

The Word of God at The Feast of the Descending of the Holy Spirit

The peace and the quietness of the Holy Spirit are above you to settle upon you, Jerusalem, My loved people. I come to comfort you with the Holy Spirit, the Comforter, as this how He is called, son; the Holy Spirit is called the Comforter. Amen.

Peace and comforting in a day of the Holy Spirit upon My manger in which I spread My word to be in the book, as any word that is proclaimed begins its fulfillment.

Oh, My loved people, a stone rain arose in the west to blow over My vineyard. You are My vineyard, and I am the vintager and I keep My vineyard and I pray to My Father for it, and I sit above it and I guide the black clouds to head for the wilderness, where no one of My people dwells. I am the One Who commands the storm and the hail to depart from over My vineyard, as My vineyard is Mine. Amen.

Sons, sons, be good and faithful, and stay before Me with a great faith and strong hope, as My book, which is the fire that got out from the midst of My people, started to burn in some places, but no one can blow out this fire, because this book is the Holy Spirit.

A stone rain arose from the west to blow over My vineyard, but I, the Lord, proclaim a word and say: In the name of the Father and of the Son and of the Holy Spirit, let it be peace, quietness, comforting and Holy Spirit upon My vineyard, and let the stone rain come back to the place where it came out from. Amen.

My people, My people, take out the book and seek well into it, as I, by My Holy Spirit, told you that a time was to come when rumors would come upon you saying that you are not good, that you are not My people. And behold, that time has come, but I tell you that you are My people and My new vineyard. The vineyard of the world is the vineyard of the world, and the vineyard of the world gave forth sour grapes instead of sweet grapes, but My vineyard is watered and tended by Me and it has new grapes and new wine. My people, you should not get out from the vineyard, as from all over a stone rain passes over the vineyard of the world and over the shepherds of the vineyard of the world. Stay under the tabernacle of the Holy Spirit, under the rain of the Holy Spirit. Oh, My vineyard, stay on My table, as I have worked hard to have you on My table. Rumors come over you from the world that you are not a choice vineyard and you are not good. Oh, close the door and stay with your ears clogged to the whispers that produce evil and sorrow. Do not be grieved, and do not take after the strangers who show enmity against you. Take after My word and do not get out of My tabernacle, as I am above you to protect you and to comfort you and to command the hail from the west to go into untraveled places, where no one of My people dwells. Your enemy will never say that you are the people of the Holy Spirit, and behold, New Israel, My and your enemy gives you a sinful name. Who gives you a sinful name? Who, My people? You should not be afraid, Israel, of this whispers, as they will be lost into the darkness, and you will stay into My light. I am the Lord, your God, new and loved Jerusalem by God, and you should not wait for love, comfort and praise on the land that is foreign to peace. You should keep the work of My peace, as that is why I always tell you „**Peace to you!**“. Peace to you in the time when the enemies of My work fight against you! But I stay before you and turn this enmity to the place where it is born from. Sons, where do the enmity and rebellion originate from? Out of unbelief, out of disobedience, out of sexual immorality, out of haughtiness and out of love! Oh, My loved people, I come down to put this work of love upon you, to love God during the bad time which surrounds you from everywhere, as I command the hail to shun My vineyard, so that it may stay for ripening and to stay on My table.

I proclaim a work of the Holy Spirit upon you, New Israel, Romanian Israel. May you be blessed by the watch and the protection and the brightness of the Holy Spirit! May you be

blessed, My people, in the name of the Father, and of the Son and of the Holy Spirit. Amen. Do not be upset, son, with the one whom you see that casts stones into you, as the stones in his hand, he did not take them with his heart. Behold, the time has come to see the one who is called My witness in the middle of the church of the world, as he casts stones in you. Do not be upset with him; do not be upset with anyone, son. It was written into My book of today and this word should be seen accomplished. It is written into the book that **«the shepherds of today will make files and will take My little good sheep into court calling them „bad sect”»**. Do not wonder if even if these words, which I proclaimed beforehand, are declared by the little hand and little mouth of the same witness, as I said to you to get up and say: **„Get behind me, satan, as these words are the words of satan!”** You are My people, and you are not a sect, and these words are satans, but you should rather say: **„Get behind me, satan!”** This is how you are to say to these worldly words, and you should not do otherwise that you may lose heart on your way with Me.

Israel, Israel, he, who was with Me and is no longer now, he, who is a slave, is not free, he has to listen to his master that holds him captive, and he cannot do My word; however, he will be able to do My word again when he no longer has this master, as the unfaithful master will no longer be master, and the servants will receive their freedom. Pray for this son, who now has got his fist full of stones and throws them into you, because he has to listen to his master whose slave he is. These stones will not hit you, and take a good look to see where their target is. And for My witness, who testified Me once and does no longer testifies Me, pray for this witness and forgive him, as I want to forgive him, and this is how you should also do, Israel. (*It is about Irineu, the bishop, obliged by other bishops from the Romanian Orthodox Church to curse what he blessed and sanctified, the dwelling of the monastery „The Holy Citadel New Jerusalem”, r.n.*). Those, who took him out from Me, are afraid to take the stone and throw it, and push him to do this ugliness; however, you should forgive the enslaved one who has not got his own will any longer. Let the heaven hear your prayer from your little mouth, son of Israel, as the time is coming when you are to see a great victory, worked out with patience and love. Let us be patient, and to love and forgive on the earth, so that it may be the same in heaven. You should not bind the one who throw with stones into you today, as they are your flowers, Israel, as I will make sons out of stones and flowers for the sons. The thrown stone will never remain stone, never, dear and loved Israel. The stone is a flower, and I promised you that I would prepare for you a dear ornament, son. Those who came from earth on heaven and who suffered stones, mockery and strokes, are now sons of glory, and they have their arms full of flowers and glory. I work to prepare for you a great crown, but the crown for heaven is not worked by an empty glory, and rather it is made out of humility, patience and love. Do not be upset with My witness who throws into you as a slave. You are free and you can avoid it. Hide under My wing, My people, as I cover you as the hen covers her chicken under its wings when the storm, rain and hail come.

The man of lawlessness says that you are an evil spirit. Do not take after the man who loves sin and separation of the holy commandments, after the man who nicknames you, My people chosen by grace. He who calls you **„sectarian”**, that one is right in his own way, and do not be upset, son. He is right. My apostles were called likewise, sectarians; and they were called **„the Nazarene sect”**. You are a sect in the bosom of today's church, the same as My disciples were a sect in the bosom of that time's church. And I tell you sons, I speak to you in an earthly way: the official church on earth belongs to Caesar and the world and to the man's taste, and those from the church chosen by Me through holiness and love and separation from the spirit of the world in the church, those are called **„sect”**, for this is what **„sect”** means, sons; this is what it means in an earthly language. The one, who calls you **„sect”** in an earthly language, is right. Who is distinguished and steps aside to be faithful to the holy creed of the church and to God, that one is called **„sect”** according to the language on the earth, and according to the language from heaven, he is named selection; he is called a chosen people, the same way I chose those from Israel

whom I made disciples of holiness and of My word, which I came down from heaven with, to wake up those that sleep. This is what I have been doing at this time. I had a word of awakening, resurrection and cleansing coming down, and those that slept did not hear. But you My people, you listened, woke up, stood before Me and distinguished yourself from many people, who sleep before Me, who do not hear this way; as neither those from two thousand years ago had time to hear. And if those who woke up listened then to Me, they were called „*sect*” in Israel, and they called Me „*The Teacher of the sect*”.

I told you, chosen Israel, that everything that comes with evil towards you becomes a path of glory for you. No evil, which blows against you, brings any harm upon you, but stay, son under My tabernacle, as I strengthen this word and say: Israel, Israel, you should not get out from under My work. Let the world laugh at you; let it nickname you; let it humiliate you; however, do not be afraid and do not turn pale, but rather be proud of Me that I am with you, My people. No enemy can work against you. The enemy is a tool that works at what he does not know, as he works for the reward of the joy of the one that he hates. I said so: „*He, who receives laurels for the earth and for the body, finds damnation after he finishes to work, but he, who endures pain, humility and contempt, comes to an end with the reward of patience, and patience has other reward*”. Sons, patience has an expectation and not a chasing after the wind. It has a wonderful and praised work that only God’s true servants can taste and have as a reward on earth and in heaven. Patience is the beginning of its reward. Patience is its fruit even from the time of its work. Patience is sweet, and is a crown of glory, and I, the Lord, have been staying under this crown for seven ages. It is bad for the man who has no patience, who has not got this crown on his head.

Sons, sons, anger is from the devil, sons. Those who have got angry with you now, those who throw with stones at you now, those who nickname you, are angry people, and anger is the tool of the devil, and you should not be afraid of the devil, as his weapons are putrid. Israel, you should not get angry with anyone. You should be patient as this crown is big. You should pray, as I prayed for those who got angry with Me. I wait for those, who get angry with you, to come back to repentance. I do not punish them, as the word that I prophesy punishes them, if they do not come back to repentance. If I told the man not to take the name of the Lord in vain, and if the man does not listen, I do not punish him, but the word, which says: „*You shall not take the name of the Lord in vain!*» punishes him. The same is today; My book stands for trial with those that do not come back, to do justice and peace between heaven and earth.

Israel, My witness, people of the Holy Spirit, it hurts Me when the angry man with you calls you people against Me and against the Holy Spirit. It hurts Me and I sigh heavily, but My patience keeps Me gentle. This is what it happened to Me two thousand years ago. On the day I had the Holy Spirit come down, Which was promised to My disciples, the Jews were as evil then as they are now; the people of the church were as they are today; they who were rulers on the earth were angry with Me likewise. My disciples were waiting for the promise of the Holy Spirit, and they were afraid, poor of them, and they came together to hold on to their peace and hope, and I glorified them before the multitudes and I released the descending of the Holy Spirit in Jerusalem, as I promised. My disciples were gathered together in a pavilion as they were afraid of the Jews, who were fighting against Me and against them, but I had the fire of the Holy Spirit come down, and My disciples shared this language to all who were gathered together on that day of Pentecost in Jerusalem. And behold, Jerusalem of today, behold the fire of the Holy Spirit started to speak on the earth, and it confuses the languages, it clarifies the languages and it puts all the emptiness into shame, and the emptiness cries out to you that you are fools, but you are not fools, but rather those, who do not understand anything from the speaking of the Holy Spirit, are fools. And he, who is ignorant and weak is seen now, as I speak into the language of My heavenly church, as I am from heaven, and I have given the judgment to the saints who look on

what is seen on the earth and in the churches on the earth, and the saints start the judgment, as the time of justice has come.

Sons, sons, get under My protection, come under the wing of the saints and angels. Do not stay without protection, as the faith denial has come. Only the sons of My work have faith. God is no longer believed anywhere. No one knows how is to believe God anymore, and the faith denial is displayed from man to man. What does faith denial mean? What does this work means sons? Sons, sons, this work is the Lord, Jesus Christ, that came on the earth through the word; and it became the Lord, Jesus Christ, and spoke upon the earth; and the people who hear it say that the Lord is the demon, and no one recognizes the voice and the word of God; and the faith denial is displayed from pillar to pillar beginning with the pillars. The pillars are the people of the church, as first of all I went to them with the word, both then and now, and only after that I headed for the nations of the earth, then and now, and God's denial is displayed from pillar to pillar, from man to man. The man of the church makes you deny Christ; to deny this work, which is God, which is called God's word. He makes you do as he does, and to lie as he does; for he says that he is with the mother-church, with the church from the east. Do you hear son, what he says? The mother-church, the church from the east! Oh, if he had been with the mother-church, with the eastern one, would he have been a man of the lawlessness, of sin and of the vainglory any longer? The mother-church is the one, which died for its sons. The church from the east is the one who gave light over the sons; it is the one, which the man of today's church brags about, the man of the church of the world, who stays with his lawlessness on his seat, on the seat of the mother-church. That is why I came and I cried for you, Israel, and I told you that My enemy took My little house and My little coat, (*Of bishop, r.n.*), and stole Me and posed as God, and I do no longer have any right in the house of My Father, (*The Orthodox Church, r.n.*), and the enemy says the he serves Me and that he is Mine. He is Mine but as an enemy, not as a friend; he is as one who took from Me everything that I had from My Father, and about whom it is written into the Scriptures that he took My vineyard. But I took the gift and the grace of the vineyard and I gave them to those who love Me, and behold, I have a new vineyard, and I left the workers of the vineyard in disbelief, and I put over them the word that I spoke in My time with you, Israel, My vineyard from My coming, and no one can do to you any harm, for you are under My tabernacle and you are faith in God. I established you on the earth by the word, to be the people of the faith in God, to be light and path for the people without holiness in their flesh, and he, who denies you, denies Me, and no one can understand that Scriptures which speaks about the faith denial in the last time.

Behold, I declare a word, I spread the word into My book and say: I brought this work of word on the earth and I told the man to do God's will; that the man should believe in God and sanctify by the holy word which urges the man to the kingdom of the heavens, as I have come again speaking on the earth. This work is called God and God's word, which comes from God. This people is the people of the Word of God, and I made it known through the work of the word spoken from glory over the earth. He, who hears this work of word and he, who hears the One that speaks from heavens and denies this word, denies God. I have been working the heavenly word on the earth for forty years, so that I may bring the man face to face with Me by the word and to test him in the faith. Behold sons, the faith denial is the denial of this godly work among the people.

I told the bishop, the witness of My work; I told him ahead of time, that if he loses My work, he will not know the time of the faith denial. I told him that the faith denial comes over the church, and behold, it has already come, and he does not know that it came, as he did not remain with Me to know from Me. He wants to flee; he wants to say that the Lord is not true by this word that came from heaven, but he does not have this luck. Now it would be good for him that the work of My word to be a lie; it would be good for him that while he keeps the crown (*Bishop*

crown, r.n.) with his hand that no one may take it from his head. But he does not know what it means to have a crown. You have a crown, My people. You are crowned, but he did not want to stay under your crown, and took a crown of vainglory, like the bishops of the word, who make use of the names of God and of the places consecrated to God, and commit lawlessness in the place sanctified by the parents; and they stay at their parents' bosom, at the mother-church's bosom, at the bosom of the church from the east, as East means God; it means holiness in the flesh, and heavenly life among people.

He, who gets angry with you, My people, chosen from the church of the world, gets angry with God. The angry man loses any appearance. The angry man has to humble himself and take the appearance of the Holy Spirit, of gentleness, love and patience, if he wants to be a man of Jesus Christ.

Pray, Israel; pray son Israel; pray for the bishop who has his name written on the stone of this time. Pray for him to escape from the spirit of anger, as anger is from the devil, son. You should pray to the Father and tell Him to make this angry son come back; to make him come back to the gate of the righteousness, as the gate that means salvation is not called something else but justice. Behold, the bishop, who is written on My table with you; behold, he is ashamed of you, who are My people, before the world. If I had given him a ready-made crown, he would have held you for a name of honor, but if I tested his faith and patience, he started to hit Me and you. But I do not receive him without you, as no one forced him to come to this table. Oh, if then, while sitting at the table with Me and with you, I was not a „*sect*“, what is now to be said when he declares „*sect*“ upon My work? My work is not a „*sect*“. My work is love, faith and holiness, without it no one will see the Lord. He, who started to know and to believe then into this work, I tell you, that he cannot receive his salvation on any other way if he goes behind Me on another path, as this work will stand before Me in the name of the seven ages, that I, the Lord, have been working upon the man. He, who came into this work to receive something else except faith in God and holiness in the body, that one is wretched and he will be called into account.

Israel, Israel, be careful with those that will come together to listen and to come to My table. Watch well working son, as many will come to Me and to you, but the one that you see that is looking for something else except for faith in God and holiness in body and spirit, you should keep him far away of this drinking place, which has its spring root in heaven, in God.

Behold, I confirm again the word that I said before: My child, you shall not look into the world; do not look son, as that is why you are called „*sect*“, because of this, as you withdrew from the big circle and stood aside with God and with holiness. Son, no one is Orthodox any longer except Me and you, Israel, the last son of Abraham. I confirm the gift of the Holy Spirit upon you with My prayer to Father and I say: My Father, Father of Israel, I lift up to You My hands pierced by those that denied Me, the One that You sent. I lift up to You this testimony, these hands pierced by nails, and I show Your love and Mine for those that believe in You through Me. My Father, let Us stand up in front of the small people and let Us stand in front of Israel and behind Israel of today, and on its sides, Father, and let Us also stand up and down and in its midst.

My Father, keep the small Israel away of the wrath that comes from the man without fear of God. Protect him from the powerful man on the earth, and hurry for Your Son and for Your people, which is Your youngest son, to destroy the mightiness that comes from man. My Father, strengthen Your children of today, as the work of today is great, My Father. I pray for these; I do not pray for the world or for the church of the world, about which it is said that is Mine, and that it is of its mother. Its mother cries in heaven; she cries when she sees the defiled altars and places, sanctified by the life of those saints, who came from earth into heaven. The mother-church cries in heaven when she looks down on the earth and sees the servants of the sin, who

establish themselves as God's servants. The mother-church is ashamed of those who laid hold of the places, sanctified with blood by the fathers and by a holy life.

Oh, My Father, what it is on the earth! Oh, what it is on the earth and in the church of the world, as behold, I had no more room with the small ones of Ours among the bodies of the world, but I wanted them to be distinguished, as it is written into the Scriptures: «**I will not sit at the table with the lawless ones**». And I made Me a clean table for the little sons, a new and heavenly vineyard, bread and new wine, as it was the promise proclaimed into the Scriptures for this time.

My Father, the man denies You and Me, as We have come on the earth with this work of the word; to call the man to the redemption from the sin and from the death of the lawlessness. We have no longer any inheritance, any wealth on the earth. We only have this: this small and blasphemed people, whitened by the fire of the Holy Spirit, by the word of the Holy Spirit. Protect the small ones and stop the hailstorm, as I work upon Israel into Your name, Father.

– *Oh, dear Son, You are in the pavilion with Your little disciples. Your disciples are small, but loved by Me and You, dear and loved Son, as You obeyed Me when I sent You on the earth to become flesh and for the world to know that You are My incarnated Son. You also obeyed Me when I sent You into the world to become word and to proclaim a new word of creation, as in the beginning, so that a new heaven and a new earth may be made. Behold Son, I also listen to You, as I listen to the one, who prays in the Holy Spirit of righteousness. You are the door to Me, of those who want to come to Me, and I listen to You, Son.*

Blessed is the small one, the little Israel. My Son, I will leave the sign of the Father and of the Son and of the Holy Spirit uncovered on the head of the last little ones. And how will I leave it uncovered? Behold, no one will be able to harm them, as My sign on them will work and will protect them, as I have always protected those that You brought to Me, those whom I gave to You to bring them to Me to be Ours.

I am with You by the word, dear Son. Let all the work of the wrath, which began against the sons of the Word, against the people of God's Word, fall apart! Let the clouds, the haze and the pain be cleared away, and let the little people no longer be downcast! The little people works with the heaven. The little people is tiny, but it is protected. Blessed is the one who is little, as that one is protected. Woe to the one who is great, for that one is not used to being small, so that he may be protected by the Great One, by God, the only Great One. Behold, the great one, who is a bishop among those great on the earth, behold, he seeks refuge with the man, and cried out to the man to save his life, his name and his throne. Oh, what a pain is for the man to be great, as he gets used to it, and God can no longer get together with him, with the one that has a throne on the earth, as a throne in heaven is nothing but humility, justice and holiness. Son, the man does not know what it means to be great, as the One Who is great is crucified on the cross by great people. You are great Son, as only You knew this greatness, this throne, which is the cross and the sufferance carried for the man.

*Oh, My people, the people of My Son, do not get upset that you are small, that you are blasphemed by the people of the time, and stay like My Son in humility, and rejoice in humility. It is not good to be well seen by the people, as My Son left it written in the Scriptures saying: «**Woe to you if the world speaks well of you, for their fathers did the same to their false prophets. Bless those who curse you and blaspheme and persecute you**». This is what My Son said, oh, people of My Son. You are a sign on the earth, and the world does not know, but it will know; and behold, the world knows, that I and My Son called the awakening; We gave the word over to the world and no one will be able to stand against you. I am the One Who gave the word; I, the Father and the Holy Spirit; I and not you, and no one will rise against you. He, who stands against you, stands against Me, and faces Me, not you, little and tiny son, as that is why I protect you, as you are tiny and obedient. Oh, little and tiny people, go through the lesson of obedience*

and do not be at ease with those who do not know to be obedient; however, you should make them be obedient as you are, as it is hard for a son of the world to become a son of God. I will give My hand to many through you, but not onto the great ones, as the great ones have upon them a trap worked out of greatness; however, the time is coming that everyone that has now a name to cry over his name. The moment comes for those who made themselves a throne to fall under it, but I tell you that the moment has already come.

Oh, My Son, Immanuel, My Son, I have proclaimed My word upon the little one and I comforted You, Son. You should also comfort after Me, and let the little and tiny people be surrounded by saints and angles and by the Holy Spirit, and may You be blessed, dear Son, dear Messenger, as I sent You, and behold, You work and make a new creation, as in the first beginning. You are the foundation, and My foundation will not be shaken.

– Oh, Father, I am in the pavilion with the disciples. Behold, I and those that are Mine! I bow down with those that are Mine before You, and We thank you Father that You have listened to Us. I knew that You would listen to Us, and make the world see that You listen to Us and that You protect what is Yours, so that the world may see that this people is Yours; the people that I watch over and in which I work and write the Scripture of the heavens.

Sons, sons, My Father strengthened My field, and so you are to do too, as We also work. Also strengthen your strongholds, strengthen your foundation sons.

My people do not forget that you are a witness over time, that you are a sign that stirs up opposition over the people without the Holy Spirit. Israel, Israel, the Holy Spirit Who proceeds from the Father, gathered you together on the hill full of testimonies. Here I am again in My village with My people, in the village of My word. This village will be called the village of the Word of God and will bear My name.

Verginica, here is a joy for you! I came with the children in Our village. Verginica, Verginica, you should always run and urge your children to patience and appeasement, as the children are fragile. Your children should work with you in them, as your spirit has to work, My love. You are a great worker upon this time. Come with your exhortation and breathe comfort upon the sons.

– I come, Lord, as I miss to come. I come longingly and I listen to You, and I come and comfort the little ones who were still remained. Those who still remained are called little. Those that are great left, because the great one is haughty. The one, who loved to be small, remained and is called the little and protected one.

Peace to you, little and tiny people! The Lord told me to comfort you. And how shall I comfort you? I comfort you with what I have from you. All I have from you is a comfort, and I give to you from it, your things from what is yours. I comfort you with love son, as love is the reward of love. I comfort you, son, with the blessing of God, the Father, the Son and the Holy Spirit, with the comfort that I sealed you when I marked you to be the Lord's people. And I would also mark you now, but now you need great attention, as the one who comes near you without faith, without propriety, without humility, also come for marking, and I do not do as in the time of the my body, when I made for me strong sons within a crushing of the Holy Spirit. Now I mark you within a great mystery; you who work with good power under the sign of the power. He, who does not stay well under this work and is marked with the sign of this work working on the earth, one like that becomes powerful in his spirit and not in the Holy Spirit. The sign of him, who does not stay well under the obedience of the word, is being erased little by little by disobedience. But I say to you to strengthen your sign that is put over you; to strengthen it by obedience, son, and to come under protection, as the time is hard, bad and angry with you, and the sons of this age are upset that you spoil their living of carelessness.

Oh, my village, what a pavilion and what disciples! All look at those from heaven over the village and over those that are gathered together at the feast of the heavenly Whit Sunday. I go

with those from heaven at the stone from the garden where the Lord came. (The Maluri village, the village of the St. Virginia, trumpet of the Lord, r.n.). I go, mum, to put a blessing from heaven, and may God's glory be fulfilled for the place of testimony of God's descending from the end!

My people, I love you and I bear you before my Father, the Son and the Holy Spirit. Mind that you do not fall away, lest you get scared, you, who want to be with me and with God. I am the protector on behalf of the heaven. I am out of you, my people, and I protect you from heaven.

My village is celebrating. Behold, the Lord with His disciples, as two thousand years ago. May the Holy Spirit, the Comforter, embrace you and all those that go on the Lord's way like you! May your way of the new beginning be blessed, and do not be afraid on your new foundation, which is laid down by the heaven. It is written about it in the Scriptures, and in those of old, and in those of nowadays. That is why God tells you to be wise, Jerusalem, people of the Lord. He, who is not wise, cannot stay with God and with this heavenly work.

Be wise my people; this is how you are to be, as the wise ones will overthrow the throne of emptiness, and the emptiness will cry out on its streets; it will cry out with a great shout at its downfall. But you should not be frightened, loved people by God, as I, as the Lord, proclaim: peace upon you, Israel! Oh, I am with the angels above you. All the heaven is above. Open your eyes, son. Do not be afraid with the heaven; do not doubt, and stay properly, for it is a great power to stay as it is necessary to stay.

I spoke a word upon you, my people, and I thank the Lord for the work that He gave me, and you, Jerusalem, you should not get out from under the cover of the Holy Spirit. Amen, amen, amen.

– Oh, Verginica, all the heaven startled when it heard you speaking upon the people of Israel of today. The entire heaven thanks you that you help the little ones. Do not be discouraged, Verginica. You should work and exhort your children toward work and to listen to what I say to you. He, who believes, believes, and he, who does not believe, does not believe and chooses whatever he wants, but We should work, Verginica.

Oh, Israel, Israel, it is the village of the beginning of My word and it is full of heavenly guests. This village is full of the Holy Spirit, and you will hear about the work of today, of the work of this day and of the greatness of the celebration of the Holy Spirit, Who is working upon you, Israel, and upon the village of God's word.

Sons, sons, may the joy of the Holy Spirit seize you and stay under it! Let any wrath and any judgment which is angry with you be scattered. I, the Lord, tear apart any evil and hold back and scatter it; however, you should go on the road of the new age, which started with you, and do no longer look into this age. You have a new heaven; you should stay in it, and may My joy be blessed with you!

May the Holy Spirit rejoice within you, and from you to the multitudes! Peace to you through the Holy Spirit of hope! Do not be confirmed to this age, at the voice of this age. It is the new and holy age with you. It is the kingdom of the heavens with you on the earth. It is a new heaven and a new earth. Amen, amen, amen.

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