

The Word of God at The feast of nine years after the consecration of the Holy of Holies of the New Jerusalem

In the name of the Father and of the Son and of the Holy Spirit, I come together with the saints at the feast of the little garden of My word. Amen. The small garden, which has you in it, children of My word, is being celebrated. My glory has always come out from it to the people and calls them out to My coming. My word calls out the people, but I, the Lord, hardly have room in the man's heart. I come out of the garden with My glory to the people. I come out with you into the middle of the people to make them know of My coming to you, My glory on you, and to exhort them into it, so that My coming may not take them by surprise, which will be soon, soon.

Behold My glory, surrounded by cherubim and seraphim. Behold My word, which is coming being ministered by angels in My garden of today, in which I, the Lord, have laid down on the ground, through your little hands, the little white stone, My gift for those who overcome the world in order to come to Me; My word for those who put on the garment of My coming and who wait for My welcome, dressed with the garment of the wedding of My coming. My coming is wedding. My coming will be a day of wedding over the entire earth. I call the man to the wedding. I show the man the way to the day of wedding, to the wedding hall, to the love of the wedding, for this is the true wedding: My coming, I with My bride, in a celebration of wedding on the earth. Amen. I clothe the earth in wedding apparel. I clothe the heaven in the garment of My coming. However, I cannot clothe the man with My coming. He is a stranger to the wedding mystery. He does not look for the joy of My coming. He does not know what comfort is and rather he has always been looking for comfort in those that are not, in those that belong to him.

Oh, have come from heaven on earth and clothed this garden with the new garment of My new word, so that I may shine from here with the light of the resurrection over every man. Nine years ago, I overcame over the earth with the laying down of the stone of the testimony of My work for the preparation of My coming. I laid down the ark on this table, over this garden, which carry in it the mystery of the man's creation. Behold the ark, which carries the word of life in it, the hidden manna, the food of the life of the age, which is to be for those who have overcome for Me and on whose foreheads the name of God and the name of the citadel of God will be written: the New Jerusalem. Amen.

Oh, sons from the little garden of My mysteries, no man bows down sufficiently to perceive this mystery: New Jerusalem. I will soon settle down visibly with it over the entire world, for it is written to make the earth and the heaven new and the man between the earth and heaven. I am the Creator, and I work with the word and fulfill the mystery of the New Jerusalem over the earth through you. Amen.

My protection will be great for those who received My love with which I come today to make the man. I have come to make the man, a new man and eternal building, as I am. I have to submit to My Father with this work, with the new man, renewed by the Spirit, for it is written: **«Death was swallowed up by victory»**. When the last enemy will be conquered, then it will be heard the call of the angels and saints, who will say: **„Death was swallowed by victory!”** Amen, amen, amen. Then I will submit to My Father, for I will subject the last enemy, and then, the man to My Father, and I will rest with a sweet resting day, for I will give back the man to the Father. Soon, soon, sons, all and everything will soon be submitted to Me completely, and then the last enemy will be brought down, and New Jerusalem will be then in heaven and on earth, a new age and a new man, for this is what I have come to accomplish. I want every man to hear what I have come to you for and I have accomplished the small garden from you and the ark of

My word in it and My coming out to the people with the word. I have come because all and everything have to be submitted to Me, and I will reign to this fulfillment, until I destroy the last enemy of the man, and then I will give the man to the Father, and I will rest from work, and I will submit Myself to the Father with My accomplished work. I long after the day of this accomplishment and I long for the man, and on that day the man will be called the day of the Lord. Amen.

I speak to you, children from the garden, celebrated today by those that are in heaven and by you. I very much miss My day of rest and I long after My rest in man. I want to give back the eternal life to the man and to give him to the Father, and then he will be called the Day of the Lord, the day of the rest of the Father and of the Son and of the Holy Spirit. In the beginning I made everything that is, and then I created the man, and then We rested, and this rest was the Lord's Day. In the end it will be worked out likewise. I make them all that are going to be: a new heaven and a new earth, a New Jerusalem and then a new man, an eternal man, and then the Lord's Day, My and My Father's rest, the man without death, for *«Death was swallowed up by victory»*, as this Scripture was declared for My work from the Father.

Here is the mystery of My garden with you. Let the man come and take the hidden manna from it and to become a new man, for the new man is My work in this garden. The angels and the saints sing My glory over the garden. The opposing spirit laments, and My Father bears witness for Me as the victor over the death and the hell, for My word over the garden is the river of fire in which I cast out the death and the hell, so that they may no longer be, and to be the redeemed man for life instead, and the heaven and the earth to sing the song of victory, the love of the Father for the man, My work brought before My Father: the new man. Amen.

I, your Lord and Comforter, comfort you in your work with Me. I comfort you, for it is very hard, very hard what we have to work. Oh, if I let you totally impregnated with the weight of My glory, which works with you, you would fall down with your body and heart because of fear, for the man is weak and small, sons, but I come soft according to the way the man is created, and I carry in a mystery the whole glory of My work with the man, and I will show it to you, sons, after I will have overcome the last enemy on the earth. The life of the age, which is to be, will bring a new heaven and a new earth, and then there will no longer be pain and tears and hardship, and rather there will be life without death and it will be the Lord's Day.

I, the Lord, comfort you, for the mystery of the comfort is for those who are holy; it is not for those who sin, no, no, sons. I do not go with it to those who sin. I have no longer room in the worldly churches with the mystery of the comfort, for the priest sins, and all who are on his side and are united to him do likewise, and I cannot stay with the mystery of salvation among these. However, you should not sin, and this is what those, who are united to Me through you, also do, and I am with you and with the mystery of the comfort for you and for those who stay alive under this mystery. Amen. Oh, it is only one comfort; it is that one, which makes the saints holy, and such a comfort is without Me. My comfort does not have to be given to those who cannot under it, for it is for those who are made perfect for it. My comfort brings living life in the saint and it brings holy power in him; it brings the Lord in him, with His humbleness. The humble man does not fall under My comfort, but the man, full of himself, falls down, because he is haughty and he takes for himself, and does not take for Me; he does not take for My power in him, for My benefit through him. Be great in your wisdom, wise sons, for the mystery of the comfort has to be well understood. Give wisdom from Me to the man; give health to the man's heart for Me, for there is no such wisdom like Mine on earth and in the man. I comfort you, and the mystery of the comfort is over you, to be able to do for Me and that I may also be able to work in you. I give you what I have best, in order to work out what I have best over the man. Amen.

Now, I thank you and I praise you with the angels and with the saints because you stand before Me, and you should humble yourselves, sons, for those who are humble are the heavenly sons on earth. Amen. And go with all My blessing on this day; go and show yourselves to the people with My glory. Let the people see that you are beautiful, that you are holy on earth and that even the man can if he really wants to be. Go and give light from My light on earth. God and go again, and I will gather together the people near you, for you are the sons of My small garden on these days of My coming, My small garden of flowers, My comfort from My coming, My fragrance with a pleasing aroma, which arises to Me for My comfort. I comfort Myself with you and I make a boast with you before the people, for you also boast with My name and with My life in you and with My coming to you, which is coming soon, soon, for every man, for My coming is the work that I have to fulfill soon, soon. Amen, amen, amen.

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