

The Word of God at The feast of the Lord's Entrance into Jerusalem

I knock that the gates between heaven and earth. I am the Lord, and the Lord is One, and He is called the Father, the Son and the Holy Spirit. Amen. I have been working this way from everlasting to everlasting; I have been coming through the gates into the church, into the place where many have gathered together into My holy name. I have been working through the gates over any condition on the earth, pleasant or not pleasant to Me. But does the man really know what this gate between heaven and earth is? He does not know; he does not know that it is, but it really is, from everlasting to everlasting. The man who is prepared by Me to call and to choose him and to make him sure that God is and that He works through the gates, the man who is committed to Me through My power, this is called the gate between heaven and earth. Amen, amen, amen.

I knock at the gates between heaven and earth. I set My heavenly steps on the path, but the path becomes a path only when the man needs Me. Otherwise, I come forcefully, and it is hard when I come this way, for I am a great God, and the path is small and it hardly keeps Me on it. Oh, it is hard for the man to get used to My path, very hard, for man is like man, and he does not want to be otherwise; he neither wants to be angel, or servant, or disciple, or son, for it is too hard for the man to get used to obedience and love, and that is why I say that man is like man, and he does not want to be otherwise. It is written into the Scriptures: **«The ox knows its master and the donkey its own manger, but the man does not know Me and he departed from Me»**. Man is like man, and he has become careless, disobedient and unsubmitive and does no longer need a master. If the man knew that the one without a master would not know God; if he wanted to believe that the master without servants would have not gotten any good thing for God; if the Christian knew that without a confessor, he would have no God, and if the confessor knew that without the work of disciples, he would not have any work at all, or any formation, then the man would turn his face to God and look into a mirror and he would not look at the face of his nature anymore. But I, the Lord, turn to the man to teach him to receive Me as his master and not to be free anymore, for the free man wonders away and has no direction, but the one who is obedient, has everything he needs.

Once the man's faithful dog was freely wondering about, and he met the wolf. The wolf asked him how came that it was so nice and powerful. The dog answered him: **„I have a master and he gave me a little house, food, water, shadow and my master takes good care of me, and I do nothing more but barking at strangers now and then, so that the strangers may know that I am my master's friend and keeper, day and night and in time of trouble”**. The wolf said to the dog: **„I want to go with you for I am hungry and homeless and I am skinny because I have nothing to eat. I ask for food from God and God gives me little food because I do evil things for evil doers. I am free but I have no food provided that God gives me. I go with you to the master, too”**. The dog took the wolf with him on the way, but while they were going, the wolf saw a mark on the dog's furry neck. **„What is this mark on your neck?”**. **„It is the mark of the slip my master keeps me in. I am bound, I do not stay freely; I stay at my place and I know my place and I obey my master in everything”**. The wolf got scared and said: **„I better go hungry and lonely then stay in bondage”**. **„If this is so”**, said the dog, **„if you cannot stay willingly in obedience and bondage, then your fate is this that you have: that is to have no master, to wander away and without sense, to have no one to take care of you when you are in trouble, and to go hungry on the earth looking for prey”**.

Here is why I knock at the gates between heaven and earth, and I am the Lord, and I turn to the man to teach him to take Me as his Master and not to remain free, for the free one looks for pray, wonders away without any direction, and he does his own will and woe to him who does his own wills!

I enter Jerusalem on a donkey, for the donkey knows the manger of his master; it is the one that understands God. The man who carries Me to the man is the one who submits as the donkey did, which carried Me on that day of the feast as this of today, two thousand years ago, when upon entering Jerusalem on the donkey, a great multitude that came to the feast hearing about My coming, took palm branches and welcomed Me saying: **«Hosanna in the highest! Hosanna to the son of David! Blessed is the King Who comes in the name of the Lord»**. Then the coward Pharisees, calling Me Teacher, asked Me to rebuke My disciples not to sing to Me something like this, but I answered them that if they kept silent the stones would cry out for Me because I was the Son of God.

I turn to the man to teach him teaching you, sons of My word. I gave you birth by the word of the truth, after My will, to be the beginning of My creatures. Struggle all the time to obey, for obedience is greater than speaking, which can bring about even wrath through it, and the man's wrath has nothing to do with My righteousness. I planted in you the gentle word. Receive My word for it is the one, which can save your souls from any evil, and any wrath. The one who listens to the word that I brought and does not fulfill it, that one deceives himself and looks like the man who sees the face of his nature in the mirror, and after he saw himself, immediately forgot the way he looked like. But if you take a good look into the law of My perfect word, which frees the man who perseveres in it, in My word, becoming not a listener that only hears, but the one that lives My word, that one will be blessed in his works. Amen.

I come to teach you, for I speak with you from heaven on earth, and the earth comes down to you with Me when I speak to you. I come to teach you, so that the man may have teaching from the man who wants to learn the perfect law of freedom, for it is written into the Scriptures: **«But whoever looks intently into the perfect law, the law of freedom, and continues in it, being not a hearer that forgets, but an obedient doer, will be blessed as a result of his obedience, and will keep away of the stain of the world»**.

Man is like man and has become careless and disobedient and he, who does not love submission, has no master over him. If the man knew that I am not pleased with the one who has no master, then the man would turn his face to God and look into the mirror and no longer forget the face of his nature, and he would escape the sin of selfhood, and then of the sin of self-complacency, which means self-love and a lonely man without a master. But if the Christian knew that without a confessor he would have no God, then he would get a confessor, so that he may have God, and to have Me as Master over him, for I was carried through the gates when I made My glorious entrance into Jerusalem on the body of the donkey. The donkey carried Me and I entered, and many confessed Me as their Master, for this is the work of God on the earth and on man.

The confessor is the mirror the man has to look into and see. The confessor himself has to be the perfect law of freedom, and those under his hand have to hear and fulfill, and then to be happy in their works, and only this way will they keep themselves away spotless to the world.

Man is like man; he is careless and unsubmitive, but I come to you, as you are submissive. I teach you what submission is. Submit to one another to what is good, and give honor and growth to the confessor, and make room for Me to you, and for you to Me, through blessing, son. Do nothing without blessing, for your work is for Me, for My work with you on the earth. Do not be yourselves in your pursuits, but let Myself be in them through you. Amen. Search out My commandments. But how is this work of research of My commandments been done? Here is how: any moment and any work of it teach you what you have to do with it, according to My

commandments. When a loveless act towards God and God's neighbors comes in front of the man, an act of theft, an act of fornication, an act of lie, or murder, or greed, an act without My commandment in the Law, then the man is taught in that very moment by the action itself which he has to do, according to My commandment and not according to the act which comes in front of him, and blessed will be the one in his own works, for he will keep away blameless to the world.

All of your work has to be for Me, sons from the garden, and you, those who feed from the garden for a righteous life, and you, who hear without fulfilling. The life of the man is that which is lived according to My ordinances, but man is like man; he is careless and unsubmitive, and he is like the wolf that prowls and ravens.

I want to bless My little house on the hill with a new word. Let the sons that are after My likeness dwell in it, for it is like a pearl of My work from you, sons by whom, I, the Lord, bless everything that I have to bless on the earth and in heaven. Bring to Me palm branches and cry to Me: „*Hosanna!*”. Bring to Me sons after My likeness, new offspring who have to learn about their life in the vine, for it is written: «*Any branch which is in the vine bears fruit only in the vine, not by itself*», because I said: «*My blessing will flow there where Mine are together, together as brothers*». Bring Me living fruit, fresh fruit, and be a mirror for those who grow for Me, and be spiritual, sons, for the confessors in the church from the world are not spiritual; they are not clean and they are not poor to the world; they are not holy with their life and deed, they are not clean with their hands and they are greedy for those on the world, and are defiled in their fleshly and spiritual feelings and are ashamed by the evil angels, for the confessors of the world are fleshly. They know My word but they do not do it, and they dishonor themselves. But as for you, bring to Me palm branches, living and fresh fruit, heavenly fruit, sons after My likeness, poor of worldly things, and rich in the heavenly ones, and spiritual on the earth. Teach all those who feed on My word; teach them to pray for freedom, so that they may have the perfect law of freedom, and not to hear without doing My word, but rather to keep themselves blameless to the world and to say: „*Lord, keep Me away from the people of this world who take their own part in life, whose belly is filled of Your goods. Lord, give us power to do Your commandments and to be sober-minded, in order to bring forth living fruit before You, and to know the work of the vine and the work of the branch*”. Amen.

Sons, I tell you that the vine is the one with branches, for behold, I cut the vine from the world, for it has no branches and it dried out. Be like My vine, My new vine, and bring forth to Me new branches, living branches, which nourish from the vine fulfilling the word of the vine, the same work with the vine and branch, for otherwise, the branch that does not bear fruit dries up and then is cut out. The Lord will make you and the branches, which come out of you, fruitful, in order to give you a reward for your fruit. Amen.

I bless My little house on the hill with a new word, the one that I made it to be for Me near the fold of My word. Let holy children and infants dwell in it, for the one who comes to Me has to become a newborn baby, a beginning of My creatures, stones of foundation for Me, testifying stones, as this is what I said: «*The stones will cry out*». Amen. Those who have had to cry out then and now, (*Official church, r.n.*), have not cried for Me to be their Master, and they have put to silence those who were crying out and those who cry out. The one who staggers is afraid too, and that is why he hides, but you should testify for Me before the people. You should be speaking stones, for those who are fearful keep silent; they keep silent and hide from My wrath, from My word, the word of the truth, by which I, the Lord, gave you birth after My will, to be a beginning of My creatures. Amen.

Man is like man, and the man does not want to be otherwise. The ox knows its master, and the donkey knows the manger of his lord, and the man does no longer know Me; he has departed from Me and serves the demons. All the people are tormented by demons, and there is no holy

man on the earth to take the demons out of people. No one comes to Me to take the demons out of him. The man stays tormented by fleshly lusts and by greed, through those that perish, and he does not come to Me to free him of these demons. This kind of demons does not come out of man but only by prayer and fasting, as I told My disciples then, who could not get the demons out of man. God's servant has to pray to Me for the man by fasting, and he has to fast for the man by praying; otherwise the demons are not afraid and do not depart from the one they took over.

Sons, be careful, be awake and always working over My new vine. Have order and speaking of soul building. Be good before Me; be My good possession and build My kingdom, which I come to you with. It is written: **«The man who speaks wisely is good; that one will never falter»**. Be careful all the time, for your word is broken out of Me, because you are My will on the earth. Let all those who gave themselves over to Me listen to you, as I made you a new vine, out of which new branches grow. Bring Me new branches, and bring lambs to the Lord. Amen.

Blessed be the One Who comes from heaven to you as new word, the word of truth, by which I gave you birth after My will, to be a beginning of My creatures, a beginning of New Jerusalem for My coming on the earth. Amen, amen, amen.

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