

The Word of God at The feast of the St. Anthony the Great

You, who hear from My mouth the word of life, lay with it into My book of these days. Amen.

I come again at the manger with food; I come with the word of life. It is My power for those who are saved by it from sins and from those in the world, and for the wisdom of the world, it is foolishness.

The wise man asks himself: „***How can God speak so much?***”. The one, who says this, calls Me weak and limits My power. However, I would speak forever and I would never be silent, for I am the One Who can. The man cannot, but I can, only that the wonder of My power to be seen, the wonder of My word, within which I do not grow tired, for I have to establish a new heaven and a new earth, by word and by the work of My creating word, and I have to frustrate the wise and the learned of this age, for behold, the world through its wisdom has not known God within God’s wisdom, and I, the Lord, save those who are faithful that preach Me, the crucified One, and this is a stumbling block for the Jews, and for the pagans is foolishness, because it is written: ***«For Jews ask for signs, Greeks seek after wisdom, but we preach Christ crucified; a stumbling block for the Jews, and foolishness to Greeks, but for those who are called, Christ is the power of God and the wisdom of God»***. And behold, the wisdom and the strength of the people is overcome by the foolishness and wickedness of God’s sons, so that those that are may put down those that are not, so that no body may boast before Me.

The law of the spirit of life frees the man from the law of sin and death, as it is written: ***«Those, who are fleshly, lust for the fleshly ones, and those, who are spiritually, lust for the spiritual ones»***. Amen. The flesh lusts against God and cannot submit to the law of God, and behold, those who are in the flesh cannot be pleased to God, but the man does not want to hear something like this, and rather he feeds on the love of God, or so he says. The man does not like the word of life. Oh, he does not like My long speech, for it is for those who are saved from sin and from the world, and the man calls the preaching of life foolishness and he seeks to hide, saying that it is not I, Who speak so much, and that it is not I, Who speaks Romanian from heaven on earth. However, I am; I, the word of the eternal life, and he, who does not learn from Me, that one fails to get his remove, for the world by its wisdom has not known God within God’s wisdom, for it is written into the Scriptures: ***«I will lose the wisdom of the wise and the knowledge of the learned I will destroy, and I will call out foolishness over the wisdom of the world and I will ask: where is the wise and where is the scribe of this age?»***.

I come to My manger with the word of life, and blessed is he, who hears My voice from the manger, and will not stumble against Me. And you, who hear the word of life from My mouth, give yourselves to one another and to Me with all your life, and let Me be your life; let those of Mine be in it and thus you should give to Me from those of Mine. Amen.

Each moment of rebuke is a birth, and this is the work of the church, for he, who forgets My teachings, brings forth pain to the church and to the Holy Spirit, Who has to live and work within the church by the mystery of the church, through the body of the church, through its entire body. Amen. This work of wisdom is no longer on earth, for if the baptism the man made for the man, remained with its fruits in the man, the man would no longer die, and he would no longer give himself over to the devil. But how can the man give to the devil? He gives himself, giving his own things: through debauchery, uncleanness, lust, wicked lust and by greed, which is idol worshipping, as the Scriptures says, and for such things, God’s wrath reaches those who do not listen to Him. And there, where the baptism and faith join the man to God, God seals that one

and turns the one, who is baptized, into a weapon against the devil and clothes him in the new man, who is renewed to the full knowledge, in the image of the One Who created him through the bath of his new birth. Amen.

The wise man ask a question: „*How can God speak so much?*“. Oh, if the people spoiled all My works to make theirs, should I, the Lord, really not get up like the Creator that I am and work?

I has stayed for two days in the grave and I arose the third day and got up and worked and founded My kingdom on the earth. If the man would spoil it and he does spoil it always, shall I really not rise as a Creator that I am and work it back to its place? Has the time really not come yet to put back to its place My kingdom built two thousand years ago? I say again: I have stayed for two thousand years waiting for the creature's resurrection that I died for, and the third thousand years is the day of the resurrection, the Lord's Day. Amen.

Here is the mystery about the ages, for with God a day is as a thousand years. This mystery is no longer hidden, for a day before Me is as a thousand years, and a thousand years as one day, and I do not delay with My promise, but I was long enduring according to the man's estimation, for I wanted that every man should come to repentance. I gave time to the man, but the man has departed from the beginning and came to the end, for he went forward instead of coming back to Me and waiting for the resurrection. Here is why I, the Lord, speak so much, that it seems to the man that it is not I who speaks.

I have kept silence for two thousand years as in the grave, and the resurrection is in the third thousand years, and I am the beginning of the resurrection, as it is written about Me and about the resurrection in the Scriptures. Two thousand years are as the two days in which I stayed hidden into the grave, and the third thousand years is as the third day in which I arose and showed Myself to the people. This is the mystery of My long and endless speaking, for I, the Lord, breathed and spoke upon the earth, and My word arose and gave life to those from the graves, as it is written into My word of two thousand years: «*The hour, when the dead from the graves will hear the voice of God's son, is coming, and those that will hear will arise*». This is the mystery of My word and of My voice from these days, and those that hear it arise to incorruptibility and clothe in immortality for meeting with Me, for I come with the heavenly wedding on the earth, with the true mystery of the wedding, the mystery that the man has closed on the earth under the sin for so many thousand years calling it mystery and comparing it to the true mystery of the wedding. The wedding is the salvation which is paid with life and the wedding means nothing else.

I, the Lord, breathe the word over the earth and say to all the people on it: oh, people who love and love each other! I am coming soon! Love each other as much as you want, as I love the church and I gave Myself for it to cleanse it and to make it holy and to have it as My clean and pure bride. Monk your life, those who are married, for woe and again woe to the priests who send the man into sin by marriage, and then they do no longer take him out of sin and death for resurrection, for the third day, the day of resurrection, as My apostles and saints did for those who were married and who came to them to find Me, the Holy One.

The mystery of lawlessness is coming to an end and there is no longer hidden, for I bring it into light and condemn it, casting it into an unquenchable fire. It has been worked out under a name of mystery for two thousand years, but now, behold, the word is coming out to life from its mystery, the world of the judgment of the lawlessness, which has been hidden under the mystery of the church through the work of the man, hidden and haughty, who has been covering his sin under a holy face. The haughty man has believed that He has loved Me and that I have also loved him and that I show Myself to him and that he is wise. But visions, wonders and imaginations are not for the Christians, but rather they are the work of the devil that deceives those who think of themselves that are wise and working over themselves and over the people. And for the

Christians there are temptations and burdens of the time, with which the devil stays into their way to heaven, so that they may be proved out as Mine by My power in them, with which they stand strong against the spirit of the darkness of this age. And as the good children in the eyes of their parents are their joy, life, peace and the work of their parents, so are the holy disciples, the joy and the life of their Teacher, their Counselor and their Lord from heaven. They do not do any harm to one another, but rather they do good to God, for those who appear into the eyes of others that violate those things of Mine, being My servants on the earth, they do everything with great responsibility, like David, who took of the holy bread from the hands of the priests in time of trouble, in time of need and darkness and of war on the earth.

I am the One Who told those that follow Me into the world: **«Get out of the world and do not touch what is unclean, so that I may receive you and take from you and we may be Father and sons»**. And I also told them: **«Go into the whole world and proclaim the Gospel of My coming and baptize those that get out of the world, so that they may believe in Me»**. And I also said: **«You are not from the world, and that is why the world hates you»**. The apostle Paul was walking the same way as I did, and he was always taking care so that no one should go astray because of him, a time when he became like all, to draw some of them to Me and to My Father, and the one, who was baptized at that time, was seen that he was baptized, as the baptism was proved out that it really was by the work of the Holy Spirit, which became a river into the mouth of the baptized one to the work of the building of My living church. If the baptism does not find its fruits in the man, then the man is something else; he is not a Christian; he is not christened and does not have the sign of the baptism upon him, and the sign of obedience, which points to the one that is baptized. The man is still haughty and says that he has Me and that I love him, and he does not even have the sign of the submission upon him. Every man walks with his head uncovered, being sinful and without a master, and the women, to My mocking, stand against Me by haughtiness, walking uncovered before the people and before the angels and before the Father and of the Son and of the Holy Spirit and putting away from around them the angels and the saints and the forefathers, and the man is haughty and says that he has Me and that I love him as he is, and the man wakes up and says: **„How comes that God speaks so much?“**. And I speak much and answer the man by a long talk, for the man has departed much from those that I asked him to do, and to be a church for Me. And behold, the man walks to seek the church, and it is nowhere. He walks to seek for My kingdom, the kingdom of peace, and it is nowhere; it is found neither in schools, nor on long travelled roads, nor over the oceans, nor in the air; it is seen nowhere, and those that have it, do no longer walk, do no longer seek, as it is in their inside, and they do no longer travel a long way for it, as the wise men do, who always learn but have no penny.

Oh, the man does not like My kingdom, My teaching, for the man is afraid of its righteousness, for the man is old, and the new one renews himself continually and always seeks according to justice and lives it on a new earth. Amen. Those, who established themselves to be great on the earth into the name of My church, are false and empty; they are people carried away by the lusts of the flesh and not by the Spirit. They make their own desires dishonoring My face among the people. Here they are! Let all the passers-by look at them! Fleshly people who are not freed of the law of the sin and death, for the lust of the flesh is death and enmity against God, not submitting to the law of God, and **«they who are fleshly cannot please God»**, as it is written in the Scriptures: **«If someone has the Spirit of Christ he is not of Christ»**. And here they are! Fleshly people, standing greatly upon the earth into My name, making from their women a spectacle for the devils in a place called holy; women without devoutness, adorned in a worldly manner, without modesty, loving empty glory and becoming simple-mindedness in the world, dishonoring My holy name in the middle of the people who wonder away without a counselor, without a shepherd, for they who departed from the right way and became a stumbling block for

many, got up and then became shepherds of the sheep, but did not keep My knowledge, as the prophet said: «***The priest's lips should keep knowledge and teaching should be found at his mouth, for he is the messenger of the Lord, Sabbaoth***», and I will let him to the contempt and humiliation, for every man stumbled over because of them.

Oh, it is not good for the man to be with his head uncovered, being sinful and without a master on the earth, but the man does not believe and perishes in disbelief, and I raise and breathe a spirit of resurrection and I delivered a long speech of word, as My sigh for the haughty man is great. I said that I would put fire to all the heads without a sign of submission on them, and if I said that I come and fulfill it, for My name is mocked by men, women and children who are proud with My name, for the priests' women are called „***priestesses***”, and they are immoral and covered with furs, hats and dyes and false veils, and it is not even about a holy veil, worn with propriety for My holiness in man, for the women, who tasted and still taste the sin, could have put on a veil according to the Scripture, and this means a black covering, a black kerchief, to distinguish from the virgins and not to hide under the innocence, if they do not clothe with it, and it is in no way decent another covering for the women, as the fashion of the world has nothing to do with My teaching. And I speak much and answer to the man by a long speech, to clothe him with My word as in the garment of repentance and humility, and that the man may not walk over the seas to look for My kingdom and My church, for it is not found on any other way.

I have kept silent since two thousand years, and I am speaking again now, for the resurrection comes, the third thousand years, the third day, when I become a word of the resurrection, a long and endless word like the eternity. This is the mystery of My word and of My voice which fills the earth during these days. The man torn down My temple in those two days, in those two thousand years, and in the third day, in the third thousand years, I, the Lord, rebuild it and become the King over the whole creature which will be again.

Let no body judge Me for the word of judgment. Each moment of rebuke is a new birth for the one who wants to be born of heaven. Oh, hardly can the man of nowadays perceive this mystery. But to you, who are the people of My word, which gives life, do not be upset with the time of rebuke for your wrong doings. Give yourselves to one another and to Me every moment of your life. Each rebuke is your new birth, you child born by the new mystery of the church, the mystery of the New Jerusalem over your creature. The old man tries to be upset within you, but the new man rejoices through the work of the birth, for the judgment day is the day of the new birth. Amen. The old man in you is afraid of justice, but your new man looks for it and lives a new earth in it. Be always hard-working disciples through humility, for behold, those who did not learn, fail to get their remove, because the man exists only through his birth and he cannot be otherwise.

Blessed are those who endure the admonition and teaching for make wise them. Blessed and fortunate are those who are not offended into Me and into My word. And again, happy, thrice fortunate are those who hear My word and fulfill it. Amen.

I am, and the day of the resurrection is with Me, and the word of life comes out of My mouth. I stayed two days into the grave and the third day I arose and established My kingdom. And I have stayed two thousand years waiting, and the third thousand years is the Lord's Day. Amen, amen, amen.

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