

The Word of God at The second Sunday after Passover, of saint apostle Thomas

I knock again at the gates between heaven and earth. I am the Lord! I put the man as watchman before Me, and if I open, who is going to close?

My disciples were with the doors closed after My resurrection, which made a great bustle over the rulers of Israel, and I, the resurrected Lord, opened for Myself and I stood in their midst. I came in through the closed doors, for if I open, who will be able to close them? The one, who is a door, does no longer need the door when he gets in. The One, Who is Omniscient, knows everything in heaven and on earth.

My disciples were together eight days after My resurrection, and during this time Thomas, the apostle, came with them, and they told him: **«We have seen the Lord»**. But he said to them, **«Unless I see in His hands the marks of the nails, and put my hand into His side, I will not believe»**. When I heard Thomas speaking like that, I came immediately closer to appear to them. And while they were still with the doors closed, I stood into their mist and I said: **«Peace to you!»**. Then I spoke about Thomas' unbelief, and then I took his finger and put it into My hands, and then I took his hand and put it on My side, which was pierced by the spear, and I told him: **«Do not be unbelieving, but believing!»** When they saw that I knew about Thomas' unbelief, they strengthened themselves in the testimony of My resurrection, and John, My loved apostle, wrote then these, so that the man may believe that I am the Christ, the Son of God, and believing to have life in My name. Amen.

I entered again through the gates in the garden. Oh, sons from the garden, I come in this way, and I announce Myself that I came in, as this is how I also worked with My disciples then, who were locked inside, and I stood before them for I was the entrance door. The resurrected One does not make use of those that are made by man to get in. The resurrected One did not need any man to open the grave after He came to life. I, Myself, work with the word, and the word opens to Me.

I pass with word and body through locked doors, sons, and the gates do not open but to Me. Oh, it is a great wonder on the earth with you; it is such a great work that I could not make My way between heaven and earth, and to come within this time of unbelief and emptiness! There are only human roads on the earth, only emptiness. You are the wonder from the end of the man's time, and the one from the beginning of the Lord's coming on the earth with the people, on the earth with you, sons from the garden. If I had not enclosed this little garden by My word, and if I had not sealed this green oasis by My power, to have it and to establish you here and to establish watchmen before Me when I come, how could have been possible for Me to fulfill the Scriptures of My coming?

If I come, the man should believe Me that I am. I did not force My disciples to believe Me that I was the resurrected One. Early in the morning, I stayed on the shore while they were still fishing, and I asked them for food, but they had not got any. Then I told them to have, and I commanded them to cast the net and to catch out fish and they did so, and they saw that it was I. I brought them bread because they did not have any. Then I gave them fish, for they were not able to catch. I made embers for them and I put fish on it and then I also asked them to put the fish that they just caught and then I told them **«Come and eat breakfast!»** I gave them bread and fish and I made them glad and I made them sure of My resurrection. Their faith in Me and in My resurrection was the miracle by which, I, the Lord, the One that came from the Father and from the Virgin, Man, I gave Myself to the human kind, resurrected from crucifixion, so that the man may have God. And you, sons born of heaven in this time, you, who are born through this word

which flows from Me to you, you are the miracle from the end of My work over the earth. I have become a chamber to you and to come in to be with you and to come out from you to the people and to fulfill My word that I spoke at your place, and the people to believe that I am the One Who sealed this little garden, which carries Me in it, as word over the earth, My little garden from the beginning, where I created the first man built.

The man does not have any mind, since he cannot perceive My mysteries and their work. The man has no faith, since he tempts and searches out My mysteries. There are only human things on earth, only human ways, and the way to My mysteries is covered up by the man, for he has no mind and cannot perceive My mysteries and their work. The man cannot do anything, anything, for the emptiness that the man can do, is nothing; it is only wind, which blows and passes away. Who is the one that can trace the wind? Behold, the man cannot do anything. I say these things to make the man believe in Me, to believe that I can do everything. I have a Father in the heavenly things and I can do anything with Him, all I want through the Father. I have disciples on earth, sons born of heaven, sons of the holy faith, and I can do everything through them, all that I want to do through them, and they can do everything through Me. I made them flames of fire on the earth, and I burn with it all the man's emptiness. I go and come back with them everywhere and from everywhere, for My word, which crosses like lightning from margins to margins, is with them, and through them I send it over the earth. I make the man see that it is true My word, with which I come over My garden from them. I make man believe the same way I did with Thomas, to believe that I truly rose to life.

Man, look into My word, which reveals those that are and those that are to come over the earth. Look and see how My word is being fulfilled. Day by day I will confront you more and more with the truth of My word, which flows from Me over the garden of My manger, and from it on to the earth. Those from the garden are destitute of those on the earth, but I am the power from heaven and from earth, and I give them help to be able to take My word from margins to margins, for it is written about My coming: **«He comes forth as lightning from the east and is seen to the west»**. Amen.

Man, I will take your finger and put it on My wound, and then I will take your hand and put it on My side, and either you want it or not, you will believe it, for otherwise you did not want to believe. You believe in those that you do, but what you do is only wind, for everything you do will be blown by the wind, soon, soon. Then you would understand that you did not have any mind, and that you did not perceive My mysteries hidden by your haughty mind.

I have taken you easy, man that are sunken in your worries. I have taken you easy to give you time to repent and time for faith, but the man's wickedness is natural and is in the man's inner being. The man's wickedness is full of fears, as one that is guilty and rebuked by itself, and seeing its affliction seeks to escape punishment, as it is written: **«Fear is nothing else but the renouncement of everything that comes from the right judgment»**. But I said: **«Come back to Me, man!»** But you flee, because **«your inner being is full of violence, sin and haughtiness, and you call yourself wise, and you call yourself God»**, as it is written by the haughty one. You flee in vain; I am faster than you and I catch up with you, and I will take your finger and your hand and I will put them on the wound of My hands and on My side. Oh, why do you not hurry to humility and repentance? Why do you receive Me as your Master? For I am your Master, not you. The earth is Mine, not yours, because I made it, not you. But I said: Come back to Me, come back to the beginning! I am with the beginning in the end, and with the end in the beginning, and you store up riches and palaces, man that wonder away without any direction and with no house, for everything that you do for yourself is wind, and whoever sow the wind will reap the whirlwind, man. Bow to My wounds and do not be unbelieving but believing. Amen.

Man, do you know where My word flows over to you from? It flows from My pierced rib; it is the mystery of My pierced rib while I still was on the cross for your sins, man. Oh, do not be

deaf and do not be blind; do not be silent before My word which calls you to the spring which sprung from My pierced rib, from My godly body, out of which flows honey and milk as your food, as My blood is that which testifies for Me and for you, man, for I died for you. I died so that you also may die, and then to come to life once with Me, and then to be able to impart resurrection over the dead. Do not be unbelieving. Soon, soon, My light will cover the whole earth. The little garden of My word in Romania is the light, which I marked the earth with, sealing it with the light from the beginning, for it is written: **«In the beginning was the Word, and the Word was with God»**. The same is in the end, for I said: **«I am the First and the Last. I am the beginning and the end»**. Amen.

Let yourself be covered by light. Become a son of the first day, for on the first day I made the light, and on the first day I was resurrected. I made the first built man on the sixth day, but I made the last built man on the first day, for I, Who I was resurrected on the first day, I was the beginning of My creatures. Amen, amen, amen. But the man can do nothing, nothing, for the emptiness that man can do, is nothing, and it is only wind which blows and passes away, and who is the one who can trace the wind? I speak this way to make the man come back to Me and to be, for the man does nothing for Me in order to have what he works for.

The man gathers only wind. But I tell you: Harvest only for Me, only for heaven, sons sealed by Me through the light of resurrection. You are those who are anointed by My hand, wounded by the Jews; you are My anointed ones over the earth. I gave the kingdom of the heavens into your possession. I opened the door wide to it, but the man flees from My glory. But you should go into the whole world, for I brought the promise of My Father on you and I blessed you with the Holy Spirit. Preach the repentance to the forgiveness of sins to all the nations, beginning with Jerusalem. Go! My word is My way to you. Go, for you are My anointed ones. All the power was given to Me in heaven and on earth. And going, teach all the nations to keep everything that I commanded you. Go into the whole world and preach the Gospel of My coming to every creature. I am with you in all days, until the appearance of My glory from you. Whoever believes will be accompanied by My signs, into My name, and he, who does not believe, will be accompanied by the damnation, which comes for the unbelievers because of whom My wrath comes over the sons of the men. Go, you and those who are anointed by My word, which comes with you. I will give you power to go and it will be opened for you, for I entered through the closed doors. I gave the kingdom of the heavens as your possession on the earth, and I took you under My protection, for this means the kingdom of the heavens over man: the God of the heavens, King over man, a Gospel, which is seen and fulfilled, My coming, My kingdom on earth as in heaven, the heaven on earth, forever giving forth light, as lightning in the night, from margins to margins. Then, the dead, who were resurrected, will come out of their graves and will appear to testify the light of My word in these days, which testifies through it the life of the age, which is to come. And you, who are anointed by Me to be the beginning of My creatures, confess My word, which I come to you with. All the power was given to Me in heaven and on earth, and I give you of it to be able to testify, so that you may become a way over the earth, to have what to make a way to My word with, which bears testimony through it to the life of the age to come. Amen.

Amen, amen I speak to you, sons anointed by My hand, by the spring, which has been flowing from My side for two thousand years: come and have breakfast! My word is bread and fish from Me; milk and honey in the wilderness without food; water from the rock, and an ever-flowing spring. Come and have breakfast! I, Myself, stand into your midst as on the shore. The world is an endless sea. All who are entangled with it will be sunken into it. But you are the escaping oasis, the shore of the sea. Soon, soon, the sea will no longer be, for it is written into the Scriptures: **«I saw a new heaven and a new earth, for the first heaven and the first earth have passed away, and the sea is no longer more; and I saw the holy citadel, New Jerusalem,**

coming down out of heaven from God, made ready like a bride adorned for her husband». «I make them all new». Amen. And I say again: **«It is finished!»**. Amen. And let him, who is thirsty, come and drink, and let him drink of the spring of the water of life. But the second death is with those who are coward and unfaithful, filthy, murderers, immoral, sorcerers and idolaters, and all sort of liars, fire and brimstone, burning into the lake of fire. But behold the river and the water of life, as clear as crystal; and the tree of life grows on its bank. Those who drink have their names written on their foreheads. These words are unfailing and true, and I, the Lord, have sent My angel to proclaim those that are to come, for I come soon, and the word goes ahead of Me, the sign of the Son of Man, the people of the word of God, which takes the demons out of the people, as it is written about those who are anointed and sent with authority: **«They will cast out demons into My name, and speak with new languages; they will take up serpents and destroy death, and will wake up those that are not faithful and will strengthen them on their feet»**.

I set you as new watchmen before Me to hear Me when I speak over the earth and to make the man new again, sons on the shore of the sea. The first built man heard Me, when I spoke with him, and he answered Me. Now I speak to Myself, I listen to Myself, and I remain alone, for the man does no longer hear Me and does no longer answer Me. But you should be only eyes and ears, for I anointed you with the chrism, which sprang from My side, with the Blood of the new covenant for those who fulfill the law of the eternal life, life without death before Me, faith and righteousness.

I, Myself, stand into your midst, as on the shore of the endless and bottomless sea. The world is as hungry as a wolf, and is like the endless and bottomless sea. But you are a place of refuge, a green oasis, a boundary for the sea, a living Romania, out of which My new Romanian country will be born, a land without margins, a spotless bride and a mother who gives birth to God's sons, the garden of the sons of life. Amen. I, Myself, stand into its midst as on the sea shore, a green shore, a lofty and holy mountain, the mount of Zion, the top of the earth, and on it, I, Myself, the Cornerstone, and say: Come and have bread and fish for breakfast from heaven, milk and honey in the wilderness without food, water from the rock and an ever flowing spring! My word is food and water; take and eat, and take and drink, for I make all new and I say again: **«It is finished!»** Amen.

Come and have breakfast at the table of the kingdom of the heavens on the earth! Come, so that I may give you the kingdom of the heavens! Come, you who are hungry and thirsty on the earth! Come to give you My kingdom and to take you into My possession, for this means the kingdom of the heavens over the man: the God of the heavens, King over the man as in heaven, on earth as in heaven, God King and Master in all and in everything, in everyone and over everyone. Amen.

Behold the supper! I dress Myself and give Myself over; I give Myself as food and I give food, Myself, for I said: **«It is finished!»**. Amen, amen, amen.

05/18-04-1999