

The Word of God at The Sunday of all saints

Oh, My country of wedding, oh, My love, I become a feast of word in you. I am the Word of the Father, and Father is in Me, when I speak over you. Amen.

Peace to you! Peace to you, My love! I give you My peace! I become word over you. I come to disturb your peace and to give you Mine, as this is what I told to those of Mine: **«I give you My peace. I do not give it as the world gives».**

Oh, My wedding country, I give you My peace. Amen, amen, amen. I have a tiny people in you, chosen out of your midst, and I have a little and clean garden into your midst, and I come down as a word over it, and I give you My peace. I give you word from heaven, as I come with the clouds of the glory and I speak from above and I comfort you with the word of My comfort; I comfort you with the Spirit of the Truth, as I said: **«I will not leave you orphans. I go, and I will come to you. I leave you My peace; My peace I give to you. I do not give it as the world gives. I go and I will come to you. The world will not see Me; but you will see Me because I live, and you will live and will know that I am in My Father, and you in Me, and I in you. And if someone loves Me as you do, he will keep My word, and My Father will love him and We will come to him and make a dwelling at him and We will show Ourselves to him».**

Oh, My wedding country, oh, My loved one, the master of this world has nothing in Me and he could not take My life. No one took it from Me, but I laid it down by My own will. I had power to lay it down and I had power to take it back, as I received this commandment from My Father. And I remember now, when My Father told Me that I will be a little child, and that I will be born on the earth, and I will be a seed sown in the fields; and also that I will be a little and tiny Lamb, and I will be slaughtered by a rascal, and I did not tell anything to My Father, nothing but this: **«Father, Your will be done».**

And I also remember now, when My Father told Me, that He will choose Jerusalem again. I remember when He told Me about you, My country of wedding. When My Father forsook Israel that crucified Me, Father chose you on that very day and gave you to Me, to be the country of My wedding, and My Father promised Me a bride out of you, a country with Bridegroom and bride. I am in the Father, and Father is in Me, and no one knows the mysteries of the Father, no one but the one to whom Father wants to reveal this, and I am in the Father and you are in Me, and I am in you, My loved disciples, elected out of the Romanians. Get up and let us go to preach the people the news of the kingdom of My word over the earth. Let there be sun; let there be sweet time; let there be heavenly light on the earth! Let the waters be divided from the waters and let there be a new heaven and a new earth! Let the earth bring fourth everlasting life over the creatures, and let the tree of life be put into the midst to yield fruits! Let the two lighters shine seven times more! Let there be a new man worked at My word, of his body, of My Spirit and everlasting life, worked at your faith, man come out of the man! I want to form you again, man, and I want to renew the world and to give it birth by My word. It is written into the Scriptures about the new birth of the world; it is written about a new heaven and a new earth into the Scriptures. Let there be a new heaven and a new earth where justice shall dwell; however, I am the justice. Let there be a new man, who God may live in, as My saints lived in God, as those who have believed in Me on the earth, have everlasting life in heaven. Amen.

It is a heavenly feast on the earth. It is the feast of the Sunday of all saints. There have passed seven weeks since the feast of My resurrection and until the descending of My Holy Spirit in a heavenly celebration on the earth, and today I am being celebrated by all holy heaven with a celebration of saints, as I celebrate all of My saints, from Abraham, the father of the

saints, to Verginica, and to you, little son Israel, little Israel, the child of holy and faithful Abraham, as My disciples are sanctified on the earth.

Oh, Verginica, it is the feast of all the saints, My love. You are in the middle of My heaven of saints, as the saints have been waiting for a long time to be born and to grow and to carry the work of My word from the end, as it was written into the Scriptures that I will become word over the earth. It is written in the book of the prophet Isaiah, about My mother Virgin: **«Before she travailed, she brought forth; before the pain came she was delivered of a man-child»**, and it is written about you, Verginica: **«As soon as she travailed and the daughter of Zion brought forth her children. Shall a land be born in one day? Shall a nation be brought forth at once? Who has heard or who has seen such things?»**. Verginica, Verginica, it is written about you into the Scriptures that you will give birth to sons of My word. It is written of My word, of My voice through, that you were My temple on the earth, and I spoke from you and I made a people for Me. Who has heard or who has seen such things? It is written by the prophet Isaiah about My word with you, about My voice through you: **«A voice, a tumult from the citadel, a voice from the temple! It is the voice of the Lord to reward each one according to his own deed. Before she travailed the daughter of Zion brought forth sons»**. Oh, this is how it is written in the prophets about My mother Virgin, who gave Me birth as a child on the earth, and about you, who gave Me birth as word on the earth; a comforting Spirit, the Spirit Who had to come before My visible coming, as I come after you. Amen. You are the sixth trumpet, and I, the Lord, am the seventh trumpet, as it is written into the Scriptures about the angel who says: **«Everything has been done!»**.

Verginica, you are in Me, as the saints are in Me, as I am in the dwelling of the saints. I went to My Father to become a dwelling for My saints, so that where I am they should also be; they in Me, and I in them. Speak, Verginica, over the people; speak from Me, as I am in you, and you are in Me. Amen, amen, amen.

– Oh, Lord, oh, Son of the Father and of the mother Virgin, who gave You birth as a child; and of mine, who gave You birth as word to be with the people until the end, as You have said! Oh, my Lord and my God, I am Your trumpet, the sixth trumpet, and no one knows to interpret Your Scriptures, that You have always, always, fulfilled Your Scriptures through the people prepared by You, people taken from among the people, as You took Your mother Virgin, as You took me, Lord. I speak from You, good Teacher, so that You may teach the people to understand Your mysteries written in the Scriptures, Lord. On the earth, the man speaks with the man; the people speak with each other, and in heaven the saint speaks with another saint, and the saints speak with You, the One that is desired, the One loved by the saints on the earth and in heaven. And behold a great mystery is worked out by You, as You speak with the man on the earth, and Your saints work like You, as any perfect disciple will be like his teacher.

The man born of a man does not know what wisdom is, as the sin separated the man from You, Lord, as it separated Adam and Eve from each other, and from You. They were one flesh, and by sin they were separated in two bodies, as the two were one body. The man on the earth does no longer have wisdom, as the man is born of the man, and You said that he, who will not be born of the heaven, from above, will no longer have and will not be a son of the kingdom of the heavens. The man on the earth knows otherwise; he knows that the sin of the man's union with the woman joins the two, so that they may be one body. The man did not understand the heavenly mystery of this word that says: **«The two will be both one flesh»**. Adam did not understand it either, when he spoke this word, for if he understood it like God, the two, who were one flesh, would have not been separated by the sin.

Oh, Lord, the man finds these words in the Scriptures and he does not understand Your mystery in Your church, as the apostle Paul understood it, for he said so: **«The husband should love his wife even as Christ also loved His church and gave Himself up for it, and He gave**

Himself up to it that He might sanctify it, having cleansed it by the washing of water with the word, and that He might present it to Himself as a married church, not having any spot or wrinkle or any such thing, but holy and without blemish. Even so ought husbands also to love their own wives as their own bodies, as he who loves his own wife loves himself, for no man ever hated his own flesh; but nourishes and cherishes it, even as the Lord also does the church, because we are members of His body, of His flesh and bones. For this cause a man will leave his father and mother, and will be joined to his wife. The two will become one flesh». And Paul also said: «This mystery is great in Christ and in the church».

Oh, Lord, I speak with You from the Scriptures to make the people understand the mysteries of the Scriptures, Christ and His church, male and female, and Paul said that the sons of the church are of Your flesh and of Your bones, Lord, Your wife, Your bride, Lord. The sons of the church are those who are born of Your Body and Blood and are alive and without sin as You are, Lord, as any perfect disciple will be like his teacher, one flesh with him, the same flesh, Lord. The man born of the man does no longer know what God in man means, as the sin separated the people from You, as the sin separated Adam from Eve, who were both one flesh. If the union of the man with his wife had been from You, as it is on the people, why would You have expelled the man that You created in the beginning from Paradise and from heaven? Oh, there are no longer teachers from heaven on the earth; there are no longer prophets from You on the earth, as all are one flesh and belly and sin, and no one is truly flesh of Your flesh and bone of Your bone and to be alive. But we have come out into the middle of the people with a feast of word, to teach the people the way of the kingdom of heavens to them. I have come on the earth with a feast and I have come with all the saints.

When I came from earth into heaven to You, Lord, then I understood Your mystery with me, as You wanted me to be born among the people on a Sunday, and then it was the Sunday of all saints and all the saints left their gifts upon me, so that the saints may be word in me with You and so that the angels may sound the sixth trumpet in me, Lord. Oh, the people ask about the other trumpets, of those until me.

Oh, people, I give you the peace of the Lord! I do not give it to you as the world gives. I give it to you from heaven, not from the world. The world gives you lies. There is only lying in the world, for the ruler of this world has nothing in the Lord, as he had nothing in me as well. No one could take my life, but I gave it up as I received this commandment from the Lord.

Oh, people, this country is a great mystery, and it is written about it in the Scriptures and it is called the country of the brightness; it is called so because the word of the Lord, which is being born into it, for the work of the Lord, which was in it even since 1921, when the first apocalyptic trumpet came down from heaven and called on the earth, and it was given to a holy man, who was chosen and prepared by God to be a waking trumpet on the earth for him. The Lord took a man with the name of Joseph (Joseph Trifa – 03.03.1888-12.02.1938, r.n.) from the priests of the church, and had him speak a heavenly word among the people, and he gathered many disciples and made a heavenly work in them, but the men from the church murdered him giving him over to Caesar, (Communist dictatorship, r.n.) as they did not believe that he was chosen by God. And another angel came down from heaven and called on the earth, and he gave the trumpet to a shepherd to sound it on the earth the words of God on the people (Petrache Lupu – 14.10.1907-14.12.1994, r.n.). And there came down other three angels in a row and called on the earth, and they gave their trumpets to a priest, (Arsenie Boca – 29.09.1910 – 28.11.1989, r.n.), and to another priest, (Ioan, from the monastery Vladimirești – 26.06.1922-17.05.2008, r.n.), and they gave another one to a little child from the church, (Nun Veronica, from Vladimirești – 26.08.1922–14.09.2005, r.n.); and they also sounded their trumpet to prepare the coming of the sound of the sixth trumpet, the coming of the Lord to prepare it. And before the sixth trumpet, another angel came down from heaven and called on the earth and

gave me the trumpet and I sound it, and I was God's trumpet, the sixth trumpet, which the Scriptures write about: «And the sixth angel sounded, and then a voice was heard from the four horns of the golden altar, which is before God; a voice from the heavenly tent, a voice from the temple of the heaven, to call the people to repentance, as the Lord comes to sound the sixth trumpet, for the Lord comes to sound the sixth trumpet, as there is no more time. And in the days when the seventh angel speaks, when the seventh angel sounds his trumpet, then the mystery of God is accomplished and there is no more time». Amen, amen, amen.

Oh, Lord, I speak from You on the earth, and I speak with You from the Scriptures, Lord, so that the people from the earth may understand Your Scriptures, and to make the people understand and to believe Your word and to be born from above, as Your word is from above, Lord. Amen.

– Oh, Verginica, oh, Verginica, oh, Verginica, people wonder where My trumpets were. I took them all from the church and I put them to call upon the churches. And why over the church? Oh, Verginica, antichrist is not in the world, but he is in the church; he is near Me to fight against Me. Behold, Caesar, also called Herod, (*The communist dictatorship, r.n.*), used the church servants; he used those, who sold their sheep, (*The collaborators of the secret service of the dictatorship of the communist red beast, r.n.*); they sold them to Caesar to be imprisoned and that the antichrist to get rid of My good sheep, so that he may rule in My church. And that is why I chose you from an ignoble birth, so that I may let down My richness for the sheep, for if I had gone to the people of the church again, they would have closed My word up, as they closed some of those that I choose from among them to sound the trumpet, as they also closed you, giving you over to Caesar to imprison you. Caesar did not understand what I was doing with you, but the people of the church knew the word of My judgment and they hid, as they were naked before Me. The people of the church were and are antichrists, who stand against My word, and they call Me a false prophet within this work of trumpeting. Caesars had their own mission and the people of the church, who wanted to get rid of the strong and healthy sheep, so that they might not believe and to take their place, went to Caesars and told them other things than those from Me by My vessels, as it was with you, Verginica. Now, Caesar became a believer (*After the anticommunist revolution in 1989, when on December 25, the dictator Ceaușescu was condemned and executed by shooting, r.n.*), and he set himself in fear of God, and the people of the church have no longer got a prison for My sheep, and they try to hide from the sheep, for they are naked and are not shepherds; rather they are Pharisees and not shepherds of people, and My sheep are without shepherds. But look, I Myself take care of My sheep, and the people of the church laugh at My sheep, and call My sheep „sect”, and „wondered away”.

The people of the church are against Me, Verginica. I speak with the saints in heaven. I sit in counsel in the midst of the church and I tell them: the people of the church are from the earth and they took hold on the keys of the kingdom of heavens, and they are against Me, so that I may no longer come to gather My sheep together and to make them all one flock. But I am the key of the kingdom of heavens. I am the Son of the heavenly Father, and he, who will come in and out through Me, will come in and out and will find pasture. Amen.

I am God, the Father, the Son and the Holy Spirit, but who are the people of the church on the earth? To whom do they belong? Which is their kingdom and where is it?

I am the kingdom of heavens, and the saints are with Me within My coming, as I come to put My kingdom back to its place. Amen, amen, amen.

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