

The Word of God at The Feast of the Lord's Ascension

I am, sons. I am the Lord. Open to the Lord! Amen, amen, amen. I cross the way between heaven and earth to be with you in the days of heavenly wedding. My coming down to you means: days of wedding, My wedding promised to Me by Father, the love between Bridegroom and bride, sons, for I made you into a bride that I love. I paid with My life two thousand years ago to have a bride today, for the bride is the one in the day of wedding, the one who remains a bride, for I come afterwards and I reveal My wedding, which I longed for two thousand years ago.

I showed Myself alive after My passion under the cross, and I proved Myself as true God, coming from heaven among people through the Virgin, for after the resurrection I had to reveal in depth the mysteries of the kingdom of the heavens to My disciples. Then I told them to stay in Jerusalem, not to depart from it, for I promised them the Holy Spirit from Father, and I told them this: **«For John indeed baptized in water, but you will be baptized by the Holy Spirit, not many days from now»**. I told them that they will receive power and will be My witnesses in Jerusalem and in all Judea and to all the margins of the earth, and speaking like this and comforting them by the sweetness of My words, there came a cloud and covered Me from their eyes, and the cloud went up to My Father; it ascended into the sky, and My angels appeared to those who were looking after Me and they said them: **«The Lord ascended from you into the sky and he will come back in the same way as you saw Him going into the sky, for He went to come back again»**. Amen. I told them that if I do not go, I will not be able to come back, and this is the purpose for My ascending into the sky, but look, the man took My earth and does whatever he wants on the earth. The man wants to work out My coming after his will, but I will come as I ascended and not otherwise, for I ascended to My father from My loved disciples, and I will come back the same way. I will come to My loved ones and not to anyone, for My house and My mountain are those who love Me as I loved them; they are those who give all their life to Me, as I gave Mine for them, for those who love Me according to the truth. But the man is haughty.

I go from one margin of the earth to another and there is nothing on the earth but only haughty man, who lives in his wills, sowing them in his body; the man who lives for empty glory between heaven and earth. Oh, how much teaching I sown over the earth against the empty glory! And behold, I walk like a blind man through the darkness of the man to find the man, and I see nothing but empty glory, a thick and unclear cloud. I do not see any man pleasant to Me, and the man does not see Me either, for the darkness is thick; this crust is thick, sons. The blind one has no desire for light, for he does not know what light is, and I disappear from the man more and more. God disappears from the earth, for the man is blind and does not see, and I do not see Him either, and He also does not see Me. I want to be saved from destruction, for I disappear from the man, sons. I want to be saved and saved in the man. This is what I want. The man was made out of dust, but I made him see Me with his eye made from dust, and after that the man took over My earth that I created, and he also pulled himself out of Me.

Man, why did you take My earth? Who made the earth? I, or you? I made it, and you took what you did not make. Man, why, did you take away My light? Who made the light? I, or you? I made it, and you saw it after I created you out of dust and I gave you My image, and after I gave you eye from My eye. How comes that you do not see Me? Here I am, and you do not see Me. Why, did you really turn your look away from Me? I made you to see Me, to hear Me, to listen to Me, and to be like the One Who made you, for I see and hear and listen to My Father Whom I proceed from, and I did not pull out from Him, but only then when I came on the earth

to take you up to My Father, and to bring you to Me, the Son and the Heir of the eternal Father. What are you doing here, man swollen by the time? For I come back and you do not see My returning, as though you were blind from your birth. I would like to heal you of blindness, for I healed blind people, who were born like that, so that those who see may also see, for I came with the Father's power to give sight to the blind, and that the glory of My Father may also be seen in the Son, for I proceeded from the Virgin, and from a birth, which is above the nature among the sons of the people.

There is still a little while and I will come with My glory, which I ascended into the sky with, two thousand years ago. In a little while, I will come for those who hardened their face and faith and in their being because of their wills, which are not of My wills. Just a little time more and I come, and I will appear among those that are My loved ones, for I am with those that love Me, giving their lives for Me. Amen.

I have come with a holy feast into the garden. I am on the clouds of glory above the little garden of My word, for it is written into the Scriptures: «***As He ascended into the sky, so will He come back***». I am Bridegroom to you, sons anointed by My chrism. I chose you from among the sons of the people to set you apart for Me and to make you the way of My coming. Oh, how beautiful you are among the sons of the people! I sing you as the bridegroom sings his bride and I call you My day of wedding, for when the bride appears the wedding is also ready. I am your Bridegroom; I am your comfort; I am your love and I sing you, so that those from heaven may know you as My bride on the earth. Oh, how beautiful you are among the sons of the people! Your glory is not seen, but you are beautiful children, and you are My wealth, which I rejoice over. Everyone has got his own possessions. The world and the master of the world, with its possessions, and I with My own possessions of great value, for the highest price between heaven and earth belongs to the man born of God, to the man who is comprised by God. Amen.

I enshrouded you in the cloud of My invisible glory, for if the man had seen your glory, you would have not been My mystery from My coming after two thousand years any longer. I made you My little and tiny white cloud, under which I come and speak over the earth, covered by you all around, and to be able to give the man the gift of the holy faith at the hearing of My voice into your midst. I bless you to bless My word and My stature in you. I establish you as My coming out with you among the sons of the people, so that I may put their faith to test, for whoever is gold, that one has to be refined by fire so that he may remain a useful and worthy vessel for the eternal life that I bring soon, soon, over all who are refined like gold into the fire, and over everyone who is whitened by the rays of My second coming from near My Father.

Arise sons, for rising into the sky is birth from heaven, a birth from above, to be from above, so that we may meet between heaven and earth, as it is written into the Scriptures about those who will be taken into the sky to meet Me and to be forever with Me. I come with the saints, who have been waiting for My coming, to come with Me to you. Clothe yourselves perfectly in incorruptibility, so that you may be with Me forever, for you are beautiful among the sons of the people, for I am with you, and I am the One Who is. Amen, amen, amen.

07/20-05-1999