

## The Word of God at The Feast of the Lord's Ascension

The holy heaven is celebrating. It is My feast with you on the earth, Jerusalem, and I come with the holy heaven to you, to celebrate you near Me, My people, as Father lifted Me up to be near Him, and you make Me come down from My Father; and you also make My Father come down with Me to you, as Father is in Me and I am in My Father, as I was in the beginning, when I created the heaven and the earth, those that are seen and those that are not seen, My people.

After I was resurrected in My body, I appeared to My disciples and I proved that I was alive by many signs and miracles, and I spoke to them about the kingdom of God on the earth, and they were asking Me: **«Lord, when are You going to restore the kingdom of Israel?»** I was telling them about the kingdom of God and they were asking Me about the kingdom of Israel, but I did not answer them, but rather I told them that the Holy Spirit would come on them and He would teach them, and that it would be to take the words of the Holy Spirit with them to all the margins. I told them to take the news of the kingdom of God on the earth, as for two thousand years, I have wanted to work from near My Father, a kingdom of the heavens on the earth. I have been working for two thousand years, My people, and no one has been able to help Me to establish the kingdom of the heavens on the earth, the kingdom of the Father and of the Son and of the Holy Spirit. Amen, amen, amen.

It is My peace in celebration with you, Jerusalem. It is My kingdom with you and in you, Israel, little child, for you are the tiny Israel, who I put My kingdom in. In the Israel from the beginning I could not come with My kingdom for it had its kingdom even if it said that it was My people. It was My people because I said so, not because it said it, but the kingdom of God did not work in it and upon it. My word was coming to it and it did not understand it, for he, who does not fulfill God's word, does not understand what God's kingdom means. That is why I taught the disciples how to pray and I told them to pray to the Father, saying: **„Our Father in heaven may Your holy name be hallowed in us so that we may be Yours. Let Your kingdom be alive in us, as in You, as in heaven, Father.”**

Oh, little Israel, the kingdom of God is dead in the people on the earth; it is not alive and I told My apostles: **«Go everywhere and say that the kingdom of the heavens has come near to the earth»**. I was the kingdom of the heavens, coming down from the heaven as a King on the earth, but Israel, the people to whom I gave the heavenly promises, did not understand how the kingdom of the heavens on the earth comes, as he does not understand it today either; but even today he says that he is waiting for Me, but I come now with the word and proclaim so that I may fulfill it afterwards, for this way I have always worked, always My people. I came to be on the earth and to put God in man, and to be a living kingdom on in man, and the man does not know and he does not want to perceive and know, but there are many who know and do not want that God to be in them alive. That is why I made you My messenger, My people, and I go with you as a word in the midst of the people and I help you to be able to give My word to the people, and I speak from the heaven down to the people on the earth and I wait for the man to come to Me as you came to be My disciple of My second coming on the earth. I have not had until now a people to prepare My coming, but I have you now, Jerusalem, love people by God. The one that is loved by God is clean, and that is why I put you to be clean, son, Jerusalem, and to have Me with My kingdom in you, for there is no one on the earth to be able to teach the man My kingdom on the earth. It is said in vain the prayer **„Our Father”** in churches, for if it said not in vain, My kingdom on the earth would be seen on the earth as in heaven.

There are people on the earth that hear the speech on the earth which says: „***I have God in my heart and I believe and love Him***”. Oh, you man who were taught to speak that you have Me in your heart! Why do you not have Me in your body, if you have Me in your heart? But what is your heart and what is your body? Do you really believe that the heart can be God’s dwelling and that the body, which holds the heart in it, is not a dwelling of the Lord? But to whom do you speak so, and who do you want to make him believe what you say?

Oh, man, oh, man, oh, man, you make Me only pains, only untruth is in your heart and on your tongue and body, for your heart is the voice of your mind which becomes a deed in your body. Oh, if you believe with your heart in Me, the deed of faith will come down visible in your body, for My apostle Paul said this in My Spirit: «***Show me your faith in your deeds, man!***».

The man cannot perceive what the kingdom of God means. The man honors the days and holy days, the tradition and faith in God, but he does not honor God, for in order to honor Me, you have to make Me a house in your, to make Me a kingdom in you, man, but you do not like to have God as a king. You like the free will, for this is what the man has been wanting even since I made him. Adam did the same. He was in heaven, as I made him and had him work and keep the heaven; I had him work a heaven into a heaven, and to keep the heaven so that it may be the heaven; I had him work the kingdom of God and to protect it to be and not to get spoiled, and he did his own will; he did not do God’s will. I gave him a helper, so that Adam might have a helper, and he called that helper woman and said: «***This is now bone of my bones, and flesh of my flesh***». But Adam spoke out of the spirit of the flesh not out of God’s Spirit; he spoke and said that the man would leave God and join with his wife, and it was fulfilled what he said. Adam had God as father and mother and he left God and joined to his wife to be one flesh. But they were one flesh, for I made two bodies of one. I made Adam first, and I took from him and made Eve too. I made two from one and then the man made one from the two, for the man is feeble and cannot do what God does.

The man could spoil the man, but he was not able to create him, and that is why I ascended to My father after My resurrection from the dead. I arose and ascended near My Father so that I might come as God from the Father, God and man, so that I may make from two men one, as I did in the beginning, as My Father did, God and man, taken out of the man.

**I came the second time from the Father.** Man, I came to you as it is written into the Scriptures that I will come. I become the word upon you to work through the word, as in the beginning I also worked by the word. In the beginning I made the man from the word, clay, water and Spirit, and now I want to make him from the word and human flesh, from the flesh born of the man. **I want to make a godly man from the man.** I want to make a heaven from the man. I want to make a resting day from the man, for Me to rest in him. My day of rest at the beginning was in man. I rested only a day and I have not been able to rest since then as the man fell from the heaven, and I remained alone. I have been alone since seven thousand years, for the man fell from the heaven, and I want to make from the earth heaven, and from the man God’s kingdom on the earth. I want to be with the man. I want to be in the man. The lost man, I want to find the one lost from the heaven. The heaven is full of eternity and the heaven is in Me, and I am in the Father. I went to prepare a place so that they may be where I am, and I want to draw all of them to the Father. That is why I come as a word on the earth, and the people of the church put Me away from their churches and do not let Me draw the man to the everlasting life; they do not let Me come with the kingdom of the heavens on the earth; they do not let Me.

I am the Word of the Father, and of the Son and of the Holy Spirit, and I come on the earth as I ascended into the heaven. I come on the clouds of glory and the man does not see Me. The one, who believes in Me, is the one who sees Me, and the one that does not believe Me, has nothing to see. Oh, am I really only a God from nearby. And am I not from far away any more? Does the man believe only in those that are visible? Does he not believe in those that are

invisible? Oh, he does not believe. The man does not believe in God, seen by those that are faithful to God, and the kingdom of the man has covered the whole earth. The earth was made by God and the man became a thief, and the man goes to trial with another man, and he fights for the land. However, I am the One, Who made the heaven and the earth by the word, and I will have them again by the word, for **«the earth and everything that is on it belongs to the Lord»**, as it is written in the Scriptures. Amen. Soon, soon, I will come with the great day when I will deliver the word and will say: „**The earth is Mine.**” Amen, amen, amen.

My disciples asked Me on the day I ascended: **«Is it now the time, Lord, for you to restore the kingdom of Israel?»** But I ascended into heaven and I did not answer to their question, and I gave them the promise of the coming of the Holy Spirit, to have him and to teach people of the Holy Spirit about the kingdom of the heavens, not about the kingdom of Israel, which was proud that it has a kingdom on the earth and upon the earth. The kingdom of God should have been in Israel, but the man's will, the Israel's will was made without God. Behold My word which I should have answered then and I did not: Now it is the time to put back My kingdom, which was overthrown by the man seven thousand years ago. Now is the time to come. Amen. I come with the word on the earth to prepare My coming with My resurrected body and with thousands of thousands of saints and angels and with clouds of glory upon the earth. Amen. I come to you, Jerusalem of My word, as you receive Me and bring Me from the Father to be with you, and you give Me rest in you, and you are My day of rest on the earth, as this is what I said: **«Man, remember the Lord's Day and sanctify it!»**.

Oh, Jerusalem, I will come as a word upon you and I will speak to you about the mystery of My day of rest, which the man does no longer remember. The man does not know what the day of the Lord means, as not even Israel have known it since I told him and until today.

Oh, Jerusalem, it is a day of ascension. It is a feast, My people. We go into the midst of the multitudes, sons. Let all the ghosts serve the word of God. May it go well with you, My people! May the sun and the sky blue and the sweet time be with you! May all things that are be with you! However, you should proclaim Me, as the One that I ascended to My Father and came again, as I promised that I come and behold, I come word on earth. Amen, amen, amen. I am coming soon saw the earth, and the glory of My word goes before Me.

I am the One, Who ascended to My Father two thousand years ago, so that I may come again from the Father and with the Father and with the Holy Spirit, Which comes with the clouds of the glory, with the clouds of the cherubim and seraphim. I am the One Who is. Amen, amen, amen.

*23-05/05-06-1997*