

## **The Word of God at The remembrance Sunday of Adam's expulsion from Paradise**

I am the Christ of the Father, the Word of the Father, and I come from the right side of the Father; I come in word from heaven on earth, for I have the power to come and to do everything that I want to do. Amen.

Come, Romanian Israel, into the mystery of My word; come and stay in it until its fruit will be shown, as you are the visible fruit of the mystery of My word; you are fruit from fruit as it is written: ***«I am the vine and you are the branches of the vine»***.

Israel, My little house, let Us be a house to each other. I have always come down to you, and you have always got up to Me and we are a house to each other, and this is an invisible mystery, for this mystery is not seen, but it actually is, more than those that are seen that they are. I am the One Who brought everything into being, and I brought them from nothing, I brought them into being from those that were not, as My word is My Spirit, Who becomes deed by speaking of word. Amen.

Romanian Israel, My living little house, I come with a supper of word into My living little house and I become teaching from heaven on the earth, so that the man may have what to eat, and the one, who wants to have living food, food from heaven and not from the earth, may not die.

Oh, Israel, My book with you is great, and you will see the seal that I opened to become a book with you on the earth. The book is the teaching, but not as on the earth. No book is a book except Me, as I am the only book, I and with My people. Amen. My people is the one that does My will obeying My word and fulfilling it. Where do I have a church on the earth in My image and after My likeness? I look everywhere and I do not see My will in churches. Oh, where do I still have a Paradise on the earth? I came from heaven two thousand years ago to make a Paradise in man and to be with the man. I came to make a new church, like the heaven from the beginning, but the man, like the first created man, made „yes” into „no”. He who makes „no” from „yes” and „yes” from „no”, that one does satan's will and becomes satan for God, as the beautiful angel did together with his host.

Who made satan? Who turned the angel into satan? Sons, sons, be great in your wisdom and faith, for the first created man thought on his being with God, he tested those concerning God's being and God's nature, and since then the angel, which then was called satan, served the man and a war was made in heaven as written, and since then Adam was clothed with the mortal body and was expelled from Paradise through this.

Sons, sons, I, the Lord, made a being out of nothing, for I am the One Who is, and I am the Creator of all things. I created every being for the man, for the first created man. I built the man from clay and My breath on him made him a living being. I breathed on the clay that I made with My hand after My image and I gave him a living soul, and I called him man, and I loved him and I gave him everything that I created as a gift, and I taught him to listen to Me as the One Who made him to be. I gave him free will to be able to love immortality, in order to love his Creator, for I need love from man. The one, who is not free in his own will, has not got his own love. I gave him free will to love Me; that is why I gave it to him, and then I taught him and I told him: ***«Of every tree of the garden you may freely eat, but of the tree of the knowledge of good and evil, you shall not eat of it: for in the day you eat of it you will surely die; so that you may not rise over God Who knows everything»***.

Omniscience belongs to God; it does not belong to the man, but the man had thought on God's being, and the spirits of the heaven saw the first created man who loved God; they looked

into the man's mind, as the spirits have their work by way of the mind. Who have a mind? God and man. The angels served the mind of God and the mind of the man, and this is how they started their working in heaven. The man was put by God over all that are created by God for the man, and during the time of man's haughtiness, during the time of his thinking on God's being and nature, the man fell, and all the living creatures fell with him, taking on the mortal body as the man did, and by the first created man, all the human kind, which was to come out from the man, fallen from Paradise, was defiled and fell down.

Oh, My people, the first man did not want to fast one single time and by this, the human race fell down. But he, who has not fasted for so many times by the command of the fasting, what has he done to his people and his house?

It is a day of watching; it is a celebration of watching over the churches on the earth, which have written today the beginning of fasting for the remembrance of My passions. It is a day of remembrance for the day when the first built man was expelled from paradise by the violated commandment on the sixth hour of the day, reaching out his hand to take from God's knowledge and to be like God, like His Creator. That is why the man's hand nailed My hands and My legs on the sixth hour of the day, taking after Adam and his did, reaching his hand against Me in the sixth hour of the day. Then there was great darkness until the ninth hour, and Adam was taken out of the paradise by his own deed, the deed of disobedience to God. Since then I have had no longer rest and I have been walking sobbingly between heaven and earth, looking for the man who was created by My hand, the first created man, the man by whom the whole human race lost its incorruptibility and happiness from paradise. The Father sent Me from heaven on the earth two thousand years ago, to take upon Me the man's fallen nature, and I took it fully, as on the sixth hour of the day, when the first built man reached out his hand upon Me to take My knowledge, I was spread out on the cross and nailed by the fallen man, and on the ninth hour, when the man was fallen from paradise by his disobedience, I, the Lord, being on the cross, gave My soul and Spirit into My Father's hand, for the redemption of the man built by God.

I came on the earth to die like the man, and before of My passion which wiped away Adam's sin, I had fasted for forty days praying to My Father to be wiped out the sin of the first created man, who did not want to fast from disobedience, who did not want to not to eat disobedience. Why did I tell Adam not to eat from the fruit of the tree of the knowledge? Because the knowledge was God's not man's, because the Lord did not want the man to die by knowledge. This is what I told the man: ***«If you reach out your hand to take from the tree of the knowledge of good and evil, you will surely die».***

The man does not know to shun evil if he comes to know it, for if he knows it, he does it, as it happened to Adam, whom I told not to do any evil, not to work out disobedience. The man who does evil without knowing that is evil, then the evil has no power over the man, but if the man is told that the evil is evil, then the man has sin if he does evil; he has it by the fact that he knows that evil is evil and that it does not need to be done. It is written into My word in the Scriptures: ***«If the man did not know, he would not have any sin, but because he knows and because he says that he knows, the first sin committed by the man remains over the man».***

Keep in mind, My people, that the spirits without body work through the mind of God and man. Be careful and learn, Israel, as after the beautiful angel fell with his entire host by serving the haughty mind of the first created man, who wanted to be like God, since then there have been two kinds of spirits: the Spirit of God, the good One, and the spirit opposing to God, the evil spirit. Learn from Me, as you have nowhere to learn from the earth, for the spirits have their work by God and man's mind, by the good spirit and by the evil spirit, as the mind works. I teach you the truth, My people, as the truth is looked after on the earth and is not found. I come and tell you the truth, so that even the man, who pretends that knows it, may hear from you. Be careful and learn from Me, as the evil could not take place in heaven, among the spirits of the

heaven, until first, the first created man touched God by the spirit of his own haughtiness, who wanted to be God, thinking on God and taking of the fruit of God's tree, the tree of the knowledge, a tree that was put aside by the word spoken to the man: **«You shall not take of this tree!»** Oh, My people, you have to be the most learned people on the earth, as I want to repair My word that is damaged by the man in the beginning and to the end; through you and through My coming from the end of the time. Amen.

The man, who knows those that are in God's being, comes to become haughty, for it is a sin to the man to get over God, and the one who does pass over, that one falls into the sin of debauchery, for it is written: **«The Lord stands against those who are haughty and gives them over to satan»**, and satan means riot and shameful passions, the reward of the haughty man, so that the man may know that he cannot be God, and that he needs to repent and seek with humility after the grace of the Lord, which is for those that are subject to God.

The flesh lusts against the Spirit and it becomes lust in the flesh. The woman was flesh of the man's flesh that was first created, and the flesh of the woman became lust for the man, as the woman lusted against Adam. If Adam did not tell the woman the word from the Lord, that is not to take from the tree of knowledge, the beautiful angel would have not heard the word told to the woman, and because he heard it, he became an evil spirit, submitting to man and not to God. The man was loved by God and he became haughty and he made wisdom in his own self, and the beautiful angel was working through the man, and the man gave him a body through a serpent. The serpent coiled around the tree and this worked out into the mind of the man, into his conscience, upon the fruit of knowledge. The woman touched and ate, and received knowledge, and her eyes were opened for good and evil, and she also gave her husband, and then the man was clothed in a perishable body, in a mortal body, and through the man all the beings received the death into their flesh, into their body.

I am the One Who hears any voice, as I heard Abel's voice, who was crying out to Me from the ground. This child of Adam shed the blood of the lamb brought as a sacrifice of his heart before God. I received the sacrifice of his heart, the sacrifice of his love to Me, but the blood of the sacrificed lamb spread a smell of blood on the earth, and then Abel's blood marked the ground with the man's blood, and behold, flesh and blood do not inherit the kingdom of the heavens.

Sons, sons, what is flesh and who made it and who grows it to be? Why do the people eat meat? Why do the animals eat meat? Why is it eaten meat, sons? Why does the flesh eat meat? Why is it not eaten what I left to be eaten? Who can answer Me? I am the One Who hears the one who answers Me.

Oh, where are you, My creature? You, the first created man, answer Me! Answer to Me, so that the entire human race may hear, as I am the God of the living and of those that are asleep. Answer to Me, you that are built by My hand from the earth! Amen, amen, amen.

– *Here I am, Lord. Who can stand against Your word? Is he really the one, who can answer besides me? I am the first created man; created by Your hand and by Your love. You built me of word and love, and out of love and clay, and You called me man. You did not call me meat, and You called me man. I am the one who has sinned against You and against me, and You were the Most High. You are my Creator and the Creator of those that are seen and not seen, which means God, but by disobedience I became a thief. You gave me everything that You created for me, but I have craved for what is Yours, Lord. You have been the Righteous One, and You did not hide from me those of Yours, and rather You put them into the midst of the paradise, so that they may be Yours and not mine; so that Your sign may be into my way, so that You may be with a sign before me always, and for me to have free will and to love You with it and to be Your love, and for You to be my love in everything that I have, and to be Yours and not mine. But I became conceited. Oh, how could I do this? There was no one on the earth that I may rise myself above. I*

arose against You, Lord. I wanted to be like You and more than You. You put me into the paradise from Eden and You gave me everything that You made for the man and I got haughty in my thought that I was ruler over everything and I said to myself: **«I am God and I sit on God's throne»**. Because of my beauty, my heart became haughty and by my haughtiness I lost my obedience and wisdom, as it is written into the Scriptures about my deed, about the haughtiness of my heart in the paradise from Eden. When You saw that I turned my haughtiness into my wisdom, You took care of my life and gave me a commandment: **«Of every tree of the garden you may freely eat: but of the tree of the knowledge of good and evil, you shall not eat of it; for in the day that you eat of it you will surely die»**.

I walked with self-conceit before You, Lord, and I told Your mystery to the woman that I called woman and I called her flesh of my flesh and bone of my bones, and I said that she was mine. I did not want to be Yours with everything that was mine, with everything that I had made and given from You, and I pulled myself out of You and I joined with the woman with my heart. Eden was Your garden; it was not mine, but my iniquity born out of the haughtiness of my heart nestled into my heart. When I told the woman Your commandment not to eat of the tree, the woman of my flesh turned from flesh into lust, and her thought worked by her own lust, and the beautiful angel worked for the woman through the body of the serpent which wriggled on the tree with fruits forbidden to eat. This urged the woman to eat, telling her that she would not die, but rather **«their eyes will be opened and they will be like God, knowing good and evil»**. The serpent became a bad omen into the way of the man by the man's lust, by the man's haughtiness, as You stand against those who become haughty into the thought of their heart, Lord, Creator of everything, and You put enmity between the serpent and the man, and the love started to cry in Eden, and the nature was also crying because of the man's fall, for the man became flesh and corruptible fleshly nature, Lord and the flesh is drawn to the flesh and the flesh is for death, not for God.

What is the flesh? Here is Your question, Lord. Who is the one who made it? I am the one that answers You. I am the one that made flesh out of the work of Your hand and corruptible fleshly nature, for I went wrong to become haughty, and then I also went wrong not obeying Your commandment, that is not to eat of what is Yours and not mine, and then I also went wrong allowing the woman to lead me, and then I went wrong standing on her side and not on Your side, Lord. I am the root of the man subjected to the flesh and corruptible fleshly nature, but You are the heavenly root of the man who wants to be born of your death and from the resurrection from among the dead.

You came from heaven two thousand years ago, to work and to lift the man up to the place where I fell from. You had not eaten for forty days and forty nights for me, the one who ate without Your will from those of Yours, sinning by my haughtiness and my disobedience to God. You had not eaten for forty days and forty nights, and You let Yourself be tempted by the evil spirit more than I let myself be tempted, but his temptation was overcome in Your body. You overcame what I had to overcome. It was I that I brought the evil spirit into existence, and You squashed his power by Your humbleness and by Your obedience to Your Father. You had cried with a godly tear for forty days for me, for You have been looking for me for seven thousand years. You want to find me in every man, as You want me as I was before my haughtiness. You want me in every man as I was when you set me at my beginning in the Paradise from Eden.

Forgive me, Lord, as it was for my resurrection that You came among the people to die like the man and to come after me into the dwelling of the dead, where I entered with tears on my cheeks for everything that I went wrong before You, Lord. I have been waiting for such a long time to come after me. And I am waiting now for You to come for every man who died for my wicked deeds that I made in the Paradise from Eden. Your people from today is a path of Your coming, that you will come soon, soon, and with You will come all the people that did not go to

*sleep in You, with the hope of Your coming at the end of the ages, Lord and Redeemer and Son of the heavenly Father.*

*Here I am, Lord. I am in Your coming and I tell the human kind that I the man should not eat meat, and no creature has to eat meat as well. I am the first created man and I went wrong on account of the entire human kind, which went wrong through me.*

*I confess my sins from Eden. Knowledge belongs to God; it does not belong to the man, and I went wrong touching on those of God through the woman, and taking and eating through the woman.*

*I am made out of the Romanian clay, and I am Romanian, and I am the first man created out of the dust, who appeared first out of the water from the creation of the heaven and the earth.*

*Lord, may Your will be done on the Romanian land, as it was in the beginning of the earth! My Spirit cries for all corruptibility that settled over the earth by my disobedience from my beginning. My spirit is waiting for Your coming, Lord, Son of the Father, and Son of the man, Who comes with the mystery of the man's incorruptibility, which I lost for me and for each man. But You are the Redeemer, Who comes, and there is no other man to perceive God, the One Who is, Who comes, and Who died and rose from the dead for each man.*

*Forgive me, Lord, that You called me and I came at Your word, for You are my God. Blessed is the man who listens fully to the voice of God.*

*Lord, cleanse me of My guilt, which fell over the entire human kind, for I came with it in front of the heaven and of the earth, so that the fulfillment of Your promises may come on the earth, in a work of new heaven and new earth on the Romanian land that You stay on and speak the word of Your coming, calling out all the nations of the earth before You for the great day of the redemption. Amen, amen, amen.*

– Oh, My people of today, the first created man answered Me and came when I called him. You should also come in the mystery of My word and stay in it, for you are the visible fruit of the mystery of My word and you are waited by the first man built and by all his descendants. I am the One Who brought into being everything from nothing, when I created them. I did not create them to eat each other. I did not say that they should be meat for food for each other. I want to repair the damage that the first created man did to me, and after him every man who has been coming out of him. I come and pour out of the Holy Spirit over the spirit of the people, and you, My people, are the root with which I do My work for the fulfillment of My coming and of My promises for the redemption of the bodies. Amen.

Oh, Israel, My book with you is wonderful, and you will see with your own eyes its seal, the seal that I opened to become a book with you on the earth, the book of My second coming from near My Father, the book of the new heaven and of the new earth, the book of the resurrection of the creature, the Book of the Truth. Amen. Blessed is the man who listens to My voice from this book, as the time of My coming is near. Blessed is the man who serves Me in the way of My coming, as I am close to My coming and the book of My coming goes all over the earth before Me. Amen, amen, amen.

*16-02/01-03-1998*