## The Word of God at The Sunday of the dreadful judgment remembrance

My people, I am the Lord, Jesus Christ, the Son of the Father Sabaoth, and I come from heaven, from near My Father, and I speak to you and I call you My people. Amen.

Be careful, Israel, as the Lord, your God is Savior and Judge. I sit on the clouds of glory and I speak to you, Israel of today, and let My speaking with you spread into the four corners, as you are taught by God. You should give My teaching everywhere, so that all the nations of the earth may know that I come with My justice, and I will give each one according to his own deed. Amen. I am the One Who is speaking with you, Romanian Israel, and I am the Son of God, the Father, and I am the Savior of those who take after Me as after the Good Shepherd of the sheep, and I am the Judge of those who walk without God in their ways.

Oh, My people, I taught you to be an example and a sign among the people, as the wounds of crucifixion hurt Me badly when I look over the earth and see the sheep mixed with the goats. Antichrist makes troubles for Me everywhere and I cannot choose those that are good from those that are wicked, in order to set aside for Me what is Mine. I come in vain from heaven and ask every man to choose Me. Antichrist comes into view with his bait everywhere, and the man lets himself be weakened by those that are seen, and I, the Lord, work hard to set on My right those that are good and those that are faithful and quiet, who seek with My love in them.

Oh, My people, you are My help on the earth. If I did not have you faithful to My voice, which comes from heaven to you and becomes word into your midst, and if I did not have you as My mountain, which I stay and speak over the earth in, I would have not been able to choose the good from the bad, as My word from the Scriptures is written, the word of the Right Judge. I am worried about you, for you should be able to do it by My power and by My will over the earth, and the power and the will are the same work.

I have deep wounds, My people. I show them to you by the word and I make you the healer of My wounds. I have great comfort that I have you and I have a way to tell you of My great pain. The power and the will are the same work into the faithful man to Me. It hurts Me greatly to hear the voice saying on the earth: "Lord, I cannot, help me to be able to do it". Be careful, and then keep in mind, My people, that he who wills, is the one who can, and the one who does not will, is the one who cannot. The faithful man speaks to Me in vain: "Lord, I cannot, help me to be able to do it". I gave the faith in Me to the man, and the man cannot make excuses that he cannot. This is what I said: «Everything is possible to the one who believes». Amen, amen, amen. The one who believes in Me wills, and he can willing, and he wills being able to, as the ability and the will are the same work.

My church on the earth brings into remembrance My second coming on the earth as Savior and Judge. I am the Shepherd and the Good Savior, and I also am the Righteous One, the Right Judge, Who is coming to give each one according to his own deed. Oh, My people, there is no longer church after My will on the earth. The servants of altars and the flocks of the servants of the church from the earth do not walk after My will, for he, who does not will, he cannot. I am the Right One and I cannot make a crooked judgment to the one who says to Me: "Lord, I cannot and I could not, help me".

Oh, man who are desired by God! Man, My longing for seven thousand years! What did you not really have that you could not? I gave you all the fruit of My love, man. All that I had I gave to you so that you may have and to be able to, and then to will. My love can do everything, and everything is possible to the one who believes in Me and has love for Me. How can I rightly judge this word: "I cannot, Lord, and I could not?". What did you really not have that you

could not, man endowed with God and with all God's gifts? The one who says "I cannot", that one actually says "I do not want". He will better say to Me: "Lord, this is what I can, for this is what I will and this is how much I love You". This is the justice for the word of the one who says: "I cannot, Lord!"

Oh, My people, the man's indifference is great. The spirit of carelessness becomes antichrist in man, and that is why I taught you and spoke to you: "Run, My people, run from the spirit of carelessness, for the indifferent man becomes antichrist by his indifference to God".

The church on the earth brings into remembrance the Sunday of dreadful judgment. Oh, what shall I say to the church, which is called Christ's church and does not do My will and does not walk as a church and is not like church? The one, who does not do My will, is the one who does not want to do it, as the spirit of indifference becomes antichrist in man, and the indifferent man becomes antichrist in himself by being indifferent to God. I do no longer have shepherds on the earth to help the people do My will. I Myself come and teach the people. I come from heaven and become a compassionate Shepherd and I call the sheep to come together to the table of My word.

I speak to you, My faithful people. My speaking with you becomes pasture for the sheep; it becomes a calling; it becomes a living food for those who seek living food, for I come to you as word to work with you and to call together My sheep to My right side to distinguish them from the goats, giving them the teaching for the sheep. My teaching is only for the sheep, as only the sheep eat it. Those who eat from Me are My sheep, and I come as word over the earth to bring My sheep together in My fold, as I said: «In the house of My Father there are many places, but I go to prepare My place on the right side of My Father, so that where I am to be My sheep as well». I am the door, and I am the model of My sheep. The one, who comes in through the door, is the Shepherd of the sheep. I came as word on the earth. I, Myself, came to the sheep, so that they may have life, and so that they may have it abundantly. My sheep know Me and come after Me, and I have many strayed sheep, and these I have to bring to hear My voice, and then they will be one flock and one Shepherd, as it is written into the Scriptures. Those who do not believe that I am this word, they are not from among My sheep, and they do not believe My word and the Scripture cannot be abolished. Amen.

Oh, My loved people, the one who cannot, is the one who does not will. The one who does not will is the one who does not want to believe. I speak the words of My Father, and the people are indifferent because of their unfaithful shepherds in My word, the one that has eternal life in it. If even My word did not have eternal life in it, then those who do not believe in it would have no sin. I am the Right Judge, and that is why I spoke this word. This word is the judge of those who do not believe in it. Amen, amen, amen.

Faith is a gift from God for those who are pleased to God, and the faith is not for all. Blessed are those that are pleased to God, for the gift of the faith is theirs in this word, which comes from the Son of the Father before His great and dreadful coming. Amen.

My people keep in mind, son: he who wills is the one who can. He who can is the one who wills. This concerns those that are good and those that are evil.

My people, any word, which I can speak to you, is a great joy for Me that I could speak it, for I could make it come down from heaven on the earth. You are My ladder of My coming down from heaven on the earth, as everything is possible to the one who has faith. If you were not faithful, My people, I could struggle in vain between heaven and earth with this word of eternal life, as I struggled in vain for those who were into this fold of Mine, into this people of Mine, and they left from My fold through unbelief and indifference, as the indifferent man becomes antichrist through indifference to God.

Speak son; speak to the people to leave their wicked deeds and to take God as their deed. Tell them from Me to do what I told the man to do. My people, tell the Romanian people to live

its life in heaven as on earth, for the Romanian country is the country of My second coming on the earth, and I do not want to find them eating and drinking, marrying and being given in marriage, reveling and going astray when I come. This country will be the country of the Christians who do the will of My Father, as I did. The land of the Romanians will be a land of saints and disciples; it will be a land of sons of God, who will live with God in their image and likeness, and it could not be otherwise in the country of My coming.

My people, I keep telling to the Romanians to take after Me in clothing, eating, drinking and doing, as they will no longer be Romanians otherwise, for the name of Romanian is the name of the new Israel, the one after My likeness. I keep telling to the Romanians to keep in mind that I am the Lord, Jesus Christ, the Good and Righteous One, and that I have come as word to them, for them and for all the nations on the earth; and I have been preparing the day of My coming by the word and I have been making it by the word, for I have been making them all by the word, from the beginning and until My coming in a glorified body. On My first coming, My body was without glory, but now I am coming with My body full of visible glory and I will be standing into your midst, My people, and you will be part of My glory; and I will take you from glory to glory, as it is written into the Scriptures about those from My coming, who will be found near to Me. Take good care to be near to Me, Romanian Israel, for you are an interceder for the Romanian people.

Keep in mind My people and remember that I, the Lord Jesus Christ, always come to you and I become the word upon you and I call you My people. Amen. I taught you to be an example and My sign into the middle of the people. My care for you is great for you have to be able and to will by My power and My will upon the earth. The antichrist confuses Me everywhere so that I may not choose the good ones from among the evil ones, but I press on putting to My right the ones that are pleased to Me. He is seen everywhere with his bait, and man let himself be enticed by what is seen. He puts on the holy garment and creeps in everywhere, but he does not do My will, and he is not a sheep, even if he has on him the skin of a sheep.

Remember My people that the antichrist does not do My will and by this he is visible and caught in his own hidden trap and by this he was and is judged. Amen.

I am The Right One and I will make out of Romania the land of My justice, and My justice is forever. Amen. I am the One Who is coming the second time from beside My Father on earth and My body, full of glory, will be seen into your midst, My people. I am coming soon and My reward is with Me and I will give each one according to his deed. Amen.

Here are the hypocrites; behold how they are hiding from My face and from My wrath, but however, the kingdom of the man will fall down. Amen. And My kingdom will rise between heaven and earth. Amen. And the Romanian country will be My throne, the throne of the kingdom of the heavens on the earth. Amen. Those who want to be, let them come on My side in order to make them holy by the word, and to be holy afterwards, so that they may live heavenly on the new earth. The new earth is made of the new man on it, and the new man will renew the earth, and the old man will no longer be, for all are being made new at My word, which says and it becomes. Blessed are those who are pleased to God, for theirs is the gift of the faith within this word, which is coming from Me and with Me before My great and dreadful coming, and I, the Lord, will give them power to become sons of God, born of heaven at My word, sons of resurrection, as I am. Blessed and holy are those who have power, will and faith by this word, for the faith is for the saints.

Remember My people and do not forget that the antichrist does not do My will rather he does his will. My people keep in mind that the one who looks after his own glory, that one speaks from oneself. Do not forget that the one who seeks to gain his life that one will lose it for man is helpless. Amen.

My people, I am greatly concerned about you, for you have to do whatever I want to do through you, for you are the tool in My hand, which I clean My threshing floor with, and I gatherer My grain on My right side, in order to come then with My righteousness and to give each one according to one's deed. Amen, amen, amen.

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