

The Word of God at The Feast of the devout Parascheva

The Lord, Jesus Christ comes with heavenly guests in the garden. The Lord knocks at the door; the Lord speaks from the door, and His word comes through the gates of glory; it comes from the air into the air, and the Lord creates new skies. Amen.

I am sons, I am. Amen, amen, amen. I wake you up ahead of time, before the dawns of the feast morning, for My people come to the spring and I prepare food for it; I prepare food for Israel.

In the name of the Father, and of the Son and of the Holy Spirit, this is how I come when I come. And how do I also come? What do I say to you when I come? I say peace to you. Peace into My garden! Amen, amen, amen. Receive and give peace to Israel, as the name of Israel is great. Blessed are the people that bears this name, as great is the name of Israel.

Oh, sons, My language is heavenly. My letter is out of Me, and this is how I speak, as in heaven, not as on earth. The heavenly speaking is always with perseverance in it, with awakening in it, with a heavenly language in it, with heavenly languages over Israel, as heaven speaks only with Israel.

Peace to you Israel; to you My people! Peace to you that stand faithfully before Me! I speak with perseverance upon you, and you should love My heavenly language. You should not like the speaking on the earth, but rather you should like the heavenly language, which comes with Me above you and embraces you and steals your heart in you, and takes it with it, to help you love God and to remain in Him, Israel.

Let Me tell you what I see on earth! I see that someone writes a beautiful letter to a human being that he does not know, but he only heard of her. He writes it beautifully with love and longing and receives a letter of reply with love, and the longing grows between the two, and both start to know each other by letters; and they start to see each other within their spirit, and then the day comes to meet each other, and they meet each other and know each other and the joy fulfills the longing, and everything comes into view, into sight. I also write to you from heaven on earth, and I give My letter to the postmen and they bring it to you, and you let yourself embraced within Me and nourish your longing, and you hasten the day of My meeting with you on the earth, as you are an inhabitant on the earth, and I cross the heavens up to you and become word on your table and stay invisible by you until the love is perfect, until you become perfect in the One Who carries you to Him by His heavenly word, by His heavenly speech before you. This is how I have always worked over Israel, but I have never worked so close like today, as the Lord's meeting with the ones on the earth, who stay into His name before Him, is near.

The man does no longer know the God's way to the man, as the man has another love; the man loves what he has and what he does. But you, Israel, are My people, and you have anointment and special election and you know everything from the wisdom above. Be careful to understand who knows and who believes and who is elected. He, who has anointment from above, is elected. Paul, My apostle, until My anointment, did not know from above, but rather he knew from below. One cannot know from above without anointment. It is not possible to have faith into this word that came down from above on the clouds, unless you have anointment and touching with God, with the God of Israel. Be skillful, loved people, as many on the earth say that they know from revelations, but they speak their own truth, and their revelations come from their body and blood, not from the Holy Spirit of the Godly Trinity; they come from their own spirit, not from the Spirit of God. They are led by their spirit, by the spirit of their longing, as without the anointment of the Holy Spirit no one has something from the Holy Spirit. The apostle Paul could not be a heavenly worker until he received the anointment from the Holy

Spirit, and then I had always worked upon him so that he might not become conceited because of his anointment from above; that he might not boast about his anointment, but rather the anointment from him might boast about him. The same with you, people anointed by God, you should not become haughty because of your anointment from Me, but rather let the anointment rejoice over you, as otherwise you receive a thorn from satan, from the evil angel, that stings you with haughtiness. You should not sting yourself into this thorn as it has happened to the people, who sting into their own thorn, in the thorn of their spirit's revelations. You have My revelation with you; you do not have your own revelations. You are something else on the earth. You are not like the sons of the people. You belong to God and serve Him; He serves you and you serve Him.

Do not let Me perish son. Keep Me alive My people. Do not give Me over to death during this time. But you are small and you know from Me how to become small in My arm, so that you may not know the wickedness of the great man, who is crucifying Me with the sharpness of his spirit. Oh, who knows to crucify Me better than the wise ones, better than those who read My wills without taking them into their inner being? Who did the Lord's crucifixion? Pilate or Herod? They did not understand who I was and where I came from. They knew their things, not Mine, but the priests knew for they were reading and learning from God, and still no one knew better than them to crucify Me. They would have not given even to God their seats and look who were the worst people in that time. The priests were the worst, the most astray from the path of righteousness. It is not that they did not believe that I was God, but they loved their kingdom which was for injustice and did not want to open the door so that their house may be seen, for their house was only gold, ornaments, silver and expensive vessels, gathered together in an unfrequented place, in a murky place, as it was written in the prophets. Oh, what damnation they have prophesied by their own tongue for they said that if they let Me prosper with those from heaven, many Romans would come and take over their country and nation. Certainly not! For if they had received Me, they would have become an invincible people on earth, for no one can do any harm to the one who sits under the tent of God, to the strong one in God. Take a look with Me over to those of today who have taken the word of God: who were the worst, the foreign and the coldest ones? The priests were. It was only them who had no power to leave, to rejoice over My word; only they; as in that time, only they. Only they stir up the people against the truth, only they crucify the truth, and here, they sold themselves for money and for the riches and for a kingdom of straw; and the straw are scattered in a storm and are no more, and with a lightning from heaven they burn and are no more; the same way as the people of Israel who fell slave to the Romans who put fire to it and scattered it on the whole face of the earth. But I took out of it those who believed and I turned made them a bundle into My lap and I told them to be the salt good for taste, and they were and worked the Lord, so that all nations of the earth may have the Lord, and you too, My people, to have him as well.

You son, love the nation from which I came out, from which the apostles came out, for the Hebrew people was My people, and the its faithful remnant remained My people, for out of the body, the remnant turned into a spirit and worked out a Holy Spirit on earth and gave the earth to the nations, so that the earth may be Christian, for Christ was proclaimed everywhere by those who remained Christians in Israel. I will have mercy of Israel, for by its collapse you have a place next to Me, but pray so that he may walk up and look at you, the one who are with the Son of God, and to take Me as heir from the Father to utter his forgiveness. Amen. Pray Israel, pray for Israel, the one after the flesh, for it has carried the name of God on earth, because out of its people the faith in the Son of God, the sent One, sprang out.

It is a great war on the earth, as great as it has never been since ages and as it will never be. What war can be greater than the war that is not seen and works at its ease? As behold, Romania, you too, do not know how enslaved you are! You are enslaved, daughter, and you do not wake

up to get rid of the enemies. No one wakes you up to fight, as your watchmen sleep, and you are enslaved. Until now they used to come with weapons and troops of war; the Turks were coming, the Germans were coming, the Huns were coming, the Tartars were coming and you were seeing them and you were getting up and chase them away when you could, and when you could not do it, you were paying them a tribute of slavery until I was stretching out My hand to take you out from under the stone. This is what I did, but today you do not see the enemy any longer, as it is an invisible war, and the enemy sucks even your soul, not only your body. Now the weapon is the money, and the foreigner deceives and buys you with the money and defiles you by what he gives to you and poisons your breath, and you do not know what you eat and what you drink on your money. You are full of enemies, My love, and you can hardly breathe, as I am your soul, carried by those that love Me. The foreigner has taught you only lies in schools, and you do not know the story of your kinship anymore, as your kinship from the beginning was pleasant to God and not left behind, and the new man of the time came and gave the name primitive to the one of old. But what is this word primitive? This word is a lie. Oh, My people, that is why I was telling you that the school on the earth is not good, and behold, the one, who learned lies in school, still stands today in the name of justice, and I cannot clean the spirit of lying from the man's bosom. There has never been a man more primitive than the man of today since ages, and it will never be. It has never been a man more orphan than the man of today on the earth, and it cannot be a greater war than the war of today. The Turk has been coming with weapons by now, and now he comes disguisedly and dyed, and he sucks and leaves satisfied, and he leaves only smoke behind him and only dirt of evil spirit; moreover, he tramples under feet in a dirty and foreign way over the country of my choice.

Oh, My people, it is bad for the city that has no word of a prophet, as that one is under the sword, and there is no one to announce her; it has no one to wake her up. But behold, My word will prophesy over the evil and lie and will wake up those that sleep with their sword stretched out above them with threatening.

The primitive man is the man that has not got God. If this word is true, behold, this is the meaning of the word primitive, as it is true the little story on earth about Me, the Lord, Who was a family man with a Christian and humble family, and this little history is not a parable, but it is a godly truth among the people, and only its example remained. I was the family man of the Christian family and I had a shelter in the house of the man, and it is said that there was a family of people that loved God. A man had a wife and two little children, and they were living very happily loving God. They built a little house, a shelter for bad weather, and they got into it and were living happily from day to day. They had a wooden bed on one side of the little house, and all were resting in it. They also made a little stove of clay to make fire in a cold weather, and they also has a little dish hanging on a nail, and they were taking it down and putting on it the little polenta and drinking and whatever else they had from God's gift. And they were gathering around the dish kneeling down and all were dipping their morsel in the dish leaning for each bite. They were sitting at the table and getting up with prayer and with thankfulness, and then they were taking the little dish to hang it on the nail, and they were speaking about God and with God, and God was with them on the earth. And I became man and I went into their house to be their family man, and they received Me, and I slept with them and ate with them, and I rejoiced over them with the Spirit of God into their house and in their living. And there came a bad weather over their house, over their heart. The evil spirit did not rejoice over My marriage with them and plotted a temptation and took Me out from their house, as one day a rich man from their village knocked at their door and asked him to go and help him with his work, saying that he would pay him for his help. And he, a gentle man, went to help the one who asked him, and then he saw how the rich man lived and what he had into his house. And when he finished his work, he took his pay and went home and told what he saw at the rich man, and he went with the money and

bought a better bed, more beautiful and softer, and replaced their bad from the house with it. When I saw the warmth of their heart for the good and new bed, I felt deprived of their love and I was shy, and I did not go to bed with them, because they had another joy. I stood by their new bed and they cuddled against each other and rejoiced, and they said that God helped them. And then he went again and worked and bought a bigger and more elegant table and put it into the midst of the house, and I drew Myself aside. Then they also brought tools and other things and their house was filled out, and I drew Myself near the door. They asked Me saying: „**Lord, why do you not sit on the bed, on the chair, on the chest? Why do you stand by the door?**” And I replied them that I did not have any place, and that is why I did not sit down. Their joy increased for what they had and gathered. They worked and did what they liked, and I went out aggrieved, and I had no more room as a family man into their marriage. They did not feel My pain, and they always said: „**Lord, we thank You because You helped us and You gave us so many things to have**”. I let them choose their love, and they chose the self-love. From then on I had been so small into their hearts, smaller and smaller, and they used Me only for their first custom to thank the Lord for everything. This is how the man remains orphan of God. This is how the man remains alone in his spirit, getting his human courage up, losing the fear of God and the love of God, the most valued wealth among riches.

Oh, My people, how beautiful it was for the man that gathered together near his small table, on his knees around it. The man was like a bird, which lifts up its head after it swallows the water, thanking God. The man was bowing down with his body, kneeling down for each bite, thanking the One Who gave it for living. The man kept his little dish on the nail, as a sign of respect for the holy thing, as the dish was a holy object, on which the man broke the bread and put the food from God. That man was not a primitive man, and he was a holy man, and he had God as wealth, and he was rich in grace and word. But no one has God today by grace any longer. There is no more room in the house of the man for God. That is why I brought you up, new Israel, and I taught you to turn back to Me and to take Me into your house and into your life, and to take Me into your garment to warm Me up, as I love you so much, you that have Me today. Seek My people to work what I worked, and not to work what the man works, as the man, you saw what I told you, does one thing for himself today, tomorrow he does another, and he forgets what he has to know and to do.

It is a great bustle on the earth, My people, and you are not wrapped up in grace and you can no longer go on with the man on the earth. The man of today is tiring for Me and for those who are with Me; he is heavy and stiff-necked and does not know to let himself helped by the one with a clean grace and with clean hands. I have compassion on you, My son, when I see that the spirit, which comes from the man, puts pressure on you, but we have to resemble to each other, son, and to finish what we have to sow, so that no body may said that I did not knock to be opened for Me. This is how I also was, suffering among the people, but I had to work what I had to work for. Make, son, a shelter of My word for you, and come to fruition under this shelter. Fulfill quickly the word that I bring to you, as he, who does not fulfill it, is called unfaithful in My word. Oh, there comes a storm and a thunderbolt worked by God for everything that is without God. See that you have nothing within your boundaries; you should not have something that the fire is drawn to.

Israel oil your posts with obedience, son, and do go any longer along with the man from the world, near the sons of destruction, which works out only destruction over the world. The man works to his destruction day and night and he does not know what he is working at. But you, be awake waiting for Me, as I put you under a shelter, if I see you watching, watching in the middle of the night, asking in the middle of the night. But you should not ask Me for riches and worldly things, and you should not ask Me humility, obedience, love and bread from heaven, but you should ask Me holiness instead, as I have those that are everlasting; however, you should also be

careful, very careful not to put two cattle of different kind in a yoke, as God does not allow you to do so.

I always teach you. Do not be upset, son. What else should I give you? I give you teaching to be a wise and wakeful son. You should not buy fire for you, Israel, My child. Did you see how the world buys fire on packet? The world smokes; everyone smokes and has fire that is bought. See that you know what it means to buy fire. You shall not buy anything that is made of fire, so that you may not take after the world that smokes. You should buy only holy things, Israel; to have only holy things in your house and on you; holy and humble things, so that you may not take them to your heart and forgive the One Who loves you from heaven, for I want to come with the whole heaven and to stay with you on the earth, My people. The earth is made by God, not by man, and the man filled it with sin and took possession of it, but I will start to take it out of the slavery and I will sanctify it, and I will start with you, but I tell you that I have already started. Little by little, but I have started. Little by little, as I am not rich in gold and money, and the man asks Me to pay him, and to take back everything that I made. The worldly man does not deserve to rule the God's earth, but you, who love Me, you pay to the worldly man even for the light of the day, as if he gave it to you, as if he was God. But I made great promises to you, only for you, My people, to listen to Me, so that you may arrive at the city to which will not travel by car or by train or by plain, but you should travel on your foot, on your pace together with God instead.

Oh, rich people in promises, be careful, so that you may know their time, as Israel did not know when the time of the promises made by My prophets came. Be skillful in wisdom, as I promised you all that the man has not had by now. Little by little, I come with those I promised, but I want to find you full of love, loved people. Behold, I gather you together and I work upon you as a gardener works out his field. I work you out Israel, to produce fruit. I dig you, I rake you, I water you in due time, I warm you up and I want to gather you in My lap, in a kingdom of heaven on the earth, as I have a kingdom in heaven, but now I make it on the earth, so that I may pass the earth into those that are God's holy things. Amen.

Behold still a little patch of land. I come down now with heavenly guests, with heavenly bishops, with heavenly water, with heavenly anointment, to oil this patch of land, to be for heaven. I take My children from the garden and My people and mark down with blessing this little clod of clay.

In the name of the Father and of the Son and of the Holy Spirit, the sign, with which I marked down the land redeemed from the man, is blessed and made holy. It is blessed and sanctified the cross, threefold working, which will stand watch and as a sign between heaven and earth on this place that is marked down today, and this land will be named with the name of God of Israel, Who works over the earth; however, He had worked through the name of Abraham, Isaac and Jacob, as those from today by whom I work are called Israel too, as I planted and made it grow. Amen. Amen, amen.

And you will come, My people, and we will meet into this garden, and we will eat from heaven together; I and you at the heavenly table, children of My people.

Israel, Israel, I will soon come down into My garden, as a word for the man of the Caesar. I will go to tell him about My work over Romania, and that is why I say: peace to you, My little garden of sons! Peace and a preparatory spirit before Me, so that I may come with the prophesying rules over My country, over My land which is to come and that will stay before Me. You sons, clothe yourselves with holiness and with a garment of grace, as I promised you that I will make of you light on the earth and a guide for the worldly man, who will seek refuge to God. You, sons, seek to be poor of those on the earth that are not for the Christians. You, sons, seek to have Me as a family man with you, and have the little coat of the grace on your head when you go to rest and when you get up. You, sons, seek to have one single garment, the

garment of Jesus Christ, Who came back to you to clothe you with grace. Sons, you should not serve idols, lusts, ornaments, eating and drinking and mixed living, as here is what you should be rich in: in grace, sons. Oh, sons of God love the work of the grace. Oh, children of New Jerusalem love the work of those that I promise you; love those that are not seen, as they come into view.

Go Israel, go! Go son with faith in those that are promised to you by God. Go, son Israel, to the promised land, as it comes towards you. Go with clean steps and well shaken by those that are from people, as your steps will go into the city and you will be great with Me and you will grow up. Amen.

Grow up, Israel, grow up! Grow up, son, as all will decrease before My and you, and you will grow up by My glory. Grow up, My love, grow Israel, grow up, and look at how you grow up, if I tell you to grow up, as My word is being fulfilled in you. Grow up Israel; grow up, as everything bows down wherever you go, when you grow up. Grow up and be strong by the grace of the Holy Spirit, as we have a great work to build between heaven and earth. Grow, as behold, the heaven bows down before you to lift you up. Grow and feed on the living things, and you shall no longer eat death, as your body is a temple of the Holy Spirit, Who comes into you to proclaim a new heaven and a new earth.

Israel, My bride, let your watchmen take care of what it means to be bride and Bridegroom and what it means to be wedding guests. The Bride and the Bridegroom have one place, and the wedding guests have another place. The Bride and the Bridegroom have one garment and a preparation of bridegrooms, and the wedding guests have another garment. Let your watchmen be careful not to give your seal also to those that do not know what seal means. The seal of the Holy Spirit is put when it has broadness in work. Israel, do not mix two kinds of food with the same name, in the same dish, in the same row. You should have your rows removed, and let those that come to see you and Me have different place at the meetings. That is why I tell you to be a boundary for your own self and for Me between you and the world, between the doer and the not doer, and you should not be shy to distinguish the evil from the good, the red from the white, until everything becomes white and holy between heaven on the earth. Be one body, and get the rank together, so that it may be distinguished by anyone what a waking in a row is, and what a walking at random is. Teach the man what it means to be a Son of God, and go in a row with the sons. The sons of the people, who seek God and do not get used to the teaching of walking in a row, did not put off the old man, of the man foreign to God. Israel, also teach the man what it means the work of a son and a name of the son, and you should speak with the man about Me, and let not the man speak with you about himself. Take care son, not to burden your spirit with the things of the man, and ask the man to know what he is looking for and what to find if he wants to find, and keep My stature before the people. Blessed is the man, who looks for you and follows like you, after he finds you near Me.

Be clean Israel, clean in spirit, as your spirit has to be taken by the Holy Spirit, Which comes from above. Amen. Keep you a holy body, Israel, and the Holy Spirit will dwell into your body, into your midst, for the people of the Lord is great. Let My love be a crown on your head. Let your love be a table for Me at My coming, as behold, I always come to you, loved Israel, My called son, as I named you with My name. Peace to you and a celebration with love of the saints around you! Peace to you from the virgin that is celebrated today in heaven, the virgin Parascheva, which is in Romania with her body and spirit! She is rejoicing with the host of the virgin girls that came with her at My celebration with you. She gave up to all human joy and adornment, and took the heaven and the garment of the holy spirit on her. The saints come at your celebration with Me, Israel. The saints come and see you and honor you, and stand before you with help and service, as you are blessed between heaven and earth. The saints long to see

you, to help you and to serve you. Call them, as all are for you, as you are for Me and for the life to come.

May the food for the living that you receive from My garden of sons, My people, be blessed!

Go Israel, go son, go, and do not stop from going, as the heaven travels towards you, and the great meeting is accomplished, and that day will be great. Amen, amen, amen.

14/27-10-1995