

The Word of God at The third Sunday of the Lent, of the Holy Cross

I come above the manger of My word and I announce My watchmen that I come as word in the garden. Sons from the manger, get ready for My coming down as word into My book in this time. Amen, amen, amen. This is My tabernacle in which I work out with you the mystery of the new heaven and new earth, the mystery My holy prophets and apostles spoke about. Amen. No one can be My apostle than the holy man who speaks by the Holy Spirit giving Me to those who want Me to be with them. Amen. But behold, the man has been walking to find one of My apostles, a holy apostle, and does no longer finds anyone. Everywhere there is only debauchery, only lusts, only priests with their wives worldly deformed, only worldly luxury, only idols everywhere, and the man worships the man, for the priests of today rule over the people, but I, the Lord, cannot rule over them, for the women rule over them, and they are called „*priestesses*”. But who calls them „*priestesses*”? I have no such word as „*priestess*”, and this word only the world has, and it is the fruit of the worldly apostles, not of the spiritual ones, not of the saints.

Behold, sons, why I have always come as word to you. I come to pass over the earth with My holy teaching for the man, who wants God and from God, to receive it, for there are no longer holy apostles, but people who call themselves „*theologians*”, not apostles. Oh, who made them „*theologians*”? Who called them this way? Where have they found in the Christian times someone who called himself „*theologian*”? Here, the time now is with paganism and the people call themselves „*theologians*”, and they no longer call themselves apostles, for they are full of pride and hide under another word and they call one another „*theologians*”. However I say this: it is shameful, it is shameful for the people to talk about God who do not do God’s will, people who worship people, people who do not crucify themselves to the sin and to the worldliness on the earth. It is shameful to heaven, sons. I am ashamed before the angels and before the saints; I am ashamed of everything these people do, of everything they say that they do into My name and for Me; they who do not know to pray for themselves, let alone for the poor people and full of pains, for the prayer that reaches before Me is the holy man, the man who becomes prayer, the man who becomes power from God and light from God and a holy life among the people, a life for God, not for himself.

Oh, where is still seen on the earth a man dressed with the garment of humbleness, with the garment of apostleship, with My garment sons? The garment of those who call themselves „*theologians*” is the garment of their pride, the garment under which they hide fighting each other for it. Depart from them, My people, from people like these. Be great in wisdom, you who learn from God, for this is what I have told you: depart from those who blaspheme God by their empty life, by their worldly pride, by their words and by their cunning work. Let Judases and Herods step aside to let My way free to be able to come. Amen, amen, amen.

Two thousand years ago I told this to My apostles: *«There is no one who speaks well of you and then to speak evil of you at once»*. But now I tell you this: there is no one, who spoke evil of you and now to speak well of you at once; no, sons, there is no one. Their speaking of evil against you is written in heaven by their own hand. The wounds of My crucifiers stay on My body and they bear witness.

The man is knocked down to the earth and no one makes him stand, for those who call themselves „*theologians*” shake hands with the pagans, with those who are not of My fold, for they are not hurt because of My sheep, and they are hurt for themselves instead, and they do not know what pain is, but I know it, for I am the Man of the pain and I have no one to carry My cross with. I am the Man under the cross and all who call themselves „*theologians*” want Me

only on the cross; they make crosses everywhere and put Me crucified on them, and they bow to all the crosses but not to Me. Which theologian stops from his way before the holy cross on which I lay crucified? Who of them stops to cry for Me that lie on the cross, and to lie down for himself, who does not lie on the cross so that I may also lie for him? Every man, who does not lie on the cross, puts Me to lie on it in his place, because the man, who does not crucify himself on the cross, always sins, and I lay on the cross with My clean body. What man stops any longer in front of the cross, on which I lie crucified, to cry for Me that I lie on the cross for him and for his life full of worldliness and lusts?

Oh, sons of the people, God lies on the cross and you lie in your sins. Why do you not come to My cross to cry for Me and for your sins for which I lie on the cross? Why do you not take your cross and follow Me? Oh, sons of the people, do you want God only on the cross? Only on the cross do you want Me to lie? Answer Me!

Oh, no one, no one answers, no one. No one knows to give this answer. They who call themselves „*theologians*” make crosses everywhere, and put Me crucified on it, and then they worship all these crosses, but they do not worship Me. Every man keeps Me on the cross; every man sins and no one can be My apostle, for the apostles have to be saints like Me. I took My apostles from their own things, from those that belonged to them before, and I cleansed them and taught them and made them holy, and they never went back to their own things, but they remained within Mine instead, and the world knew this, for they had My power by their work, and this means to be apostles with grace and with the Holy Spirit in their work.

Today many people come together in the worldly churches for the celebration of the cross, a feast into the middle of the Lent for the memorial of My passions on the cross, but there is no man to understand the mystery of the Lent.

Oh, sons of the people, I have the tabernacle of My word into your midst, with which I make My room among the people to speak to them. Does the man of today know how to remember the memorial of My passions? Who among the people know to remember of My passions on the cross, My moaning and My death for the man?

Oh, sons of the people, how comes that you do not like to listen to God to remember Him? I said this: **«Anyone who wants to come after Me shall deny himself, take his own cross and follow Me this way, for he who wants to save his soul will lose it, and he who loses his soul for Me and for My Gospel will save it; and he who will be ashamed of Me and of My words in this immoral and sinful people, the Son of Man will be ashamed of him too, when He comes for the greatness of His Father with the holy angels»**. Amen. Behold, I said two thousand years ago to My apostles and to the crowd which followed Me; I said that the man shall deny himself if he wants to follow Me. But as for you, sons of the people, you say that you go to church, but you do not know what it means the man to follow Me. I said in vain, what I said. No one, no one understands what I said; no one but those who deny themselves giving themselves over to Me for the fulfillment of the Gospel on them and on all who want to come after Me. No one lives in his body the memorial of My passions, for the man has got used to sin, and he goes this way to church to remember God, and I come as word on the earth; I come as the Gospel on the earth and he, who will be ashamed with Me and with My word within this hypocrite and lustful people, will be ashamed at My coming for the greatness of My Father with the saints and angels. Amen.

Oh, sons of the people, the mystery of fasting is a heavenly mystery. The work of the feasting is a great mystery, but the people who call themselves „*theologians*” have raised the sin to a mystery rank, and take the fasting from man, and the man always eat and no longer fasts; he eats with a great appetite and eats to his likeness and makes of his food his joy forgetting that the man died because of food and for it he dies today too. Blessed is the man who eats in this time in obedience of God. Come closer you too, sons of the people, and listen to God, for I have put over those, who are pleased to Me, the fasting for My coming, the food pleased to God for the eternal

life of the man, the obedience to the laws of Paradise. Amen. Come closer and listen, for I, the Lord, have put a fasting on the earth for My coming with glory in the glory of My Father, for I come for His glory, not for My glory. You should also love what I love; love God's glory and deny your own glory, for your glory passes away like grass, but God's glory is forever. Come and receive wisdom! Come and find the Lord! Come and learn! Amen, amen, amen.

The word of the fast is a great mystery. It means for the man to fast from those for him and to do those of Mine. He, who feeds on bodies, (*Of meat, r.n.*) is flesh, and he who feeds on God, that one becomes great in his spirit and grace, overcoming the work of the body. Amen. When I created the man out of the dust, I told him to eat everything, which comes out of the ground, but he did not listen and rather wanted to eat from heaven, and he ate without obeying. That is why I say today: blessed is the man who eats in obedience of God in this time of My coming. Amen, amen, amen.

Oh, sons from the garden of listening, those who call themselves „**theologians**” seek to find you guilty and want to find the likeness to all kind of people who waited or wait for Me, and that are liars, since I did not come. This is what they say about you, but here is what I ask them: you who want to find guilty those that are set by Me for the waiting of My coming, why do you not wait for Me? Are you afraid that you go wrong waiting for Me? Why are you not afraid of the reward of your sins that you do again because you do not wait for Me? The one who waits for Me cleanses himself and stays waiting for Me in cleanness. Is this really that you sin? Because I do not come? But who told you that I do not come? Did I tell you? Did I tell you in the Gospel that I do not come? And if I did not tell you that I do not come, but, on the contrary, I told you to watch because I come, then where do you know from that I do not come? Do you take part in the counsel between the Father and Me so that you may know what I do and if I come or not? Oh, what name do you speak into to the people about not My coming? Oh, until when do you lead the man astray from the way of My coming? Here is how I prepare it for Me, how I pave it with living stone, with hard stones, with heavenly sons between the heaven and the earth! Oh, until when do you hide the keys of the kingdom of the heavens from the people, My endless life with the man that became a god by My grace? Here I am with those that have My grace in them, as I was well pleased to work in these days. Do you really believe that I will stay and wait for you that call each other „**theologians**”? Did I really wait for Anna and Caiaphas to prepare the way of My coming? Did I come through them when I came? On the contrary, I died through them when I came and then I returned from the dead against their will. Behold, this is what I have also worked today for My second coming for you want Me in heaven, and I come against your will and work as two thousand years ago with those that are not taken into consideration, you who name yourselves great and people of God.

Oh, what would you do, as soon, soon, you will be put to shame and fall prostrate? Soon, soon, your glory of today will rise against your soul, for I said this by the Gospel: «**For whoever will be ashamed of Me and of My words in this adulterous and sinful generation, the Son of man will also be ashamed of him, when He comes into the glory of His Father with the holy angels**». Behold, I was speaking of My coming then. How comes that you say that I do not come? How comes, that you limit My coming to you?

I, the Lord, Jesus Christ, the great Hierarch, come and ask you: who are you? Let it be heard up and down by every man what I ask you, for this is what I ask you: who are you? Here, I tell you Who I am: I am the Son of man, Who comes with power and much glory so that the Gospel of My coming may be fulfilled. But you, who stand against this Gospel, who are you? I ask you so that every man may find an answer to My question. You, who stand against Me with the saints and with the angels for the greatness of My Father, who are you? Answer Me! You, who clothe yourselves in God's garment, (*Of a priest, r.n.*), so that the people may see you and honor

you more than Me, the Lord, who are you and what kind of work do you have to do and for whom do you work? Answer Me!

Soon, soon, the lie will be uncovered! What will you do, you who stand in the name of God before the people and before God? What will you do at My coming? The cross that I was crucified on, will testify about Me, but what will testify about you? Oh, what will do all those who wore a garment of God's apostles, without living holly before Me?

My day is coming closer and closer and I, the Lord, get along better with those in the graves than with those living in their bodies, for the dead hear My voice in these days and prepare for resurrection, but those who are alive with their bodies live in their own blood, and I, the Lord, write the book of the judgment and lift it up between heaven and earth and I come through it for every man, and happy is the one who hears My voice from this book and settles within My coming. The man from the beginning answered Me when I called him and I asked him about his sin, but the man in the end does not want to talk; he does not want to answer to Me and he does not want to come to speak to him.

And as for you, who stand before My word, take My cross and carry it, sons, for it is easy and good despite all its heaviness. I am your cross, and blessed is the man who chooses Me as his cross on his way with Me. Love the shame of the cross, for it is your glory and you know that you are Mine through it. Live in obedience of God and soon, soon, My grace will show you with Me before the human kind, and My great day will be the salvation and brightness for you, for you have loved My coming within your spirit, with your body and with your soul and have stood before Me to come. Amen, amen, amen.

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