

The Word of God at The Feast of the Lord's Resurrection

It is a feast in you, Jerusalem. It is a feast of resurrection, My people. My resurrection from the dead has left a day of everlasting feast for the Christians. Oh, Christian people, I am the Lord of the resurrection and I come to you with the greeting of the day: Christ is risen! Christ is risen! Christ is risen! I am the Resurrected Lord, and I rejoice with you, Jerusalem, on the earth. I am and I tell you too, sons: rejoice! Amen. Rejoice as you know how to rejoice with a heavenly feast over you, with repentance over you and with a holy joy among you.

I, the Lord of the resurrection, have spoken to the prudes and to My disciples after I resurrected. I, the resurrected Lord, also speak with you in a celebration of resurrection, My Christian people, My faithful people. Oh, who I spoke with after My resurrection? To whom I appeared after I was resurrected? I appeared to those who believed in Me, to those who walked with Me until the time of My passions and in the time of My passions. I did not appear to the world. Loved Jerusalem, be careful what I speak with you today: I did not appear resurrected to the world. I appeared to those who had the power to believe and to those who had the courage to testify about Me to the world, so that the testimony of My resurrection from the dead may be established over the ages.

The unbelief is death, and I did not say: *«The one who believes in Me will never taste death»*, and he, who does not believe in Me remains in unbelief. The man is never satisfied with unbelief, but blessed it is the faithful one, for he is in Me, the Living One, and I am in him.

Oh, My Christian people, the man on the earth is no longer satisfied with unbelief, and I am with those who believe in Me and I appear and speak to them, as I did two thousand years ago on the day of My resurrection, and as I have always done over the faithful ones. The man believes into My resurrection, and for it he makes a feast for him, not for Me, the resurrected One. The people gather together to celebrate My resurrection and clink glasses with intoxicating drinks and kill birds and animals during the week of My passions and they cook many kinds of food and pagan relishes and they say that they are Christian traditions and, eating and drinking and enjoying with their bodies, they celebrate themselves, not Me. Only the Christians know how to celebrate Me.

Oh, My people, these customs are not Christian customs, which are celebrated by the people in memory of My resurrection. But what are these customs? They are pagan customs that the pagans have been celebrating against the remembrance of My day of resurrection. The Christians were not celebrating with eating and drinking and enjoyments. They were celebrating with days of holy humility, of holy and true joy, of holy comfort upon them and they were not preparing dishes and all kinds of desires for themselves. They were preparing their soul and body for Me, and they were rejoicing heavenly on the earth. The pagans were not taking into consideration the remembrance of My resurrection day, celebrating My resurrection in lusts, in pagan eating and fleshly customs like today, My people, as the pagans are those who do not live in a Christian way before Me. And those who live as I taught them, they are called Christians after My name from heaven. I did not tell My disciples to sit down to eating and drinking on the day of My resurrection, but I told them this: *«All authority has been given to Me in heaven and on earth, and I also give you power to go, and going, to teach every nation, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I commanded you to keep; and behold, I am with you in all the days, even to the end of the age. The one who will believe and baptize will be saved, and the one who will not believe will be condemned. Those who will believe, will drive the demons out of the people, and will*

they will take snakes into their hands and they will not harm them; they will get the sick people out of their bed, laying their hands on them to make them healthy into My name». This is what I told them after the resurrection of the faithful ones, and they are the Christians; however, those who eat and drink and take delight on the day of My resurrection, they are those who serve to their own body, to the lusts of the body and to the pagan customs.

I told My disciples of then: *«Observe all things that I commanded you to keep, and behold, I am with you all the days, and to the end of the age»*. Oh, My Christian people, My people Israel, I reached with you to the end of the man's age, and you are My today's disciple, My people of disciples, and I speak to you as I spoke to those of then saying: *«I am with you to the end»*. After forty days I ascended to My Father to stand on His right side, but I said I was with Mine until the end of time.

The celebration of My resurrection does not match; it does not match to the world, as the world celebrates itself, not Me. The world celebrates its going into passion and its passionate joy of those of the flesh, as what comes out of the flesh is flesh and serves to the flesh, but what is out of Me, is Spirit and serves to the Holy Spirit, of Whom it is born.

I have looked into every place of worship on the earth, as I am everywhere. I have looked into the week of My passions. Mothers were going with their children to commune, and it is written: *«You shall not pray to God with your head uncovered if you are female»*. But little and older girls go to commune with their heads uncovered, with manlike clothing, without a day of fasting, without the garment of the soul, without Christian garments; they go laughing; they go thinking at lifeless things, as there is no one to teach them what life is, so that the child may be like Me when I was a little child, and then when I was a little older, and then at the age of My passions for the lifeless world. It is only weeping for the world, only weeping. It is only weeping even for the world, which has its custom to go to church, it is only weeping for it, only weeping. The world laughs on the day of My resurrection; it laughs and enjoys and it does not humble for those that I suffered for it. The man should not laugh. The man should come back to My life instead, to know what he has to do.

Man, I become word over the earth. I have come as word from heaven and I call you, man. I am the One Who made the first man, and I made him to have everlasting life, and he has been taking after his lust and he has lost the holy wisdom and received the wisdom which comes from the flesh, and the man has remained only flesh until today, and the fleshly wisdom has made the man come down from the glory that I gave at his creation, and thus the man has reached lower than the other living creatures. But I come to call out the man.

Man, I stay with the heaven full of angels and saints above you, and I look on to the earth. Man, do you not miss the heaven? Do you not miss the life? Do you not miss the resurrection, man? When can I greet those from heaven as you, man, greet the man on the earth and say: *„Chris is risen!?”* When can I also greet those from heaven and to tell them: *The man is risen! The man is risen! The man is risen!*, and those from heaven to be able to answer Me: *It is true, the man is risen!?*

Man, I have always taught the people of My word, and out of My word I have also taught you, for I have given the power to the sons of My word to multiply this bread and to feed you with bread from heaven, man, hungry of the living and everlasting things. Come and receive bread from heaven; come and receive word and look into it and learn what is your everlasting life, man fallen of God. Come and receive resurrection! Amen.

Man, come back home! Come back to the house of your soul; come back to Me, as I breathed spirit of My Spirit, when I created the man in the beginning, and I made him after My likeness and into My image, as everything that the Father created, He created through Me. He created the man through Me, and it was through Me that He gave him birth, as I was born of the Father through the Virgin and I became Man on the earth, a Man from heaven among the people,

and I told the people: **«He, who is not born of the heaven, cannot inherit the everlasting life of God»**. And how can a man be born of the heaven, Jerusalem of My word from heaven? How can someone be born of the heaven? Oh, when I created the man into My image, I breathed over him My Spirit of life and I gave him the soul as a gift, to be a living creature, and then the created man fell by disobedience; he fell down by haughtiness, but I, like a Creator, left his soul as a gift, so that this gift may go to the end of the time through the man, and in the end to call the man into account for My gift left into the man born of the man; to call him into account for his soul. And after five thousand years since the creation of the man, I came down from the Father, and during the sixth thousand years I was born a Man from heaven, a Man from the Father, through the Virgin, to repair the mystery of the birth which I would have liked to put it from the beginning over the man created by Me and to whom I told after I created him: **«Be fruitful, multiply and fill the earth»**. I came down from the Father two thousand years ago and I declared upon the people: **«He, who is not born of above, of the heaven, cannot inherit the everlasting life»**.

How can a man be born of above, of the heaven? Oh, My people, what a pain on Me, as the man on the earth said that he fulfills this Scripture. I said: **«He, who is not born of water and of Spirit, cannot inherit the kingdom of heavens»**. Oh, what authority this true Scripture had in My beginning of two thousand years, and what little truth it has today for those who say that they fulfill it! My people, My Christian people, he, who is born of water and Spirit, is alive and makes the deeds of the eternal life, and it is known that he is born of heaven, from above. What is the birth from water and Spirit? Who can be born of water and Spirit? Behold, I speak to you, Jerusalem of My word, so that the man may hear what I speak on the earth, as you are the one who makes Me come down from the Father to be among the people, faithful son. Who can be born of water and Spirit? What comes before this birth? My preaching, the preaching about Me, the crucified One and the One raised for the salvation of the man, and then the faith and the deeds of the faith; these come first, and then the water of baptism comes after them over the faithful man, the baptism into My name, and then the Holy Spirit, Who seals My work in the man who is born from above. He, who is born of water and Spirit, that one has My work in him, and he is My disciple, and he has the work of a disciple, who gives birth to disciples out of Me to the faith of those who come near to believe and to fulfill the life of the faith in the man, who is deified among the people. Who can be born of water and Spirit? The one who seeks God with a holy faith, with a holy hope and with a holy love; that one is the one, who receives the birth from above, of water and Spirit, through My disciples, in whom I am to the end of the age as I said.

Oh, what a pain on Me, for the man on the earth, who sits over the people into My name, says that he fulfills this Scripture and that he gives the man a heavenly birth, a birth from above, from water and Spirit. When I look at the world, baptized by the man into My name with water and Holy Spirit, when I see it, the creeps on the cross and the mourning seize Me; the creeps of My crucifixion seize Me. And as those who called themselves brothers, cast Me away and killed Me from among the people to fulfill, they were saying, God's law, the same way and afterwards, those who say that they are God's servants upon the people, do not put Me into the people, for it is a great wonder before Me to see the man that is born from above, from water and Spirit.

I look upon the people to see those that are born of the water and Spirit at the word proclaimed by the priests from the world. Oh, the church from the world does not resemble the church of Jesus Christ. My church is something else than what the man of this age understands. You are My church, My Christian people, you are, son, you are. You live as a Christian; you fulfill those that I commanded upon the church. You are a faithful child, My people, and you bowed down to My announcement worked by the word coming from above on the clouds, and you were baptized by the baptismal of the faith and you were full of the Holy Spirit, Whom I have always been sending you, making Him coming down upon you. You take after Me, Jerusalem, for I have raised you up and made after My own image and likeness, so that I may

have relatives on the earth and to have where to go when I come to the people to call them out; to have a house of guests, for I come as a guest from heaven on earth, to bring resurrection through the word upon the people, and to give birth to people from above.

I come to you, My people of sons; My people of disciples. I come to you to kiss your sons. My mouth kisses your heart and forehead, son, Jerusalem. My word is My mouth, for I am alive; I am body and soul, and I am alive in My coming to you, for I am the God of the living ones; I am the God of those that belong to the living One forevermore.

Man, I am the One Who I am, and I am alive. I was crucified by God's servants and I rose from crucifixion and I am alive. And if I am alive, My Father gave Me all the power in heaven and on earth, and I can give you birth from above, from heaven, you man without the life from above. I come towards you and tell you to be born again from above, man.

Oh, servant people, who set yourselves into My name over the people! Where are those that you baptized into My name with water and sealed with the seal of the Holy Spirit? I come and I call you into account for your fruit. Where are your disciples? Can you give them to Me as I give My work to the Father? Behold, I come and I call you into account for the people's souls, and each shepherd of souls will be called into account before Me.

Oh, who shall I help Myself with in My work for the salvation of the fallen man? I come to shepherd My flock; I come to shepherd the people, for the people's shepherds do not take after Me. The one who shepherds the flock has to be alive and awake over the flock. The one who shepherds My sheep has to be born from above and to know his birth from above. The one who does not believe in Me and in My word, which comes with the clouds, that one is not a shepherd, even if he sits on the seat of a shepherd, having the staff of a shepherd into his hand.

Oh, My pain for the man is too big, but to whom shall I tell it?

Oh, people, you should not ask yourselves why I have always cried to your shepherds. I cry because of My mercy on you. I cry because My Father sent Me to call out the people to rise and to tell the Father: *The man has been risen, Father!*, and Father to tell Me: *It is true, Son, that the man has been risen!* Amen.

The celebration of My resurrection is something else than what you do in My day of resurrection, you, fleshly man. I could not make any resurrection over Sodom and Gomorrah, for the people were intoxicated by the lusts of their body; they were intoxicated by the smoke of their sins, and I left traces of evidence that I cried. I left My trace in that city then and now, and My trace has been testifying about the belief or unbelief of the man.

I come from heaven and I cry out, Man. I speak from the air, as you have taken over the earth, and I have no longer any way to come down to you. I stay in the air and call out to the man, and those, who have the Holy Spirit, see Him, and on seeing the Holy Spirit, they stand before Me and meet Me, when I become the word from heaven over the people to give resurrection to the people.

Jerusalem, be illuminated by the light of My word, which rises over you from Me! Rejoice with Me, as I long for the joy, Christian son, My son. I cannot have joy with the worldly man, for I do not like the man's joy. Rejoice, Jerusalem, and walk! Go and teach all the nations over the earth the holy joy of My resurrection! Go, Jerusalem, and teach the people to really say it: *Christ is risen!* Go, son Jerusalem, and out of your going with you into the middle of the multitude, let the multitudes receive teaching of My resurrection in the man, in the heart and in the mouth of the man. I was not helped by those who called themselves My servants and saints, but on the contrary, they crucified Me, so that I may not teach the people. The thieves, the fornicators, the tax collectors and the poor people helped Me, and I made them My disciples by their faith in Me, for they knew how to love God. The Pharisees and the Scribes did not know how to love Me, as only the one who humbles himself is lifted up to the love of God. The same is in your time with Me, My people of disciples; no one loves Me according to the truth, no one but you, and I have

made you a bride and I put you for My welcome, and those who pierced Me and still pierce Me and you today, will see My glory over the faithful, who crucified and gave themselves as a sacrifice to Me and as a path for Me to the people.

Go, Jerusalem, and preach Christ, the One Who was resurrected two thousand years ago! Go with days of resurrection into the middle of the multitudes! Go, for I make you a way to go! The sun, the moon, the cool of the day, the gentle wind, the flower, the waters and the air and all the heaven serve you, to the one sent by God into the middle of the people.

Receive the Holy Spirit! Sons from Jerusalem receive the Holy Spirit and put Him over the multitudes, so that they may rise as you did!

Go, Jerusalem, and give the people the true One, Who was resurrected!

Christ is risen, My loved people! It is My day with you. Rejoice, loved Jerusalem! Amen, amen, amen.

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