

The Word of God at The feast of the saint apostle Andrew

Jerusalem, My people, Jerusalem, the people of the grace, I am the Alpha and the Omega, the first and the last, the beginning and the end. I rest in the bosom of my Father, and the Father in my bosom, the beginning and the end, for I am the beginning and the end. The beginning was made, and God rested in it, and the end is the same, and God will rest then. **«In the beginning was the Word, and the Word was God, and the Word was with God and all things were made through Him and the life was in Him»**, as it is written.

Jerusalem, My place of rest, you should know, son, that all were made by the word. I am the Alpha and the Omega, the Word of God. In the beginning I was the word, and My Father made all things through Me, and in the end I am the same; I am the word, as the end will also be made through the word, and he, who does not understand the beginning and the end, does not believe the work of My word. In the beginning was the Word, and in the end it is also the Word. I am the Word, but the haughty ones do not understand it and do not take care so that that day, which was spoken about by the prophets, may not come upon them, for it is written: **«See, you proud, be careful and frightened; it is fulfilled a thing in your days that you will not believe if someone tells you»**. In the beginning was the Word and I was the Word of God in the beginning, and all things were made through Me, and nothing was made without Me. In the end is the Word again, and I am the Word of God in the end, and all are made through Me, and nothing is made without Me. I am the Alpha and the Omega, the first and the last, the beginning and the end. In the beginning was the Word, and in the end is also the Word, and that is why the Scripture says: **«I am the Alpha and the Omega»**.

Jerusalem, My people, I am the One Who was in the beginning, for it is written: **«In the beginning was the Word, and the Word was with God, and the Word was God, and all things that were made were made through Him»**. That is why I came and said: **„I am the Alpha and the Omega, the One Who is, the One Who was, and the One Who comes”**. Behold, you son that believe, I am the word in the end as I was in the beginning, and he, who believes in the Scriptures, believes My word that I work with in the end as in the beginning. In the beginning I was working, I was working those that were not seen, for there was no one to see when I was working. And after I made all things that are, I made then the man and I made him to believe, and he saw those that were not visible, and to which he gave a name. And behold an invisible mystery, as in the end I work those that are not visible, for there is no one to see when I work, and that is why I make the man to see those that are not visible. That is why I spoke to you Israel, in My book with you and said: **„Do not get lost Israel, for it is coming something that you have not seen since you were born; the making of the earth and of the heaven and of the New Jerusalem, which are not on the earth yet, are coming.”** This is what I was speaking in the beginning of My work with you, Jerusalem of today, and I was speaking to you about the scribes and the Pharisees standing in the corner of the street to prevent you from coming to Me, and behold, I did not lie to you and I told you everything beforehand, and My word is truth.

The word from the end like in the beginning is the making of the earth, of the heaven and of the New Jerusalem that were in the beginning. Again, it is a making in the end: **«a new heaven and a new earth in which peace and justice will reign»**, as the promises of the Scriptures write: **«I will make new heavens and a new earth, and no one will remember those of the past, and the new heaven and the new earth will remain before Me, and your tribe and your name will endure forever»**. And if so it is written in the Scriptures, behold, the heaven and the earth pass away and My words have been fulfilled with the new heaven and the new earth and with My

people that will endure forever, according to My promises, according to the Scriptures, Israel. And if I was born as the Son of man two thousand years ago, and if My Father gave birth to Romania once with Me, and if I was to have a people in the end to come to it as the word, behold, I spread My manger into Romania and I become the word of new making in it, as the making from the beginning. In the beginning everything started at My word and it was not possible to be worked out otherwise in the end; it was not possible not to be worked out in the end for I said: «**I am the Alpha and the Omega**». I am the Word of God in the beginning and in the end, for all are made by the word and nothing is made without the word. You should know My people that nothing is made without the word. The man thought that God is something else than His making, the making that was in Him, as it was in the man. But the man being disobedient did no longer know, and he began not to know and that is why I said to the man: «**Man, you will find God nowhere but in you, if you put Him in you**».

Oh, Jerusalem, the land of Romania bears on it the mystery from the beginning, My working word. Why does he hold this mystery on it? Because Romania is the land of My choice and My nation elected again. And why did I choose this land? Oh, I did not choose. It was a chosen land and I established a chosen people, born at the same time with Me, beginning at My word, for I sent My anointed one to put My sign on this earth, the chosen earth with a mark on it and a man born of Me, My people, born of My word, born of a Christian, spirit and body, a man christened by the Christian, by My anointed, by My apostle first called.

It is a feast of a saint Andrew in your midst, Jerusalem, people of the feasting of the heaven on the earth, for I am with the saints in My coming to you. Andrew, My apostle blesses upon Romania. My apostle blesses from Me:

– *From You, Lord, Jerusalem from above, for in You all Your saints rest, Lord. And if You are with the kingdom of Your word in Romania, Your saints are with You, and they come together at Your feast, at Your word, Lord, and the saints speak from You and testify about You from Romania, a chosen people on a chosen earth, chosen from the beginning, Lord, sealed from the beginning to be chosen to the making out of the fullness of the times, so that all may be in You again, those from the heavens and those on the earth, all in You.*

*May You, Lord, be blessed, You Who are, Who was and Who come, for You chosen Romanian people before the creation of the world, arranging it in Your love, to be Your Son, according to the counsel of Your will, to the praise of Your greatness, Lord, so that all may be in You, those from heavens with those from the earth, all in You, for in Your queen country You brought together those from the heavens with those from the earth, the heaven held together in Romania, Your queen country, Your bride country, a country with a King, oh, a King with a Queen! No one knows sufficiently the mystery of the chosen land in which You came as a word in the end, You Who are the Alpha and the Omega. The man does not understand the work of Your word in Romania, Your new creation, Your work of creation, Your word, Lord. I was Your messenger to put Your name and Your life upon the Romanian people, and I did not know then what this land was, but now, I bow down to You in it and kiss it, for then I did not know; I did not know its mystery from the beginning. It was Your mystery, Your coming, Your word, Your manger in which You become the word in the end as You were in the beginning. I bow down and kiss this land as You have always been kissing it with the sweetest word, for when You worked the word for creation of the heaven and of the earth, You said this: «**Let there be an expanse in the midst of the waters, and let it divide the waters from the waters**», and it was so, according to Your word. And the expanse of the heaven was made and it divided the waters which were under the expanse and above the expanse and he called the expanse sky. And You said that the waters from under the sky gather together to one place and the dry land appear, and it was so, and You called it earth. And when the earth appeared from the water, the first dry land was the Romanian land, the first to appear from the water, and you took clay from it when You created*

the man. And You built for him a garden facing the east and put him into it, and you called that garden happiness; You called it the happiness of the man, the garden of happiness, the same way as the man has a house and a garden. When Noah sent forth a dove from him to bring the sign of the reconciliation, the olive branch, it was the same way. This land was the first dry land which appeared out of the water, after the flood of water passed, the first green oasis, and the dove broke the green branch from it and flew to Noah with it.

And you said to gather together the waters from under the sky to one place and the land to appear, and it appeared and you called it earth. And when the land appeared from the water, the first dry land was Romanian land, the first to get out from the water, and you took clay from it when you made the man. And you built for him a garden facing the east and put him into it, and you called that garden happiness; you called it the happiness of the man, the garden of happiness, the same way as the man has a house and a garden. When Noah sent forth a dove from him to bring the sign of the reconciliation, the olive branch, it was the same way. This land was the first dry land which appeared out of the water, after the flood of water passed, the first green oasis, and the dove broke the green branch from it and flew to Noah with it.

Oh, Lord, You became the word on the land of the reconciliation, and You reconciled the man to You. Your word worked out the reconciliation, for it is working and You have to make the new man, born of Your word, for You are the Word. Romania is the land in which the new man is born, the man from the heaven, for You are being born from You as the word into Romania, and from Your word a new man is being born, a man born from above, for You are from above. Oh, Lord, when this land received on it all the nation which is today on it, the Father blessed his nation from the beginning and said to be His son, Your Son to be, the son of Your Word, in the beginning and in the end of Your work with him. The Father sent Melchizedek and blessed him in You, Lord, the Son of the Father. The father blessed this earth according to the order of Melchizedek, and then I came as Your messenger, Your witness, and I gave You to the Romanian people, and I made it Your kindred by bread and vine, by Your Body and Blood, which You left to Your children, and Israel's remnant became relative to every Romanian people, and we all are one people. Your people is that one which believes in You, a man kneaded in the end, for You are the beginning and the end.

I pray in You to the Father, I pray for the Romanian people:

Good Father, the Romanian people is Your Son's people, Your people, good Father, for when You made the heaven and the earth, You made them by Your Son. I pray to You in Your Son in Whom You rest with Your work. Forgive all that You have to forgive to the Romanian people; forgive the smallest one, and redeem through him the human kind and make it anew; make it a Christian people to live forever, good Father, a people of a new and green vine, and raise a holy and clean priesthood out of it, a people earned by Your work, by Your toil in Your Son. Let Your Son rest into the man, and make from it the Romanian Christian people, the true worshipper in spirit and in truth. Let Your Son be spirit and truth in the Romanian man; let it be the word and the body into the Romanian people, on the Romanian people, on the Romanian land, the chosen land, the land of brightness of Your word, as it is written in the prophets about the country of the brightness on the earth.

And You, Son of the Father, Bridegroom sent from heaven on earth, You should be a good Shepherd; You should be a sweet word and to shepherd the nations of the earth from the throne of Your glory; You should shepherd them with an iron staff, with Your everlasting word, Lord, as Romania is the throne of Your word, and the river of life runs from Your throne, which is the word of God on earth. Oh, You become a book on the earth, Lord, and this miracle is a great mystery, this book, the book from heaven on earth, a book lowered from heaven over those without a book, over the mindless man, Lord, a book from heaven on the earth, so that the man may take it into him, so that he may have mind; for the man to have book, Lord, to have You, as

You become book and You share Yourself on the earth. Your saints are in Your coming. Your saints are with You into Your book.

Oh, daughter Romania, you should be as pure a virgin as I was. You should always be born a virgin; you should always be born of the word, as the Lord's grace rose over you, country queen, country bride, the first on the earth! The Lord was born in the flesh into the people of Israel, the one that crucified the Lord, and out of the crucifying people a chosen remnant arose, chosen by grace as the interceder for the crucifying people. But in you, Romanian people, the Lord was born as word to make you into a nation, which gives light to the world, testifying about light, as John was testifying the light about Christ. You are the land, which shines, as look the Lord is brightness in you, as the word of God, which shines in you, is your brightness, Romania country. Oh, it is sun in you; the Lord is word in you, the Lord, the shining sun, seven times brighter. That is why you are the country of the brightness; the Lord shines from you as word, and you are, and he, who loves you, loves you after the justice. Come my love, for the creation of the new age over the earth! Come, as I came then and I was your godfather on the day of your engagement, and behold, I am with you from the Lord, the Jerusalem from above, to be the godfather on your wedding day, together with Verginica, the trumpet which announces the wedding of the new age. Come to the everlasting wedding, bride country, queen country among the countries, as this is how You were pleased Lord, and great is Your mystery in this people on the Romanian land.

Oh, glory to You, the One Who made the heaven and the earth in the beginning and on the end, as You are the Alpha and the Omega, and You work in the end as in the beginning. Glory to You, the One, Who made the Romanian heaven and earth, to the glory of Your word on the earth, Lord, as Your saints give You glory from Romania, the land of Your brightness, and its tribe will be like the stars of the sky before You, a new man before You, Lord, Amen.

– Oh, you are blessed, My apostle, who has seen and loved Me and has followed Me since then and until now! But happier are those who do not see Me and love Me and believe in Me and follow Me believing into My word. Blessed are you, who saw Me and believed Me, but more blessed are those who believe in My word, in the Shepherd enshrouded by His mystery, as the Romanian land had the anointment of the Holy Spirit over it, and the Holy Spirit preached the parables of the kingdom of the heavens, who will be the truth in it, as this is what I said: **„I want to make a real story out of you, sons of Israel, Romanian sons from Romanians, to be sons, to be real, and to be truly”**, and let the strong one be from his own strong place, and let the weak one be from his own weak place, but let them be, as happy are those who believe and those who will believe by the testimony of the faithful ones, and they will be and will believe, the same as in Israel, those that are weak believe by the word of those that are faithful in Israel; the weak believe, and they believe in the God of the faithful ones. Amen. The weak ones believe; they believe and give themselves over as a love sacrifice, as the faithful teach them, as My word becomes food for everlasting life, for the fulfillment of the holiness in the faithful man.

Israel, Israel, the weak one in you becomes a fulfilled love by the word of the faithful from you, My people. The faithful is strong and works the word from word, and the word is strong in a strong place, and the weak one fulfills the teaching by the faithful one who works; the weak one fulfills it by the love and the obedience to the faithful one, as the faithful one listens to God, and the Lord entrusts him with the chambers of His mysteries, to work them out on the earth, and the Lord to be on the earth with those that are His; to be with His friends.

I become a feast in you, Jerusalem, a feast of saints and angels. I become comforting upon you. I become wisdom of mystery over you, as My saints testify about their Lord; they testify about the mysteries of the heaven, they testify the One Who is. That is why I have always told you: **„Grow up, child, grow up!”** I have always told you to grow up, as behold, God's mysteries are great, and you are a great mystery, My loved people. Oh, your mystery is great, and you do

not grow at the same time with it. Grow up, child, grow up! Listen to Me, and grow up obeying Me, as the obedience grows you up and fills you with the wisdom of the mysteries, as it is written that the dumb will speak, the blind will see, the lame will walk, and the deaf will hear. Grow up child; grow up, for God tells you to grow up! Grow up, for at My word all are made out and grow, and they are! Grow up, Romanian son, grow up, son, grow up! Grow up through the word of those that are faithful; grow up as you have rain over the crop! Grow up for you have sun! Grow up, Romanian son, and come to the spring and become My people, as I come with the spring to you and give you to drink of My water.

The kingdom of the heavens was likened to the Son of Man, Who built His word on the first rock, which comes undamaged out of water and fire, which the man chooses to make on it the ascending and descending of the angels between heaven and earth, to the proclaiming of the times for the establishment of the new age, imperishable between heaven and earth. The kingdom of the heavens was likened to you, My people, as you are on the Romanian land, a kingdom of My word which reigns and shepherds, proclaiming Me as the King of the creature, the true Lord in heaven and on earth. Amen, amen, amen.

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