The Word of God at The Feast of the conception of the saint John, the Baptizer

I come every day of feasting and I refresh you in My love, Israel, My child. I come son; I come, for you are My comfort. I come to teach you to worship in the Spirit of Truth, as the spirit of the world does no longer know what the Spirit of Truth is, but you believe into the Scriptures and become spirit and truth with your worshipping, as you, My people, have a true God.

Oh, Israel, I give you My peace, son, as My peace brings you a spirit of contentment in your true God. Peace to you, My blessed Israel, My Israel! Worship God, Israel. Receive son, Israel, the Spirit of Truth; receive Him and learn from Him to worship God. Amen. When I spoke at the Jacob's well with the Samaritan woman, you know what I told her then. I told her that the hour would come when the true worshippers would neither worship in the mountain of worship, and nor in Jerusalem any longer, but rather they would worship the Father in the Spirit of Truth, in the Spirit of God, in Christ. This Scripture is big, and its mystery is difficult to understand even for God's faithful ones. The hour has come, so that the Father may have true worshippers; the hour has come, so that I may choose a people and put the Spirit of Truth upon it and to worship the Father, as such worshippers Father wants. The hour has come to have you, My people, as I chose you to have you and to believe in Jesus Christ, Who came from heaven from the Father, so that you may worship the Father through Him, Israel. God is Spirit, spirit and truth is God, as the Spirit of God became truth on the earth, as it is written into the Scriptures, as this is written: *«The Word became flesh and lived among people»*.

Oh, how wise was that Samaritan woman! How well we got together each other, as it is great the gift of wisdom, which comes from the faith in God, in the Spirit of God, Who spoke and speaks through the prophets. This is what she told Me: «Lord, our fathers worshipped in this mountain, and you, the Jews, say that the place of worship is in Jerusalem». And I answered her: «Woman, the hour comes for the true worshippers, that neither in this mountain, nor in Jerusalem will they worship, but they will worship the Father in spirit and truth, as such worshippers Father wants. You worship that which you do not know, but we worship that which we know; for the salvation comes from the Jews, but the hour comes that the true worshippers will worship in truth and in spirit; for God is spirit and those who worship Him must worship in spirit and truth». She was a wise woman and understood what kind of truth of the Spirit I was speaking about with her, and then she said: «We know that Messiah is to come, Who is called Christ, and when He comes He will teach us everything». Oh, and what a great joy she had when I told her: «I am He, the One Who speaks to you».

Oh, Israel, it is great the gift of wisdom which comes from the holy faith in God. Father such worshippers wants, worshippers who believe in truth, in Jesus Christ, Who is the truth, as God is spirit and truth, word and body, as it is written: «The word became flesh and lived among us, and we saw His glory, such glory as of the one and only Son of the Father, full of grace and truth».

Oh, Israel, how beautiful was My speaking with you, as I have been speaking with you for a long time at this well, son, at the well of My word, Israel. I went out with this well before the woman from Samaria; I went out with My word before her, and how beautiful was My speaking with her! And then I gave her water from the well of My word; I gave her spirit and truth, and it became a spring of living water in her, as this is what I told her: «He who drinks from the water that I give him will never go thirsty, and it will become a spring of living water in him», My living water will become spirit and truth in him. How beautifully I spoke with that wise woman, that I liked her wisdom, her knowledge, her faith in Jesus Christ, Who was written about into the

Scriptures that would come. I met with her at the well, and speaking about the well, I managed to make her know what the well is and what water is and what spirit and truth is, Israel; and I want to teach you too, Israel, the same way, to get used son, to know what it means worshipping the Father in spirit and truth.

Give Me, Israel, give Me, son, to drink and to be able to understand with you like with the Samaritan woman, son Israel. I told her: «Give Me to drink of your little wooden pale». And she said: «You are a Jew and I am a Samaritan, and the Jews are not friends with Samaritans; how comes that You say: "Give Me to drink?" And I answered her: «If you knew the gift of God, and who it is Who says to you, "Give Me a drink", you would have asked Him, and He would have given you living water». I was working upon her to open her wisdom and knowledge, for she was wise, and she replied to Me: «Lord, You have nothing to draw with and the well is deep. From where then have You that living water? Are You really greater than our father, Jacob, who gave us the well and drank of it himself, as did his children and his cattle?». Then I said to her this: «Everyone who drinks of this water will thirst again and drinks again when he thirsts, but whoever drinks of the water that I will give him will become in him a well of water springing up to eternal life». I was working upon her with the spring of My word, so that she may understand who I am, as she had power of faith and wisdom, and she understood My speaking and then she said: «Lord, give me to drink of this water, so that I do not get thirsty, neither come all the way here to draw». And then I cleaned her of her sins that I spoke to her about, and she saw in Me a prophet and asked Me about the worship, as she wanted to worship God and to belong to God. This is what she said: "Our fathers worshipped in this mountain and you Jews say that in Jerusalem is the place where people ought to worship». She wanted to understand who comes to worship the Father, and I revealed it to her the true worshipping and I told her: «Woman, believe Me that the hour comes, when neither in this mountain, nor in Jerusalem, will you worship the Father; for you worship that which you do not know, and we worship that Whom we know, as salvation is from the Jews. But the hour comes when the true worshippers will worship the Father in spirit and truth, for the Father seeks such to be His worshippers». And when the woman was careful to the words of life, she remembered of the prophets and said: «We know that Messiah is to come, Who is called Christ, and when He comes, He will declare all things to us». And when I heard that she spoke about Me, I said: «I am He, the One Who speaks to you». I revealed Myself to her, so that she might know that I came and I taught her. And then the disciples came with food and saw Me speaking with her and marveled that I was speaking with the woman, but they did not tempted Me about what I was doing, and she left her little wooden pail there and went into the city and told to many to come to the well in Sihar (Sihem, r.n.) to see Christ. And then the Samaritans came to the well at Me, and I did not want to eat any more, as the disciples said to Me: "Lord, eat." But then My food was to do My Father's will, Who sent Me from heaven to do His will, and I told them about the work of the harvest and about the reward of those who reap, who receive a reward and gather fruit for eternal life; however, they rejoice together with the one who reaps, as the sower is one and the reaper is another one. He who reaps is not like the one who sows. He who sows works much, and he who reaps comes in the work of the one who sows and labors over the sowed crop field, and they rejoice together, as with God there is love; there is the reward for the reapers, for they finish their work and gather the fruit for eternal life; and the reaper rejoices with the one who sows, the sower with the reaper.

This is how the Samaritans received Christ, Israel. This is how My coming to them was; the same as to you, Israel, as I worked the word of life; I sown it upon that woman who came at the well in Sychar, and those from Samaria came there; they came because of the faith testified by the woman and took Me into their home, and they believed because of My word and not only because that faithful woman told them to do it. My word is a well of living water, and whoever

drinks of it, it turns into a spring of living water in him, which flows into an eternal life. Oh, how beautiful was the faith of the Samaritans, as they believed by My word, not by seeing My godly power, not by seeing the signs and miracles, but through the word and through their faith in the prophets and in the fathers.

Oh, you should not get upset, My people. I know that you know the Scripture, but I come to clarify it to you so that you may know its word from Me, My word, Israel, as by this Scripture I was speaking then about of My word of today, which is upon you, about My well of today, as this is what I said: «Whoever drinks of the water that I will give him will never thirst again; but the water that I will give him will become in him a well of water springing up to eternal life». I am the well of water, as the word is the well, as the woman said when she said: «We know that Messiah will come and teach us all things. Lord, give me this water so that I may never get thirsty»

Israel, Israel, God is spirit and truth. I am the Spirit and the Truth; I am He, who came from the Father, from the Holy Spirit and from the Virgin, and the true worshippers will worship Me, Who I am spirit and truth. I was speaking to My disciple then: «Whatever you ask from the Father into My name you will receive, as until now you did not ask into My name. Now ask, and you will receive into My name and I do not say that My Father will give you into My name as the Father Himself loves you, because you believed in Me, Who I came from the Father». This is what I told to the Samaritan woman: God is Spirit and he who worships the Father, must worship in spirit and truth, not in the mountain of worship or in Jerusalem, but in Christ, the Son of the Father, Who became spirit and truth among the people, as it is written: «The word became flesh and dwelt among us, and we saw His glory, such glory as of the one and only Son of the Father, full of grace and truth». The word became flesh, the Spirit became truth, and the true worshippers worship the Father in spirit and truth, and anything you ask from the Father into My name and from Me, Israel, you will receive, son. That is why I have always told you: I long for Me in you. That is why I tell you that I have always come and embody you into My holy body, as I am the Son of God's wisdom, and I came to become God in man, so that the man may have wisdom.

The world goes to Jerusalem to worship. Let it go wherever it wants, and you, Israel, worship in spirit and truth, into My name, worship the Father, as I put the name of God upon your name and I dedicated you in the name of the Father and of the Son and of the Holy Spirit; I dedicated you to God, when I gave you birth of My word and I had mercy on you as on a firstborn, as it is written: *«The Lord has mercy on the people which is called with His name, Israel, which He likened to the firstborn»*. Worship, Israel, in the spirit and truth, in Christ, dear son, as I called you Jerusalem; I called you the citadel of My rest.

Oh, sons of Jerusalem, be, sons, true worshippers, in spirit and truth, as no one understands this Scripture, which is not empty speaking, as many do, of those who say that belong to the Lord, as this Scripture is Christ proclaimed by He, Himself, Spirit and truth, word and body, as the Word became flesh, and behold a great wonder at the end of the mystery in Christ, as the body became word, and becomes word and He gives Himself to the people; He gives Himself and does not separate; He is broken and divided and is still not separated; He is eaten and does not grow less, and sanctifies those that receive the Lamb of God to eternal life, and the one who believes in Me has eternal life. Amen.

Oh, My loved people, oh, Jerusalem, I told you son, to go on the way of the Holy Scriptures, to see and to believe and to understand the work of My word, which comes from heaven and feeds you today, My people born of the word which came to you, Israel, on the clouds. I told those who shepherd you today in Me to explain you the work of My word, which comes from the Scriptures, son. But I also come; I come to explain to you the Scripture about the true worshippers in the spirit and truth, as Father this kind of worshippers wants. The Father wants

you in Me, My loved people. My Father wants Me in you, dear Jerusalem, as I called you Jerusalem, My people; I called you New Jerusalem, and I will place upon you a great and beautiful mystery, Jerusalem, a beautiful day among the days of the heaven on the earth, and that day will be called "the citadel of glory", as it is written that «In the last days, the mount of the Lord's temple, the citadel of the Lord's rest, shall be established on the top of the mountains, and many nations shall flow to it. Many peoples shall go and say: "Come, come, peoples, to worship the house of the Lord, so that the Lord may teach us His ways and to walk on them!", for out of Zion the law will go forth and out of Jerusalem the word of God will go forth, the citadel of the Lord's rest, as the Lord will give His laws to countless peoples, and all will say: "Come to walk in the light of the Lord!". The eyes of the haughty will be humbled and only the Lord will be glorified on that day, as the Lord, Sabaoth will have His day», His day of glory, and that day will be called the «citadel of glory», as it is written about the citadel of the Lord's rest. I miss My day of glory, Jerusalem, My people, as the Father will be glorified in Me, and that is why I say: I long for Me in you, and I have always come to embody you in My Holy body, and no one knows this mystery.

Sons anointed in the garden of My word, I will give you wisdom, dear sons, so that you may give to Israel the skillfulness and the faith which comes from the Scriptures, sons, as I am with you in the spirit and truth, word and body, body and word I am in you and through you, as this mystery is the word which carries you into its bosom, into the bosoms of the heaven.

Israel, child Israel, worship the Father in spirit and truth, as Father such worshippers wants. I do not speak with you as I did with the Samaritan woman. I speak with you in a high and clean language, as the hour of the true worshippers has come in spirit and in truth, in Christ, little son, born of My word of today. You shall not forget, My people, that I miss. You shall not forget, son, that I long for Me in you. You shall not forget that I always miss; you shall not forget this. I long for the spirit and truth in you, and there shall come nations thirsty after God, as the world goes to Jerusalem to worship. But the world worships which it does not know, and you and Me worship that Whom we know, as you know from Me what the Scripture is, which says about the true worshippers, who worship the Father in spirit and truth, in Me, Israel, as the Father is in Me. I am the Word of the Father, as the Father speaks in Me, as I came to do My Father's will, of the One Who sent Me. The same is with you, My people; you should do My will, as I am in the Father, and from the Father I am spirit and truth before you and in you, son.

Oh, sons anointed in the garden, I bless your wisdom, for I spoke with you at the well of My word, and My word will turn in you into a spring of running water, out of which many will drink and will worship the Father in spirit and in truth, as Father such worshippers wants. Amen, amen, amen.

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