

## The Word of God at The Sunday of the holy fathers from the council of Nicaea

The heaven is with you, people with the name of Jerusalem. The Lord is with you as word on the earth. I want to make with you and upon you everything that will remain forever. I want you, My people, to be forever. Amen, amen, amen.

I come to My people on the thread of your book, Verginica. I speak with the people and with you. I speak with the man on the earth. My word speaks from heaven on earth, that the Lord is holiness over the earth. Amen.

In the beginning I created the light first, and then I created everything that I made; I created them in the light, at the light, and I could do nothing in the darkness, because I am the Lord of the day, and I divided everything that I created; I divided them in seven days, as I made the seventh day My rest. Each work of the seven days was created in one day. I looked on everything that I created and I made them by the word, and I said: «**All are very good**», and I made the seventh day My rest.

Oh, Verginica, I speak with you the same way I was speaking when you were in your body on the earth among the people. I was speaking with you as I spoke with Moses in the beginning and I was dictating the Scriptures of creation, Verginica. I want the man from the earth to understand the word of My Scriptures, as I dictated to the man of God from the earth, and the man of God accomplished the word of God on the earth; however, the man of this age has been unfaithful to My work through the man of God among the people. The man of this age believes in those that are worked and spoken by him. He does not believe in those that are worked and spoken by Me, because he does not see and does not hear those that are made and declared by Me. I told Moses this: «**I am Who I am. I will open up your mouth and I will teach you what to speak**». I have been working with you, Verginica, the same way. I am working more wonderfully with My sons of today; the sons, who bring Me on the earth as the word from the Father. Why do I work more wonderfully? Because I went to My Father; because you went the same way from them to Me and to the Father, and they work even more wonderfully. I was working the miracles of My Father before My disciples, and I was speaking to them that they would do even greater miracles after I would go to My Father and that I would be with them from the Father and with the Father.

**Oh, the man does not know what My day of rest is.** If I cannot rest in the man, the man does not know to understand those from the Lord. I worked during the six days of creation, and I made them all well, and looking upon them I rested with thankfulness on the seventh day. My days are Mine, and the day of rest is Mine. The days of the man are man's, and his seventh day is his. The man works his things on six days, those for him, and on the seventh day he rests from those of his, saying that on the seventh day he honors Me. In the seventh day I enjoyed of all the good things that I created, which I made for the man in six days, but can the man make everything that I had made during the six days until the seventh day? The man works six days for himself, not for Me, and the seventh day he says that he gives it to Me and that he sanctifies it. Not even the people of Israel understood My days and their honoring, and the honoring of the seventh day, for he had done only what was evil on his way. And I was speaking to Moses: «**Go and take the people into Canaan, but I will not go up in the midst of you, lest I consume you in the way, for you are a stiff-necked people. If I were to go up into your midst, I would consume you in one moment**», and the Lord was coming to the tent of meeting, outside of the camp of the Israel's tents, and there He would spoke with Moses face to face, as someone speaks with his

friend, and Moses wrote down all the words of the Lord, because the Lord told him so: «**Write these for a memorial in a book**».

Israel did not understand what the Lord's rest was, because he was a stiff-necked people, and the Lord could not rest in him. But God made of Moses His rest, and He taught him what to speak over Israel and He opened Moses' mouth. When Moses went up the second time on the Mount of Sinai, so that the Lord may give him ordinances over Israel, for Israel to observe them and so that the Lord may rest in Israel from His work upon him, when Moses reached up in the mountain, the cloud of the Lord's glory came down, covering the mountain for six days, and on the seventh day, the Lord called Moses out of the midst of the cloud, and Moses had been standing in the midst of the cloud for forty days and forty nights, and the Lord gave him ordinances over Israel. The seventh day was lengthened to forty days and the Lord had rested over Moses forty days and forty nights, and the man does not know what the day of the Lord's rest means. I was resting over Moses with those good of Mine that I wanted to do and to put over Israel, and I was looking over them and all were very good; however, when Moses was coming to put them over Israel, so that I may rest from those of Mine upon him, Israel remained a stiff-necked people, and I was not able to rest upon him. Israel did not receive Me to rest upon him, and he kept saying to Moses: «**Go and speak with the Lord, and speak with us yourself what the Lord is speaking upon us**». And I said this: «**Israel, remember the day of the Lord to keep it holy**», for I worked six days for you to make your happiness, and rested on the seventh day. I made the heaven and earth and everything that I made for the man, and then I rested the seventh day and I blessed it, as the man blesses a church and sanctifies it after he makes it.

The man should make a church of him within six days, and make the seventh day holy and bless it, as I did. The church means the heaven and earth of God among the people, the word and the Lord's body, the new man's creation. I made the heaven and earth in six days, but what has the man made in six days? I said among My commandments: «**Man, remember the day of the Lord to make it holy**». But I also said this in My commandments: «**Man, you shall not murder; you shall not commit adultery; you shall not steal; you shall not give false testimony against your neighbor; you shall not be greedy**». Oh, he, who violates these, also violates the day of the Lord by these.

I hear the words of those who talk tall that they keep the seventh day; I hear them when they say that if a commandment is violated you become guilty of all, and you violate them all by the one violated. Oh, if you, who say that you are afraid not to break this commandment of the day of the Lord, so that you may not become guilty of all the other commandments, why are you really not afraid of breaking the other commandments which say: «**You shall not murder; you shall not commit adultery; you shall not steal; you shall lie; you shall not be greedy, and to love God by not doing these and not taking in vain His word and His name, and by honoring Him as your Father and mother?**» No man can boast that he keeps all My commandments, and how comes that you can boast that you keep them? You, who boast about My commandments, why do you break them by dishonoring them? But did My Holy Spirit not tell you by Paul's Scriptures; did he not tell that you, who boast about the law and the commandments, you also break and dishonor them? My commandments come one by one as a chain, and each one of them comes from the one before it, and all come from the first one, not from the fourth one, and the fourth one, which you keep as your foundation, is broken off from the first one, and not the first one is broken off from the fourth one.

I speak with you Verginica, and I speak with you, My people, so that the one, who has to hear, may hear. But he does not hear, as neither Israel heard My ordinances upon him; he did not hear, and he broke My commandments one by one, and he called himself „**the Lord's people**”, the same as those of today, who keep the seventh day and call themselves „**the Lord's people**” and say that they are „**Adventists**”. This name means „**came the second time**”, and for these it

means that Christ came for the second time; it means His second coming. But how He, Who did not come first, can come the second time?

Oh, you, who hear not hearing! You should know that the people of Israel, which did not recognize that Christ came of the Virgin then, and Who will come, as they say, will be happier; they are happier than you, who say that Christ came then, and that He also came the second time, or that he is coming. I came then and I have come now, and I have been since then and until now, and I am, but I am not for you. I am not for you; I do not want to be for you, those who do not know to understand God, as He tells you to understand. You understand the Lord in vain the way you want to understand. The Lord has to be understood, as He wants, not how it comes to the man to understand Him. Behold, I open My mouth against you, and say: when Israel was sinning and venomous snakes were coming against him and killing his sons by deathly bites, I said to Moses to make a bronze snake. I wanted to stop Israel's condemnation and not die any more, and I wanted to make Israel wise, and once with that trial over his power for his sins, I was preparing his salvation from death, and in My compassion I told Moses: **«I saw Israel's repentance, and the one, who is bitten by a serpent and will look at the bronze snake, will no longer die and will live»**. I was the One, Who spoke that a bronze serpent to be made; a serpent, which does not bite, and My word became a sign; it became a serpent, which does not bite against the serpent that bites, and My wrath, through the biting serpents with deadly venom, stopped in Israel, and Israel lived before Me. I was the One, Who saw how the sinful condemned were dying on the cross, and I set myself on the cross to make forgiveness of it, and to give salvation through it, and a way of everlasting life by this sign, which many were dying through. You do not understand the Scriptures and its parables spoken and fulfilled beforehand, as My word, which becomes a good deed so that I may help the man to come to Me and to the repentance by rebuking and forgiveness, My word is not an idol as you say. The cross is not embraced by Me for you to dishonor it, as Israel dishonored it, making of it a means of condemnation, dishonor and humiliation. I made of it a sign of salvation, so that the one, who will look at it and will embrace it as I did, may no longer die, may no longer sin, as the robber on the cross did no longer sin after he was placed on it, and he went into heaven by the cross. I told the robber: **«Today you will be with Me in Paradise»**, and you say that it is nothing of the man who dies before I come the second time. But who told you to misinterpret the Scriptures, which say: **«The one who dies will be alive, if he is with Me.»**?

When I came first, I came by a Virgin, and you put a bad name on My mother, the Virgin. Oh, if you did not say so, you would not have any chance to make room near Me with your debauchery from the human nature of the fallen man. If My mother, the Virgin, were not been the door, which only I came in and out through, as the Scriptures says, then why do you still say that I am your Christ, Who came at that time for you? How can I still lift your sins, so that you may not do them anymore, if I, as the Son of God, the Father, could not make My mother, the Virgin then, not to sin in her body any more, if you say that she sinned after I was born of her? Could I not really have a mother to be only My mother; I, God, Who came from the Father by the Virgin? If you call God „Almighty”, can God really not do anything? You, who make your image on paper, on canvas or on wood, to be for your offspring, so that they may know their origin, if you are allowed to make it, so that it may speak about you, (*Photographs and pictures, r.n.*), can I really not have a voice on the earth through those that have been made for My name and are seen? (*Pictures, r.n.*) Was the bronze serpent, which the man was looking at, so that he might not die, a carved image? Was it an idol? Oh, the bronze serpent was My word fulfilled by Moses and put before Israel as a sign, so that the venomous serpent might submit to it and to go back to its shelter. Did I really come for you in one way and for others in another way? I came by Virgin and by cross, by Virgin forever virgin, and by cross forever a sign for the man's

salvation. For those who believe so, for those I came at that time and I have been with them, and for you I did not come then. And he, who did not come first, how can he come the second time?

Oh, you who listen, not listening, I did not come for you, neither then, and nor now. And if I was not born of a mother forever virgin; if I was not resurrected through the cross, by the sign of the cross, by the wood which became salvation and blessing over those who are faithful; if I did not come that way, of a mother forever virgin; if My cross is not loved by you as a sign of salvation; if you do not want to see My image in the icon and if you say that it is a carved image; if you say so, you will die in your sins, and I wash Myself of your blood, as behold, I open My mouth to you, who call yourself the Adventist people. I do not come the second time if I did not come on My first coming the way I came. Do you really say that all that die into their sins are more sinful than all people? Yes, I say to you, if you do not repent of your sins, which you do against My commandments, you all will perish likewise. The one, who repents, stops committing sins, and the one, who does not stop, does not repent, and behold, I did not come for you then.

I was born on the first day of the week. I was resurrected on the first day of the week. I had the Holy Spirit, the Comforter, come on the first day of the week, as My seventh day has been crushed by the man even since the man was in Paradise, and it has been crushed by Israel, and I have no longer got rest for seven thousand years. My Father works and I also work and We do no longer have rest and work to create the man again. I want to start with the light. I want to start with every man on the first day. I want to make light in the man. I want light and rest now, as I am always today. Amen.

The Lord is word over the earth. Let it be light on the earth! Amen, amen, amen. Let it be light! Let it be light! And let all be in the light and let all be made of the light and in the light! Amen.

I spoke with you, Verginica; with you and with the people, which stays under the light of My word. Let the man receive light from the Light on the earth. Let the people of My word be light on the earth.

My people, you should be light from the Light, as I make them all again, as in the beginning, and they will be all seen, soon, soon.

My word became word into your book, Verginica, as I was writing Myself into Moses' book. Amen.

*– Oh, You are a river of word, Lord, and the books of Your word have no room on this earth, for great are Your words, Lord. Your word is comfort for the sons, and it is wrath for those who hear it, not hearing it, Lord of the comfort and of the justice of Your words.*

*Oh, Jerusalem, oh, sons, sons, it is written into the Scriptures: «Be angry, and don't sin». Seek to understand spiritually the Lord's Scriptures upon you and among you. Be angry and do not hate. Be angry and do not misjudge by being angry. Be angry and make the Lord's ways straight upon the people and to the people. Work as the Lord does. Show the wicked steps of the people; maybe their steps will be healed of their wickedness.*

*Oh, anointed sons, the Lord opens up your mouth and will teach you what to speak. Go to Israel and work with Israel, and I will work with you, and then I will work a word into my book for Israel. Amen, amen, amen.*

*And I will also work a word, and I will work even two, and I will send you with it there where it goes. Amen.*

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