Myself out only to the one who learns, and to be then, for without My teaching and without its works, no one will be able to make one's entrance into My kingdom, which is coming on the earth. Amen.

My people exalt yourself so that the world may see Me on your height, for this is what I tell you. Amen. Get up into My name above all the earthly heights so that the man may see Me over you, for I tell you this. Amen. You are the people that listen to the Lord. There is no one on the earth that can take away this glory from you, the glory of those who listen to God. Amen. Those who have not listened to Me have lost the glory that you have and you have listened to Me and comforted Me and made God your father, for a father is the one who has sons. Amen, amen, amen.

My people, prepare pavilions for Me, son, for I have a great supper into My arms, a rich supper, a wedding supper between Me and you and I have wedding guests and doina (*Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, r.n.*) singers at My wedding with you, bride people. Oh, lay down the table for I have to put food on it in order to call you at the supper.

And I say: come to the supper, you, sons of the people! The Son of the father calls you out to His wedding supper. Come and get used to the mysteries of the kingdom, which does not pass away! Come to really enjoy, to really be comforted and to really be resurrected! Come, for I, the Son of the heavenly Father, will give you food. Amen, amen, amen.

11/24-05-2001