

The Word of God at The third Sunday after Passover, of the myrrh-bearing women

Wake up to welcome Me, sons from the garden! Amen. I come to you as word early in the morning and I speak over you with a feast from heaven. Chris is risen! I am the Lord. I am the resurrected One. Amen. I am with the days of resurrection over you, to celebrate Myself, resurrected with you, as I appeared to the myrrh-bearing women in the morning of My resurrection, on the first day of the week. They hurried to come to My grave early in the morning with fragrances. And at sunrise, they were near Me to anoint My body, but they saw on My right side the angel who told them that I woke up, after I told them beforehand about My resurrection from the dead on the third day. They believed that I, Who stayed with them before My resurrection from the dead on the third day, was God. That is why they hurried to the grave, and that is why did not leave Me after crucifixion. Their faith was stirred by their love for Me, for love is the lighter that kindles the faith.

The one who is full of love overcomes fear by the power of love. There is no greater power in heaven and on earth than that of the man who loves God. There was no love more ardent than that of My prudes, holy with their life and faith, who followed Me then when I needed male and female disciples to help Me and to testify about Me. It is a great thing to find help in time of want. My Father raised people to help Me during all the time of My work near the man. The holy women were My help in each and every need of My work over the earth. I was working to establish the kingdom of the heavens on the earth, and they were helping Me and all those who were going from place to place with Me.

Sons, the one who helps Me in time of need is of great value, then when I need help. Many people on earth stay carelessly within their soul after they make a good deed, an act of mercy to a poor man, and then they say that they help God this way. Oh, sons, there is no man on the earth to teach this true teaching. I said to My apostles, when the woman that loved Me came and poured out the very costly pure nard on My head; I told them not to get angry for this wasting of pure nard, for they said: **«This pure nard might have been sold at a very high price, and the money given to the poor»**. I was grieved at this and told them: **«Leave her alone and do not trouble this woman who loves Me. Her love for Me is a good thing, for you always have the poor with you, but you will not always have Me. She has done this because of her faith in her, for My burial, and which she has done will also be spoken of in the whole world as a memorial of her, wherever this Gospel will be preached»**. I was telling the disciples that the time came near for Me to be caught and crucified, and to rise again on the third day, but they did not understand sufficiently, but the women, who were helping Me, believed and followed Me without any fear, for love makes faith perfect, it stirs up the faith in man.

Oh, it is bad of the man who wakes up to follow Me and then turns back from Me. His last works will become worse than the first ones, for the spirit of unbelief is a demon which strengthens itself seven times more in the man who leaves God after he tastes of the holy grace of the faith and love of God. Oh, sons from the gates, there is no man on the earth to give this true teaching. The good deed is twofold: for the man and for God. When the man helps another man while he is in need, it does not mean that he helps God, as many people believe so, when they help their neighbors. The man did not want to understand the words declared by My mouth. I said that those who would stand on My right side I would tell them: **«Come, you blessed of My Father, for I was a stranger, naked, hungry and thirsty, sick and in prison, and you took care of Me whenever you took care of those little of Mine»**. The man has taken this word and applied it for any man, but I was speaking only of those who are Mine, of those who have Me in them

with My work, of those who fulfill My Gospel over the earth. Still, the man has not wanted to do as I told him through My Gospel, and he has turned to do well to the man and not to Me, and no to those who take after Me.

The one, who helps Me, when I need him in My work over the earth, is of great value before Me. You, sons, who have believed into My coming over the earth, you have left all your things and taken those things that are Mine to bear them between heaven and earth. You learned from Me a true teaching, and you know that the soul is more than food, and the body is more than clothing. The one, who understands this mystery, is of great value before Me and of great value for Me. Behold, it is one thing for one man to help another man, and another thing for the man to help Me and those that take after Me, those who are born of Me, of My works accomplished from heaven over the earth. I proved Myself as a Teacher and God over the earth, through My teaching by My sacrifice for those who would believe in Me, and through My resurrection in a visible glory. This is what it means for the man to do the works of God, a good deed before Me; this way and not otherwise. My Gospel on the earth is that what the man, who wants to do merciful deeds, has to do, for I told him: **«The soul is more than food, and the body more than clothing»**. Amen, amen, amen.

I have come into My garden with those in heaven, with those who loved Me, with My male disciples and with My female disciples, at a feast of New Jerusalem, at a feast of resurrection. My work is over the garden, and the work of resurrection comes from it over the earth. The preaching of the word of My coming from margins to margins, is the greatest work that the holy man can do in these days, for he who does this work will be called with the saints and they will hear My calling which says: **«Come, you, who did well to Me, and to those who work like Me!»**

Here I am, with My male and female disciples in the garden of My word of the last time. When I appeared resurrected to them, I told them: **«Do not be afraid!»** and I told them: **«Peace to you!»**, as I used to tell them when I was spending time with them until My bringing forth as fruit of resurrection through crucifixion. I made this garden of welcome for Myself, so that the heaven may meet the earth in it. I give Myself over as word to the man in the garden, so that the man may meet God, and that God may meet the man, and to be able to comfort the one who is faithful and true, and to be able to wake up the careless and hypocrite one, who stays carelessly in his spirit, doing well to the man that resembles him.

I speak from the midst of My disciples from that time and from now, and I give Myself over to the man as a spring of true teaching. I join the beginning with the end here, into the garden of My word. I meet those who loved Me then in the garden, and those who love Me now. I have come to bring into fulfillment My Gospel on the earth; the Gospel of resurrection, for this is the work of the Gospel. The resurrection of the world is its work, for the man finds no true teacher on the earth. The man does what is good to his body and to the body of his neighbor, but the body is of no use, for the spirit is the one, which gives life and not the body, and the body is spiritless and dead; it is without work, and it is only flesh and that is all. Where do the food of the birds and the clothing of the lilies come from? They come from the Lord of the spirits, for it is the spirit, which gives.

The heaven meets the earth in a feast of love. Those, who loved Me then, believed, and then they did the works of repentance, and then they did the works of faith, the works of love, and they never come back again to the works of repentance, for they were working and did no longer have time for themselves, for they had time for Me. The holy women, My prudes, were serving Me and My disciples, and they were no longer serving for the needy and poor around them and in their way, for they are always around people, and among people, but I came from the Father, from heaven. The works of their faith were their ministry for the spreading of the kingdom of the heavens, which I came with from Father on the earth. This means a holy work and not otherwise, but here is what it is on the earth: the man is Christian and does good works to one another

concerning all the needs of the flesh. This is what man is. But the disciple is otherwise. He does the works of his Master, like his Master, for he serves his Master, and his Master rejoices, and praises His disciples, as a parent rejoices when he sees his talented child and with a good standing among the people. Behold, the good deed is twofold: for God, or for man, but he, who helps Me in time of need with the work of establishing of My kingdom in people and with people, is of great value.

My word is received by many, but the man does not get warm with one or another and does not do the work of repentance, so that the man may pass on to the works of faith and love of God afterwards. The man hears but does not do, and he becomes a hearer and is getting cold, from one of My coming down to another. But I come more frequently with My word to you, children bearing God, and I get warm over you, from one coming down to another, and I have always come down and get warm over you like fire, from calling to calling. Let the man receive and understand the good work for God, but if he remains cold and as he is, I will call him into account for every word that he heard from My mouth. He will say that will turn a deaf ear so that he may no longer hear Me, so that he may not know what comes from Me upon the man, for a river of word comes from Me on the earth, but the man who turns back from Me and withdraws within himself, will be cursed by his own works, as written: **«The works from the last will become seven times worse than the first works of the man without God»**. I will multiply the word more and more over the man. I will get warm more and more in the word and I will grow hotter like fire, and if the man will not go on to the work of the faith so that My coming may find him in the works of faith, I will grow hotter and hotter until I boil and then run over as in the time of flood, and I will catch every unbelieving man into his works done without God, under the fire or My wrath.

The earth is full of Christians but only in their names. They will tell Me, soon, soon: „**Lord, were we not also with You? Did we not have mercy on You? Did we not follow You?**”. But I will tell them plainly that I do not know them, because they used My name only to serve to their own names, and not to Me, for it is something else for the man to serve Me. He, who always does the works of repentance, cannot work out the works of faith, for one like that is fallen and wakes up now and then, to do again and again the work of repentance, and this kind of man cannot serve Me. But the works of saints' faith are their ministry for Me, as the works of the holy women of My resurrection were, for they served Me and the disciples of My word, and I, was going with them and sowing over the ground, as I go with you too; with you, who are today with Me for the spreading of the news of My coming with the kingdom of the heavens on the earth, because I say again, and let the whole earth hear what I say: The kingdom of the heavens will be on the earth! Amen, amen, amen.

Here is how I come on the earth, and the man stays in his wills when I come, as in the time of Noah, but I come, and I will frustrate all man's science, all his labor. I come and I glorify Myself over Romania with the word, for the earth will be set on fire at My word in Romania. It is My way from heaven on the earth on the second time. I have sons in it through whom I do the works of the holy faith between heaven and earth, for their faith is holy, and I work My coming through it. Behold, this is how I come on the earth and I find every man in his wills, serving one another, and not Me, for the earth is full of Christians only in their names, and they do not know Me so that I may also know them when I come to know those who are Mine and to have them as heirs of the new heaven and the new earth. I go from one margin to another and I throw out the word of My coming like seed, and you, should fill your little fists of My seed, for My word is seed, and out of fire it comes out fire. Fill your little fists with fire and throw it out on the earth, sons who share on My behalf. Fire and brimstone is My word for those who do not want to be with God; however, for you it is honey and milk; it is the fulfillment of My promises over you,

New Jerusalem in heaven and on earth, the union between heaven and earth in a feast of New Jerusalem before Me. Amen.

I will get warmer and warmer in the word and I will grow hotter like fire and I will overcome everywhere the will of man still prevails over My will, everywhere the man is king, and I will say: Man, it is I! I and My garden on the earth from where I blow fire over you; the word of fire to refine you by fire, for the gold is refined by fire. Amen.

And you, sons, stay always ready to meet Me, for you are My feast on the earth. I made you into a feast of joy for those in heaven, who have been waiting for the resurrection of their bodies for seven thousand years.

Come and have breakfast, you, those from heaven, for the heaven is consisted of those that are not seen, but it is. Come and have for breakfast new bread and fat fish, I and My disciples on the earth in time of great trial. Come and have breakfast! Amen. Come to the light of the Gospel of My coming with the resurrection, for it is written: **«The trumpet will sound and you will rise in incorruptibility»**. Amen. Get out and spread the news about who God is and where He is and how He is. Come out into the light! Amen. And you will come out and will appear within the glory, which I come with, for I come with you, and I come with the saints, for this is written. Amen.

I grow warm in word over you, oh, people on the earth. Soon, soon, I come and I come with the saints, and with the life of the age to be. I come with those who died in Christ, as it is written into the Scriptures that I come. Behold, I come and I find you in your wills and in your works, and those, who love Me, I find in My wills and in the works of the holy faith. I made for Myself a garden of welcome, where I may meet My disciples from heaven and earth through the word, where the heaven meets the earth, where the man meets God, and where God meets the man, and to comfort the faithful and true one, and to wake up the one who is careless and hypocrite, who stays carelessly within his spirit, doing what is good only to his neighbor. I speak from the middle of My disciples of that time and of nowadays, and I give Myself over to the man, as a spring of teaching, bread and clothing for the soul and for the body, the seed of My word in heaven over the earth. I am consumed with the longing of My coming; I am consumed and also My saints are consumed with longing. I am consumed as a consuming fire and this is how I come, for the man does not wait for Me to come. I do not come as the man expects Me to come, and rather I come as it is written that I will come. Who is the one who knows what and how My coming is? Who is he? Let him come and tell Me, if he knows, for behold, I come and I tell him how I come. Soon, soon, I come and I come with the saints; I come with those who died in Christ, for the reward of their coming is My coming with them and with the life of the age to come. Amen.

Blessed is he, who helps Me in the time of My coming. Blessed is he, who does the good works for the fulfillment of My coming, for God, and not for man. And you, children who are watchmen in the garden, stay and have breakfast of resurrection with those in heaven, who come with Me to you. Their love was to spread Me out on the earth. May your love be the same, as for this you were called. Soon, soon, I will let Myself be discovered at your place and with you, and I will make glad all those who received light from heaven in time of trouble from you; the light of the resurrection of God's creatures. Amen, amen, amen.

Be a sweet smelling heavenly aroma between heaven and earth, for I anointed you to be the sons of My coming and to call out the trumpet and to lift up all those who will come with Me on My coming. My coming is with you, and you are with it, for to this you were called; that is to inherit My coming and the life of this age that is to come, and My joy, which is with you, Christ, the joy of those who are saved, the joy of resurrection of those who are asleep, and who come together with Me. Amen, amen, amen.

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