

The Word of God at The feast of the holy forty martyrs from Sebaste

My angel sounds the trumpet of My coming and I, the Lord, prepare My retinue of saints and angels and I make My entrance into My book on the earth, because it is a feast of testifying angels and I take them with Me to the manger of My word in the midst of Romania. Amen.

Rejoice with Me, saints of the holy heaven! The days of My wedding are the reward that I give you for the love that you have given to Me, while testifying about Me as true God in heaven and on earth. The days of My wedding are My coming on earth with the saints for, this is what is written about My coming: *«The Lord is coming with tens of thousands of saints»*. Amen, amen, amen.

I adorn My coming with a wedding garment and I will spend the wedding with you, little children who receive My word and who receive My coming. I have dressed you with a wedding garment and I have put you at a wedding table, so that the people on the earth may hear and see the days of the heavenly wedding and to be transformed from a fleshly nature into a spiritual one, as you have also become at My calling, at the news of My coming after two thousand years.

My kingdom does not come in a visible way, as the simple man imagines. It makes its nest into the inner being of the man and the man finds it in his inside and takes from it rejoicing and does not know where his joy is coming from. The joy does not come from the heaven. It comes from the inner being which has the kingdom of the heavens in it. The joy is the kingdom of the heavens that rejoices in the man and other kind of joy of the man's heart is an emptiness which comes to an end.

Oh, how comes that the man does not want to taste the joy of the kingdom of the heavens and to remain in it afterwards? Oh, how shall I make the man know My mystery in the man: the kingdom of the heavens?

Nothing is eternal from what you love, wondering man. Take and taste from the eternal age and see its sweetness and its sweet mystery, and then come to be, for to be is a great mystery, a sweet mystery, man. Oh, who shall teach you; who shall caress you with those that are to feel their taste and their eternity? There is no one to teach you these things except Me. Take and drink of this well, you tired man. You are hungry, thirsty, naked, dumb, deaf, blind, lame, and you are powerless and lifeless. Take from Me to be, man. I want to caress you by creating your being, for otherwise you do not stay to be created so that you may be. I want you to be, man, as I am. If two thousand years ago I paid your life with My life to have it into My hand and to be able to give it to you, here I am, coming as I told at that time that I would come to give life to the people and resurrection to the dead. Amen.

The dead from the graves judge you, man from the earth, as it came the time for them to hear My voice upon you, the gospel of the resurrection, man, the gospel of the resurrection of those on the earth and of those from the graves that wait My secret coming, My mysterious kingdom in the man, the revealing of God's sons who wear in them the kingdom of the heavens, full of mystery.

But, what is the kingdom of the heavens? Behold, it is the inner being, the man who let to be created after My image and My likeness to be, then, as I am. It is the man who is being perfected by perfecting My being into him. It is the heaven which I stay with the man in, speaking the everlasting things to one another, the things that are. Here is the kingdom of the heavens. It is My complete will in the man, as in heaven so on earth. It is the place of My rest, in which the man always makes clean for Me, for My dwelling in it, for My everlasting celebration with the man.

I have such a great pain; I suffer for the man and the man hurts Me. The man does not have a counselor and it hurts Me that he has not. There is no one to help the man towards Me and it hurts Me that he has not. If the man looked at those that are and not at those that perish, he would see Me in everything that I made and make and he would be comforted in his hard way and he would discover Me in the mystery within him, waiting for him patiently. I dwell in a great mystery inside the man waiting for him patiently to come back and to get up in the house of his soul to clean it and to wake up My rest in his house.

When I gave the paradise to the man, I gave it to him to work and to dress it and I commanded him saying: **«Of every tree in the garden you may freely eat: but of the tree of the knowledge of good and evil you shall not eat of it: for in the day that you eat of it you will surely die»**. However, the man did not keep this mystery of the heaven. This was what he had to work and dress: to eat and not to eat. When I said: **«Of every tree of the garden you may eat»**, this was the work that I gave him to do. And when I said: **«but of the tree of the knowledge of good and evil you shall not eat»**, this was the work that I gave him to dress. I set him in the mystery of the heaven but he did not work it and he did not dress it.

Now, after seven thousand years, I have come again and said to the man as then, and I have suffered a great pain for the man. I suffer for the man and he does not know how this comes. I have been waiting for seven thousand years with a great mystery inside the man. I have been waiting for him in his house and I have been waiting for him and I suffer for him, and he is My sufferance. The man hurts Me and he does not know what he has been doing to Me; he does not know how much I suffer for him. He has always been eating of the tree of the knowledge of good and evil and the death in him has been hurting Me. Oh, how shall I make the man understand My sufferance in him? How shall I make the man confess Me and I to get up in him for My rest? The man is troubled by the work of eating of the tree of the knowledge of good and evil. But to eat of the trees of the paradise of which I told him to eat and to be, oh, the man does not do this work and he does not keep it that he may not eat of those from which I have prevented him. He stops only when I stop him. He does not stop earlier to work and to dress the paradise as I commanded him.

You need love, wondering man, forgetful man. The prophecy, the gift of the tongues and knowledge will soon come to an end, for they are fragments, and it comes what is perfected, and it remains, and then you will fully know. When you are fully known, then you will fully know, for all will perish, and these three remain: faith, hope and love. But the greatest of all is love. Amen, amen, amen.

You need love, man; My love, which waits in your inner being, and that is why I tell you that it hurts Me and that the man hurts Me. The man is hard on Me. My being in the man is under the burden of the man's conscience, which makes him haughty. But behold, the conscience does not build the man, but rather it makes him haughty, and his haughtiness is My pain in man.

You need love, man. It builds; it builds you; it builds Me in you and it takes Me out of the man within you. Stop eating of the fruit of the knowledge of good and evil! It is the fruit of death. Stop! Amen. And come back in you and you will find Me waiting for you to come into your being and to build in love. Amen. My kingdom has been waiting in you for seven thousand years. It does not come from heaven in a visible way. It comes from the inner part of your heart, which has My kingdom in it. The joy is the kingdom of the heavens, which rejoices in the man and other joy of the man's heart is emptiness, which perishes.

Man, you need love. I want to caress you working at your being, at your inner man. I want you to be, man, for the kingdom of the heavens is the inner man, who lets himself to be made in My image and after My likeness, so that he may be then as I am.

Behold the kingdom of the heavens! It is My complete will in the man, as in heaven so on earth. Amen. Love is that what builds the man in his inner being. It has all the trees in the

paradise that the man should eat from in order for the man to be. Then these three remain: faith, hope and love. But the greatest of these is love, My love in the man, My love which waits in the inner being of the man to build in him the kingdom of the incorruptibility, the mystery of the man's resurrection. Amen.

And behold, the word of the resurrection comes true, My word from two thousand years by which I said: **«The hour comes, and now is, when the dead will hear the Son of God's voice and those who hear will rise»**, and they will testify about My coming and about the news of the resurrection.

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