

The Word of God at The feast of the holy kings Constantine and Helene

My Holy Spirit blows over you in the garden, little children of My Father, and I am the First among you. Be alert in your spirit to be able to work with joy, sons from the manger. Amen, amen, amen.

We have a celebration of saints, and I have come with the saints at My celebration with you. I seal through you, with the blessing of the Father and of the Son and of the Holy Spirit, the sign that I have put on the earth by your own little hands, the well of the Samaritan woman, the well of the meeting with God, on which you set it as a sign between Me and you, a sign between you and the world, the work which has come out at My word by your little hands; the well of the meeting with God, Which becomes a spring of water and which flows to everlasting life. Let the man ask water from it and word from Me. He, who needs water, let him have it and let him also have My word, which flows for everlasting life over the man. Let the man come close to refresh his spirit and to refresh his thought to God, for little time does the man stay with his mind in heaven, very little, sons, very little.

Behold a day of heavenly feast on you. I have come down from heaven with the Samaritan woman with whom I spoke two thousand years ago at the well in Sychar, a well dug in the time of Jacob, My anointed in the body of Israel, father of Israel. I drank water from the Samaritan woman at the well of Israel and she drank from Me. The well of Israel is the well of the meeting with God, for I am the water of life and I give Myself to those with a clean heart to make them holy as I am, to make them the Lord's saints, as I did with the Samaritan woman in the day of My meeting with her at the well of Israel.

Now, sons anointed with My chrism over this time, raise your little hands and ask for My grace over the well and say: ***„In the name of the Father and of the Son and of the Holy Spirit, this well is being made holy and sealed with the grace of the Most Holy Spirit, to be of heavenly use in heaven and on earth to the memorial of the Lord and of His meeting with the Samaritan woman at the well of Israel”***. Amen.

We have a celebration of saints at the well. The Samaritan woman will be the angel of this well. She has as guests the holy kings Constantine and Helene on this feast of today, who put their blessing over this day and over this well, for it is their feast within the work of the church. The other well that was also worked out this week, I will seal through you on the first day of My celebration with you into the midst of the multitudes, which will come to the feast of two thousand years of those who have been faithful in My ages with the man.

I, the Lord, and with My saints, together with all the hosts of angels and of heavenly powers, prepare a great celebration with you on the earth, and you should be alert in your spirit, with My Spirit within you, children of My people, people of New Jerusalem, for you are few, but I stay close to you with the entire heavenly hosts, which have been doing a great work over you for My coming on the earth after two thousand years since My ascension to the Father.

Sons, sons, I bless you again and again with this word, which speaks over you this way: open My comforts wide so that I may enter with them in you and that you may know them when they knock to come in and do you well and to make you beautiful in your staying, in your word and in your deed, beautiful by grace. Amen. Open the holy joys wide so that they may dwell in you and among you, for you are My day of wedding after two thousand years since My Father has been preparing a bride for Me. Amen. Open to My love with you and be alert in your spirit, as the spirit of the Samaritan woman was when I met her at the well of Israel. Amen. Know Me after My longing, for My longing is about to be poured out in you and you should carry it as I

did, and be alert and working in your spirit through the longing, children of My longings. I am with you into My arms and I miss you. I am thirsty after you and I cannot without you. My Spirit is a fire after you, as the Bridegroom longs after His bride, and the Bridegroom is only One: Christ, the Son of the Father Sabaoth, the Lord, Who makes the grace of His wedding, comes down over those who come to spend with Him and with His little bride, His bride of the Romanians. Amen.

Spread the news over the earth about My days with you, so that the multitudes may come to feed them with sweet food from the wedding table. I, the Lord and Your Bridegroom, mark Myself down on you with power of angels and I take away your weariness and adorn your grace, to know and to prepare My feasts and My paths with you, for you are on My right side, and I am poured out through you over the entire land with the grace of the word of My coming.

Oh, children that are handfed, this is how I feed you through the angels and saints to be with Me before the people, and to have a heavenly mind before Me, and to have it on those from heaven that are on you, for the man on the earth stays too long with his mind on the earth. However, today I am at the well with you and I give the man to drink too; I take heavenly water and I give you, for I am the spring of the eternal life.

Man, man, you stay too long with your mind on the earth; you stay too long on the earth with your heart and mind. There is also heaven, not only earth; it is heaven too, man. The One Who made the earth, made the heaven as well. Oh, there is also heaven, man, and you stay too little with your mind, with your heart, with your spirit and with your sight at the heaven, man; too little, man, too little. Oh, you stay too little with the heaven on the earth! Come to the well to receive from heaven, for I have little wooden pails, I have little cups and I have vessels in which I pour Myself out for you to drink. Come and drink of My water! Come man, come and drink to your life! Amen, amen, amen.

I have called the man to the well, sons, and the man will come, and I will give him of My water, of My supper with you. I take away your weariness from you and I give you My grace, to prepare My feasts and My paths and you as well, for you are on My right side, and the grace of My word is with you and you are on My right side.

I stretch out My right hand over the man, so that he may give Me his hand and to draw him on My right side, to draw him on My right side. Amen, amen, amen.

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