

The Word of God at The Sunday of the remembrance of Adam's expulsion from Paradise

I knock at the doors and come in, for I am the Lord. Amen. I come into the garden of My word and I become spring over it; I become word from it on the earth to make the heaven, the earth and the man again, and to settle the man in love for Me and in obedience to the eternal laws and into eternity. Amen.

All the pains end up with joys. The same is with My pain; it will be finished and the joy will come over it, for the sun of eternity comes out of the clouds and overcomes for My joy for the comforting of the Father and of the Son and of the Holy Spirit and for the comforting of Jerusalem. Amen. Jerusalem is My comfort; it is the name of My comfort and it is the age of eternity and the age of the Lord, and all the pains end up with joy. Amen, amen, amen.

Nothing means Jerusalem, nothing but the Lord's age. Oh, sons who give My word to the people! Be the Lord's age, sons, for the Lord's age is with you in a celebration of New Jerusalem. I comfort you from heaven to know and to understand that Jerusalem is the Lord's hope, the name of My comfort, the age of eternity for Jerusalem. I have always come as spring of word over you, and you should share it on all sides so that the tree of life may grow on the earth, for it is written into the Scriptures about the spring which flows from Me: ***«the river of life proceeding out of the throne of God and of the Lamb in the middle of the citadel; and on both sides of the river it grows the tree of life, bearing twelve kinds of fruits, yielding its fruit every month, and the leaves of the tree for the healing of the nations»***. Amen. However, you should not get satiated with this fruit, for here is what the Scriptures write: it must yield its fruit every month for the healing of the nations. Amen. The age of the Lord is with you, which has to yield its fruit on the earth in order for the Babylon to fall down before My fruit with you. The Babylon is the kingdom of the world, and Jerusalem is God's kingdom, and every man should be afraid of this truth, for the Paradise is coming on the earth and is coming with My justice for the righteous ones and all the pains will end up with joys. Amen.

It was spring when I was resurrected from the grave for the resurrection of the creature, and I told those who loved Me: ***«I am with you to the end of the ages»***, and I am with the resurrection over those who love Me living My love within them. Soon, soon, all the pains will come to an end, and that is why I always come to you, sons, for Jerusalem is My hope and comfort. I have always come and make you the spring for My coming with the resurrection. As the swallow comes back to its left nest every spring, the same is with Me; after each pain I come into My nest and warm it up and put fruit into it and warm up My chickens and feed them with those from the sky not with those on the earth, and I take them on My wings and get them used to flying so that My word may go with them from margins to margins; and it goes for the flyers come and take it and carry it from place to place, for this is written to be before My coming with the visible glory. And I say: spread this news to the New Jerusalem and hurry with this spreading from margins to margins. Pay the harbingers and widen this preaching for this is the work that you have to do. I am the One Who makes the river of life spring, the news of Jerusalem, and you should lift up the barriers so that it may run over the earth and the news of the Lord's Jerusalem to be spread to all the margins and the Gentiles of resurrection to flow towards it. Amen.

God is not upset with the man but the man is upset with God and with the life commandments instead, for it is written into the Scriptures: ***«Love will grow cold before My coming»***, and it has already got cold and it is cold for God, but I always come into My nest to keep it warm and that My fruit in it may not get cold. I come as the swallow comes to its nest

and I come from cold to hot and come into the resting nest and make spring of it for My coming with the resurrection. I put the love of God into the nest for I speak a great mystery and say: where there is love of God, there is love of brothers as well, and there is no brotherly love otherwise, for it has its spring in the love of God. The Mystery of God's love is the mystery of love, which binds brothers in Christ through love, and it is not otherwise. The mistakes done among brothers fall down before God's love and brothers live together through the root, through Me, the One Who gives birth to sons for the Father by the word and by the fruitful faith within the deified man by the word of the eternal life. Let he who comes be and become comfort for Me and become Jerusalem; let he not forget about the watch and let him not forget that the love will grow cold, it grows cold and it grew cold. And why should he not forget it? Let him not forget so that he may not fall from love and not fall from his watchfulness. And watchfulness is nothing else but the love of God and the wrong doings fall down before God's love among those who are of the same kindred with Me, the people of God, the people of the age of everlastingness, the age of the Lord for Jerusalem.

And as for you, who have come near to Me by the preaching of the word of Jerusalem, strengthen your feet and your standing with God. Do not be weak to each other and rather be wise for this word, for this exhortation, for I come to teach you the eternal life. Do not be weak to one another, for by your weakness you draw each other to weakness and to its reward. Do to each other good for God, by the strength of the Holy Spirit and carry your burden with love and patience, so that you may not be a burden for one another and so that you may not be fall and weakness for each other, as it happened with the first man created, who fell down by burden. Do not find yourselves in burdens and seek to get rid of any burden instead, for the burdens make the soul and the desire for resurrection tired. Strengthen each other on your feet and do not be weakness for each other, but rather rely each other on Me, the Lord, and you will find yourselves with My peace, because I will give it to you and get power in you, and you will be My peace and will be with My peace in you. Do not rely on Me with your sins, but with your holy virtues in you and grow through them for Me instead, for I am aggrieved because of the man's weaknesses, and the man cannot help another man for he is very weak. That is why I said that the man who does to the man good has gathered heaps on his adversary, works for those that are temporary, and here is the man's judgment! Let the man no longer wait for the judgment, for I said: ***«The world has already been judged»***, and every man draws after him those that he has been working for, as the man does not put an end to his weaknesses because he can no longer do it. He who loves the woman, that one loves sin, and there is no other cause for the love of the woman. Let the women no longer rejoice or boast or become haughty because they are loved, for they are the sin for the weak man and are a deep chasm for the man, a chasm where the entire human kind has been falling down. And the one who got wise from God flees from destruction and sticks to God. Amen.

The entire human kind lost its incorruptibility and has been dying for seven thousand years, because the first created man thought against God and doubted of his Creator, as the people of today do. The man from the beginning doubted, and then the thought of becoming God entered him, but when he saw that I call him and ask him about his sin, he hid. However, I brought him before Me and I told him what he did, and he hid behind his woman, seeking vindication. Then he did no longer love Me, and I took him out of Paradise through an angel, and when he saw that I put him out of the garden of eternity, he saw that I was God and no longer doubted about God.

The man has not wanted to listen to the One Who created him. The man has not wanted to fast as I told him to do, but on the contrary, he has thought to become god over everything I have done. Behold, this is what man does, and he does not like to fast, he does not like to live and he does not like to listen. And I came and fasted because I am not upset with the man, but the man is upset with Me instead, and he does not listen to the commandments of life. And I say: man,

open up so that I may come in, for I am God and you are a man and you cannot be God, but you can be deified through Me and be with Me. Amen.

Oh, what can I do to help you do away with your morning in you, painful man? Only I know how your happiness, which passes once with you, is, and I have mercy on you, because you bear My image. I want to be your God and Savior. And here is how I speak to you. I have become the path to you. The garden of My word is the path, and My watchmen are in it, and they take from Me and give you to know that I come from heaven to speak to you. I write to you heartsick letters from heaven; I write to you letters of judgment, man. Do no longer exalt yourself, do no longer think much of yourself and do not longer get haughty. Come to your senses and bow down to Me, for I am God, and no one saves you of those you have been gathering. Come out humble before Me, man. You are nothing but a humble and wretched man, because you stay in corruptibility. The whole creature sighs because of you. You seek the doctors for your illnesses in vain; the doctor heals your body in vain if he does not heal your soul from perishing, man subjected to corruptibility. Your temporary healing makes you fall into sin again, for you think that you are powerful. It is written into the Scriptures: **«He who suffers in his body is done away with sin»**, but you try to get up from suffering to life for sin and for temporariness, man. However, you are still sick, for the godless man is a man without health, he is the sickest man and worthy to be mourned and pitied. It is not time for singing and playing and doing sin, but rather it is the time for crying over you, man. How can I save you from your affliction in you? The happiness, which you always run after, is because of your affliction in you, painful man, and only I, the Lord, know your happiness, that one you have never caught, and I, the Lord, cry for your mercy, man.

Behold, sons sharing of divine remedy, I cry for man's mercy. I beat the man and he prays to Me to forgive his sins and to escape him of his morning and pain, and I do so, and then the man forgets of My beating and healing and leaves Me again, and then everything he has becomes worse than those he had before, as it is written of the house who is cleansed from evil, which the evil spirit finds again, and it comes in again and makes its nest in it for the man's unsteadiness. The man is afraid to come back to Paradise. Sons, with whom I cry My pain for the man, the man is afraid to come back to Paradise and bows Me down to his desires and to his needs instead of bowing to My will, to My longing for him and to his life from Paradise.

Man, you are seized with fears and sadness, but on the roads of incorruptibility you do escape the morning that you flee from. I sent you herbs for your healing, if you want it, only for you to want Me with you, painful man and full of the longing of the lost happiness. Your happiness is the Paradise. The returning to Paradise is your peace, and you will end up your searching. Do no longer stay haughty and rather bow down, for you have nothing to grow but only with those that get spoiled and perish. Why are you afraid of heaven? Why do you always run to your things? Behold, I give you Mine from what is Mine, so that you may be eternal, for it is written into the Scriptures: **«Death was swallowed by victory»**. Amen, amen, amen.

I mourn in the way of the man, only if the gates to the man may fall down. I want to get healed of the pain, which comes from the man, for the man is full of fears and sadness, sons from My manger of word. The doctors on the earth heal the bodies, but not the souls. Be doctors from heaven, sons, and doctors on earth with those healing from heaven, and then make the man come to Me to be healed! The Lord's age is with you and I open the door of the man to come in and speak about Me. I have always spoken with you. Then I speak with those who stay close to Me by the word, which flows from Me to you, and I speak for the man who has closed the door to be god over himself and over those who are his. I made you into a healing herb in the way of the feeble man, who does no longer get out of his corruptibility. I set you before the human kind for the man to come after Me and after you. I gave you a sign by which the man may be led to Me,

and to find Me at you, speaking over the man and calling and filling him with the love for God, for the man is afraid to come back into Paradise.

Behold, it is only talking about the beginning of the feast of Passover. The man enjoys food and drinking and sinning and he says that it is Shrovetide from these. The man eats sins of all kinds to My Passover, and then he comes to the church and takes the Passover from the priest. Oh, only if the man would learn from Me what Passover means, what the feast for Passover means and what resurrection by fasting means, and the Lord with the man by fasting and by food, by eating and by fasting!

Oh, all the pains finish with joys. The same is with My pain; it will be finished for My comfort, for the Father and for the Son and for the Holy Spirit, for the comforting of Jerusalem. Jerusalem is My comfort and the name of My comfort and I comfort Myself with it, for the age of eternity is with it, the Lord's age on earth with Jerusalem. Jerusalem means nothing, nothing but the Lord's age, My age with Jerusalem. Be the Lord's age on the earth, sons, and all the pains will come to an end with the joys of the age of eternity, the Lord's age for the comfort of Jerusalem. Amen, amen, amen.

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