

The Word of God at The Sunday of all Romanian saints

Open My book in your days, sons from the manger. Amen, amen, amen. You are the manger of My word, here, in the place where I established you. I have always come together with you under the spring of My word to find the refreshment that We long after. I gather you at My bosom to feed you and to water you and so that what I give you may run over, and all those who seek for My spring with you may eat and drink from Me.

Oh, sons, I come together with the saints at your bosom to be saturated by the love from you, as those from heaven are also hungry. But how do those from heaven come to be hungry? Oh, it is written into the Scriptures: **«From the mouths of sucklings have called forth Your praise, in spite of My enemies, to appease the enemy and revengeful»**. My word on you is **«clean word and silver refined by furnace, to destroy all the lying mouths and any haughty tongue of those who say: „We are strong by our tongue, and our mouth is our strength; who is master over us?”»**. This is what is written into the Scriptures.

Oh, sons, I have always been gathering you at My bosom, to protect you of these nations, for it is written: **«The wicked wonder about because the things from below rule over the people. These are free from human burdens and they feel strong when they strike; they are also free from human sufferance and neither are they plagued like other men, and that is why pride is their necklace and they clothe themselves with violence. Their evil imaginations have no limits and injustice comes out of their malice. Their thought and word are cunning and they speak with arrogance and their mouths are set in the heavens, and their tongue walks through the earth. Therefore people return to them and drink up waters of abundance, saying that they have good days; and they also say: „How would God know? Does the Most High know anything?”»**. Oh, sons, it is written: **«This is what the wicked are like, being always at ease and increasing in their own riches, but I set them in slippery places to throw them down to destruction, and to tear down their heights, for this is the end of the wicked that do not walk in the way of clean wisdom»**. But I took you out of the world and I keep you tight at My bosom and feed you and give you water to drink, so that those who feed themselves on their haughtiness may get the taste after Me.

The man that commits sin in his own body cannot have heavenly wisdom, which is pure gold refined by furnace, and even if he tried to understand, he would not be able to fulfill it on him, because sin is working in him. Behold, the worldly church on the earth does not understand My today's coming to you; it does not understand for it sins. I cannot bless the sin and over the sin, but I have always had patience and blessed the man with patience, to replace the sin in the man with My work in him, but the man has not wanted to come out from the sin and said that he has served God serving to his own body and to mammon, for sin is devil.

Oh, sons, I come together with the saints at your bosom to eat together, for those in heaven are also hungry after those on the earth. We sit each other at the table, sons; you from Us and We from you and we eat so that we may not die without food, without life, sons; for this food is the life from heaven, the life in the man who has life in him.

Oh, how shall not be hard for the man to receive My staying with you? Love has to become the true God in man, and only then it is called this way; otherwise it is called sin, not love. Behold, I came and come, and find the man sinning. Oh, marriage does not mean self-denial, and I said that he, who wants to come after Me, shall deny of his own self. I told this also to those that are not married and to those that are married, but more I told to those that are married and I also say: the marriage does not mean self-denial. If the Scripture reads about a priest and about

the bishop **«to be the husband of but one wife»**, and this, in the Lord, as it is written in the Scriptures, here is what I, the Lord, tell you today: the priest or the bishop cannot belong both to the woman and to the church, and if he wants episcopacy, let him and his wife refrain from debauchery, from the sin within their own body, and, denying of their own self and of their bodies, let them take their cross and follow Me as servants for the heaven and for the church. The church is led by satan today, not by Me, for the head of the church is the man: the man who becomes priest, and who marry first, but the Scriptures says this: **«Your wedding and your bed should be clean, and God will judge the immoral»**. Amen.

Sons from the cradle, I want to establish through you on the earth the spread table of the kingdom of heavens, the table of heavenly knowledge upon the people, the table of humility, the meal of My word, for those on the earth do not come, because they have other food to eat, for the man got used to debauchery more than bread, and he suffers from bread but not from debauchery. This comes in hand to the servant of the church from the world, and it comes in his hand, so that the man may not have mind, for if he has, he will open it and see God and the devil with it, and he chooses what is best and most true for his true life.

When the scribes and the Pharisees were tempting Me about the man and the woman and their separation, I answered them according to the law issued by the sinful man, for the law is for the sinners, but I also answered them according to the holy law and said: **«He who made them both at the beginning, He made them male and female and said: „Therefore shall a man leave his mother and shall cleave to his wife: and they shall be one flesh and so they are no longer two. What therefore God has joined together let not man separate”»**. But behold, the man separated as both the man and the woman commit fornication and they are no longer one flesh; they are not the same as God made them, but each one is with his own body and does what they want and what they like, as their body leads them. Oh, it is a great mystery a man to be one flesh with his wife not two, but this mystery was only at the beginning and that is all, for the man violated it. The man separated what God joined together and the two were no longer one flesh, but rather they were two, and each one let oneself lured by the other one, and the man is enticed into debauchery by his own lust without any kind of orderliness. The Pharisees, who wanted to catch Me with the word at all costs, asked Me then: **«Why did Moses then command to give a writing of divorcement and to put her away?»**. And I answered them: **«Because Moses allowed you to leave your women after the hardness of your heart, but it was not so from the beginning. But I tell you that if you leave your women except for lewdness and marry another, you commit adultery and if you marry the one put away, you also commit adultery»**. Oh, what else should I tell these people who had their body unrestrained against their own soul? When My disciples heard what I said, they asked Me this: **«Lord, if the case with the man is so with his wife, it is no good to marry»**. And I strengthened their wisdom saying: **«This is a mystery and a word of mystery and only they understand to whom it is given to understand»**. And I also told them: **«He, who is able to perceive it, let him perceive it»**. Amen. I was speaking carefully with them, as I had work upon them, and when they rebuked the children who were brought to Me, I told them not to rebuke or stop them coming to Me for of such was the kingdom of heaven, it was of those that were not lewd.

The apostle Paul answered also carefully at the beginning of My church when asked by those that joined the clean teaching and said: **«It is good for the man not to touch a woman; nevertheless, to avoid lewdness, let every man have his own wife, and let every woman have her own husband, for they who have come together for a long time are tempted by satan for their incontinence»**. But the restrained one does not want this law for he is clean. Oh, it has been so on earth since the man's falling. The one who cannot restrain, that one is getting married, as when choosing between fire and marriage, marriage is better than fire. This is the law for those who cannot restrain and are not free. My apostle sought by all means to give laws against

disorder over the churches, but he was saying: **«Are you bound to a wife? Do not seek to be loosed. Are you loosed from a wife? Do not seek a wife»**. And he also said: **«Let them who have wives be as though they had none, as the fashion of this world passes away»**. And he also said: **«He that is unmarried, is anxious for the things that belong to the Lord, how he may please the Lord. But he that is married, is anxious for the things that are of the world, how he may please his wife and thus he is divided»**. And he also said: **«The unmarried woman or the virgin is anxious for the things of the Lord, that she may be holy, both in body and in spirit. But she that is married, is anxious for the things of the world, how she may please her husband»**. And to all these he added: **«I speak this for your own profit; not that I may cast a snare upon you, as I advise you for that which is comely and decency, and that you may attend upon the Lord without distraction; for I speak, not the Lord»**.

Amen, amen I say to you, sons which carry My word to the nations of the earth: I did not tell the man to get married. The marriage, which man set among the mysteries of the church, is not a mystery but a pain for Me, for the man gives his body up to incontinence by marriage.

«Meats are for the belly, and the belly for meats, and God will destroy it and them. The body is not for lewdness, but for the Lord; and the Lord is for the body». This is what My apostle said to those who wanted to follow Me; and he also told them: **«Your bodies are the members of Christ. Do not make of your bodies and your members, the members of a harlot, for he who is joined to a harlot is one body with her, for as the Scriptures says, the two will be one flesh; and he that is joined to the Lord is one spirit with Him»**. Amen. And also we went on telling them: **«Flee lewdness. Every sin that a man does is without the body. But he that commits lewdness sins against his own body. Do not forget that your body is the temple of the Holy Spirit Which is in you and Which you have from God, and you are not your own, for you are bought with a price. Your body and your spirit are God's; they are a house of His glorifying»**. Amen.

Oh, sons joined unto Me, oh, it is hard for a teacher until he puts a whole teaching upon the man subjected to the teaching, upon the man who starts to learn from God. Behold how much the apostle Paul avoided it until he could tell the man to flee lewdness, which is sin inside the man's body, in respect to other sins which are done without his body. I did not tell the man to get married and those who perceived it said: **«Lord it is no use for a man to get married»**. And I answered them: **«This is a word to be hidden, and is for those to whom it is given to perceive it»**. When I was at the wedding from Cana, I made the couple one spirit with Me for they joined onto Me and did not take the sin in them. Behold, I did not tell the man to get married, but on the contrary, I said: **«My coming will be as in the time of Noah, when men were eating and drinking, marrying and giving in marriage until the day they incurred the flood from heaven»**. I explained to My apostles the work of a eunuch, a holy work in man's body; I did not tell them about the sin; I did not tell them about marriage, rather I separated them from the wives and from the children and from all that they had, to be able to come after Me by self-denial, taking their cross and making disciples for the proclaiming of the kingdom of heavens upon the people.

Behold, the time has come to judge the man who distorted even from the man's beginning God's secret words upon the man. If I made male and female, I made them for Me not for debauchery. Where and when did I tell the man to get married and the man of the church to put marriage among My mysteries so that I may not have authority over the church? I said: **«The body is not for fornication, but for the Lord, and the Lord is for the body»**. Amen.

I started even from the beginning those that were for Me: **«Take and eat My body»**. I had many that loved Me seeking My footsteps, but I took for supper only a few, for the work of the supper is great and the man hardly perceives it to become holy for it. I said: **«The one that eats My Body and drinks My Blood remains in Me, and I in him»**. But who is the one that remains in Me, and I in him, after he goes to the priest to have the Lord's Supper? Oh, this is a secret

mystery. It is the union of the man with Me; it is the man's wedding with Me, for it is written: **«This mystery is great in the Lord and in the church»**. It is the bread which man had to take as food, for I became good food for the man built by My hand, and to whom I gave all My goodies. And if he did not listen to Me, then I told him to work and toil for his everyday life to feel sorry for his sin of his separation from Me and so that he may no longer long to sin in his own body; sin that separates him from Me, the sin of fornication that I did not put over the man, but rather I told the man: **«Because you have listened to your wife's voice, cursed is the ground for you sake. I toil you will it of it in all the days of your life; thorns and thistles will also bring for to you and you will eat the herb of the field. By the sweat of your face will you eat bread until you return to the ground, for out of it you were taken; for you are dust and to dust you shall return»**, and I sent him away and put a sword of fire to keep watch over the way to the tree of life. But today, behold what a crowd gathers together at the supper of the church, and behold the time when every man is judged for the holy ones of Mine, which are not kept by a sword of fire, the same as I put a cherub with a sword of fire to keep watch over the way to the tree of life.

And you, those that are established by Me at the table of My secret supper, get up and tell everyone, together with Me and with the apostle that tells everybody: **„Flee sexual immorality! Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Make of your body the temple of the Holy Spirit. You should not belong to your own self and in your spirit as some that are not God's.”** Amen, amen, amen.

Oh, children from the manger, you are the manger of My word, in the place where I established you. I have always come together with you. I bring you together at My bosom, to feed you and to give you water and everything that I give you may run over, so that the man may receive his salvation or his judgment from this word. I come together with the saints at your bosom to be saturated by your love, for those in heaven are also hungry; they are hungry after you, who are My coming house on the earth. We eat from each other; you from Us, and We from you. Love must become true God in man, because only then it is called so; otherwise, it is called sin not love. The man has to long after love and not for sin, but the sin became god in man, and the man listens to it and longs after it, as afterlife. The man longs after death as the saint longs after God. But you are My bridge, on which I walk from heaven on the earth to speak with the man and to tell him about Me and about the country of My second coming from near Father, to give the man the way for his returning to Me. The holy fathers of Romania are looking at their country from heaven, and spreading out their hands to Me say: **„Lord, give a humble spirit to the Romanian, so that he may give it back to you as a well pleased sacrifice to You. Give him cleanness, and give him love, so that he may have a weapon against his self-love, and give to the Romanian the Holy Spirit, for the Holy Spirit in the man is the One Who knows You into this word and in the sons of Your word in Romanians”**. Amen, amen, amen.

Oh, sons, I come to you with good orders for you and for Me in you. I come soon with words of building of My work with you on the earth. I come to give you a holy work to do, so that you may work within blessing. I come to teach those who persevere to be one spirit with Me and to tell them to be one body and one spirit with Me and with you, and to know how to work near you for Me, as it is a great thing for the man to know how to be smaller than God on the earth. I find no man on the earth to be smaller than Me, and I cannot work but on those who are small, whose the kingdom of the heavens is, as I spoke through the Scriptures. Sons, stand with your lighted lamp into My way, so that I may come and build you day by day into your holy work on the earth, and so that the man may have where to find a holy work and a way for his steps. Stand with your lamp lighted so that I may enter when I come.

Now I give you a little crown because you have listened to My word by which I sent you to the one who is blown by the wind of sufferance, to repentance; the archbishop Vasile (*Basil, r.n.*), who sat on the seat of the church in the first stronghold of the Romanians cities, the citadel

of Târgoviște. This seat is My seat, and woe to the one who sits on this seat according to the man's plan that I have set aside for Me to sit as word on the earth into the midst of this ruling city! I wanted to touch it through your little hands and to release it from the sins that he has done by now against Me and you and against My archbishop, Irineu, the one who has on his head My great anointment over My church in this time. Pray to Me, so that I may give him a spirit of wisdom, and so that the one touched by My hand through you may understand that your hand was with power from Me, and to cut his sufferance short and to release him in peace. I have mercy on the man who repents from those that he has done against Me. Amen.

I will work with power over the earth and I will clean My way, My dwelling place and My seat over this citadel of every opposition, of every doubt and of each body, the first citadel over Romania, the great citadel into whose midst I have a ruling seat with you.

May the fire guard be blessed on My seat in this citadel, as I set a fire cherubim to protect the way to this citadel and I say: He who will stumble against this seat will be smashed by it, as the one, who is set aside for Me and for the country of My coming, has stumbled and is smashed by it now, for this country is the first and the last as I am. Amen, amen, amen.

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