

The Word of God at The Feast of the Saints Kings Constantine and Hellene

I come down again and again to Israel, as it is written into the Scriptures, that as I ascended into heaven so will I descend, and here, I have always come down. I come down as it is written into the Scriptures, and I have to fulfill all the Scriptures, until there may remain nothing that is not fulfilled from the Scriptures. As I ascended, so will I come down, and no one comes down from heaven except the one who ascends. Blessed is the one who ascends into heaven as that one comes down as well, as it is written that he, who is not born of heaven, cannot be of the kingdom of heavens. Amen.

I promised you, My child Israel that I would come to you to write into this book about the lying of the wisdom which comes from the man; to write into the book that the man without God is a spiritless man and is given as a loan to the evil spirit willingly, as it happened with the man from the beginning, who passed over the Spirit of God in order to be greater, and then all shook from their places; all that God created shook. But it is written into the Scriptures My word which says: *«I will shake the heavens and the earth once more»*, as I, Israel, have to put back to their places those that were shaken, and the putting back of those shaken will be felt. I spoke by the mouth of My apostle in My garden which declares upon you the word coming down from heaven, I spoke by his little mouth before you, and I spoke by the Holy Spirit, by a speech of the Holy Spirit; I spoke that the greatest miracle that I did by this work coming down from heaven is the miracle of the new man, who lives according to God's word, who moves within the word declared by God, who receives God's image and likeness by the word and by living according to the word, the same way I made the man from the beginning. The same way you too, My child that are born by My word, which came down from heaven to you. Here is a birth from above, a birth by the word. Oh, what a miracle I worked out in you, Israel! That is why I kneaded this wok and this people, so that I may give birth in him sons from above, as I was. I was born by the word from the heaven. How sons, how by the word?

Israel, Israel stay under the learning of your Teacher, and mind that may not be in need of a borrowed learning, as the first man that I made did so; he borrowed the teaching from the evil spirit and thus, by so doing, he lost God's teaching. I am your Teacher, and you should not take from anyone but from Me. You should not take from you; you should not do like Adam, Israel, My Son. You should not take from you, but do what I did while I was working among the people. I took from the Father and I worked all that My Father told Me, and I did not work from Me. You should not take from you, as behold what it happened to this people, which proceeded from Me at the beginning, when I opened the heaven and I came down in a pillar of fire before it to speak from the burning bush as I spoke to Moses. Verginica was the burning bush before My people of today, and I was speaking with the people of today from the burning bush and I was writing the law of the new man, the law of the heaven, as I wrote it in the time of Moses. The commandments given to Moses by Me are the law of the heaven, the law the man fell from. And now, do you see what I do, Israel? I come to you and I refresh the lesson of the heaven for you and I explain to you the meaning of God's commandments, and if Virginia came to Me, she did not take the fire from the burning bush with her, but rather she let it before you, Romanian Israel. What was the fire of the burning bush? It was God's word, which cleanses by burning. And behold, the fire from the burning bush does not go out forever, as I will never come to an end as well. That is why I tell you son, not to take from you and work upon you, but rather take from Me, as behold, the fire from the burning bush was born before you through Verginica, and that what is born of the heaven, that is what remains.

Son, if you are born of the heaven, you should remain, and if you remain, you should eat fire as Elijah, My prophet, did. Eat fire, Israel, and burn like Me, and stay before Me, like a burning lamp, as I put the earth and the sky on fire with this lamp and I fulfill for Me those things for the appearance of those that are not seen. That is why I told you to stir yourself up, to burn with the glow of the holy fire and to be in Me, to be into My heart, and to have no other longing and love. Love Me with all the fire of your heart, as the love of God is good, and the man will learn; he will learn from you that only God is the truth, and the man's wisdom is a lie, and the man will look at his lie and will see that he was not supposed to work that way. The man was supposed to work only what God told him to do from the beginning when He gave the heaven to him. The man was supposed to work what God have him to work and not something else, as I want to get you out little by little Israel, so that you may not stay surrounded by the work of the lie, and I will give you as an example of a new man and of obedience and heavenly work. I take you out little by little, and I work through you to get you out of the work of the lie, which was worked out by man, and then you will work what I told the first man to do.

Israel, what did I tell the man to work? Behold, I gave him the heaven made from Me, and I told the man to keep it and to work it as I worked it, as I showed him, as I also show you, My man of today, as you, Israel, are My man of today, not the man of today. The man of today is the man of the lying, and you are My man of today, My people, who lives and feeds on Me, on My word. Do you see Son, how the teaching is? Did you learn something like this from the man, who bound you up to his school, when you went to get education? Education is not learned the way you did. That school was a lie, and be careful, as school is school, and lie is lie, son. The school is something eternal, and the lie turns into emptiness. Only that what is eternal is called school, and that what comes apart is emptiness and chasing after the gold, that is after the wind. Did you see what gold did with the man? Did you see Israel what gold did? It did more evil than what Lucifer did. Gold became wealth for man and cheated him by his brightness and turned him into a slave, and the man gave forth to lie for gold; he has struggled to give forth to lie and to give it a body and to present it this way before the man and to buy gold for lie. Behold how comes this work: you receive gold for lying, and you buy lie and the fruit of the lie for gold. And I will take the gold and buy the kingdom of heavens with it and I will show it to the man, so that the man may see what he has to do with the gold if he wanted to deal with gold. The man did not have God's kingdom when he found gold, as he lost it from the beginning. But he had to struggle to give gold in return of the lost kingdom.

Here is what I do with gold today. You have no more gold, Israel, as you were of lowly condition, as I made you out of those that are not, not of those that are, but of those that are not on the earth. I made you out of nothing, as out of nothing I made the fish where there was no fish, and I told My apostles who worked the whole night through for fish; I told them to cast the net and get fish, and they got fish; but it was not fish, rather it was the word, and this is how I fed them with the word that became flesh, and this is how I made Myself out in them. I made Myself out in them little by little, as out of nothing I made fish, bread and wine, by the word; and I created life out of death and light out of darkness over the blind and over the deaf, as I made the hearing where there was no hearing, and I made the sight there where was not any sight. But the man, who brought you at your school to learn from him, did as I did? The man wanted to do, but he, poor of him, did as Pharaoh's philosophers did, when they performed miracles like Moses by the lying spirit. But they were miracles for them, and for Moses they were God's power. Woe and woe again to the man who does miracles and wonderful works, which come from the man, as that one does what Pharaoh's philosophers did; the wise of the earth, who give forth to the power of the evil; however, the evil becomes flesh, and it becomes a son of the world, and evil comes out of it; it comes out a son of the lie and a worldly philosopher, as those from Pharaoh were. This way is the work, which is called „*science*“; this way is the man who calls himself

„*man of science*” and „*philosopher*”, but I did not call him „*man of science*”, rather I called him „*scientific*”; this is how I called this thing. The science was stolen, son, as man received science by disobedience, and this is how the age of the man’s science started, the man’s age, Israel, for the Lord is ageless, the Lord is eternal and without time.

My people, do not murmur, you who have got used to pierce and tease Me, and do not stumble, you, who wonder about those that surround you and which are born out of the man’s science, the stolen science by disobedience, by theft, Israel. I made you a network to catch fish, but the network is cast into the sea; it is cast into the sea. My people, I took you out of the middle of the man’s age; I took you out from the people to be a field and a people for Me, as I took Abraham out of those with confusion of the languages, and I gave you birth by the word, as I was born by the word. I was born from heaven and earth by the word. How, son? But you know how. The word came from heaven by the prophets, and then by the angel of the good news, and the word was fulfilled; it became flesh in My Mother, the Virgin, who believed into God’s word, into the prophets and into the messengers of the heaven, and I became flesh and I was born in an age. And I gave you birth Israel the same way. I had the word come down from heaven, and My word took you up into heaven, and you believed, and then you were born from heaven by the word, and you became a man of God; further, you pulled yourself out from numbness and you let yourself worked for resurrection; however, blessed will be those who had and will have part of the first resurrection, as the second death will have no more power upon them. I gave you birth from the middle of the death of the age, in the middle of the death of the man’s age, and I called you My people, Israel, and I called you My son born of heaven; and little by little, I destroy the age surrounding you, which held you in death, as I took you out of the first death and I made you a son born from above, out of that death that the man calls life. I stayed with you in the midst of the death of the man’s age, and little by little, I destroy from your surrounding the science that comes from man; and further, I make the heaven again, the way I made it from the beginning, but I work through you in the midst of the hell on the earth, in the midst of the beasts on the earth, as I also came on the earth and I had stayed for thirty three years in the midst of the man’s science and of its thing. But you should have great patience, as My patience was not over when I passed into those that are not seen, but rather I went forward patiently among those that were born of heaven, among those that are born of heaven.

What would have happened Israel, if I did not pass into the invisible ones? You do not know what would have happened if I did not cover Myself with those that are invisible. I stay covered by those that are seen, so that you have a place in time. I never left Mine, but I hid Myself in them, and that is why I said that the man seeks Me and does not find Me, for I am covered.

The man cannot find Me but in him. How shall the man find Me in him? By his likeness to Me, in obedience to the Father.

I want to show Myself to the man in you, son from Israel, and that is why I tell you to let you be after My image and My likeness, in image, in spirit and in work, for you are My kingdom, My man in whom I rest in this time. Oh, son, son, you should know that I have never rested in man as I do now? Behold, I have room with My rest and My work in man, and I work on the throne upon the earth, for you are My throne of resurrection and of judgment, Israel, My child. If you are surrounded by the age of man’s science, by those of the man’s science, do not doubt, and do not rejoice either, for you have to work with Me, and we will abolish, by our obedience to the Father, the emptiness which comes from the man and from the gold, son. The man makes a science for the gold and gives it for the gold, so that the man may have gold, and the gold is a false god even if it glitters. The man should work what God gave him to work and he should work nothing else; but if he did, I work with you to help the man receive back his glory that he lost. The science was God’s and the man did not listen and took from the tree of knowledge, and behold, the man have belonged to the science since then, not to God, and the

science man does not want to believe that he is not God's man. The greatest lie is told when the science man says that he is God's man. There are many among the science men who pray to God to help them in their science, to help them do this and that way, but who listens to them? God hears them, but hearing, God does not hear, for God cannot divide Himself.

Oh, Israel, the work of the redemption of the man that I lost in the beginning is great and heavy. I had also worked heavily with Israel then, and I had only Abraham with his promise made upon him, and about which I worry and struggle together with you, Israel of today, to accomplish it well, peacefully and with resurrection. I only had Abraham of all My labor; Abraham and everyone who takes after him in his work, as Abraham fled from the midst of the confusion of the languages and stayed with Me at work, and I want to do the same with you, son of Abraham, son born of My word. Son, you should run, and if you run, run from the tower of Babel; run, as this tower will have a very big downfall. Run Israel from this tower, which is called Babel that is Babylon. Flee son, from the man's hand, which keeps you into his hand. Flee son, as I give you power, and I gave you power to pull yourself out. When you were a slave, you could not pull yourself out, and he forcefully called you at his school, and you heard only lies from him, but now you are free and come to Me and to My school, as we have great work to do. I have to fulfill with you the Scripture that says that the science will be done away with, that the gift of the languages will come to an end, that the wise man will no longer be found anywhere, and it will be heard My voice which says: **«Oh, vanity of vanities, which went through seven ages to catch wind and you caught storm, and the storm wiped you out from the earth!»**.

Son, what have you learned from the school that comes from the man? I ask you in an earthly way, son. You have learned physics, chemistry, mathematics, biology and agriculture. This is what is written on the book that you learned from; however, on My book writes Scripture; it writes the Word of God. My people, do you really need these books? And if you need them, what for do you need them? Why does the man learn from these books? He learns to build at this human's age; that is why he learns. The man learns to build what is to be demolished. Do you see why does he learn and why does the man of this age build; the man without God? Do you see what is written on the books that are written by man? It writes vanity; it does not write God. Oh, if the books of these teachings would come from God, My name and no other name would be written on them.

The science man raked out with his mind and got into the mysteries of the creation as Adam went into to eat from where he should have not eaten. The man raked out with his mind and then said that he is intelligent and made books for himself and gave them the name of a man, and he wrote on them: physics, chemistry, biology and philosophy, but it is not written disobedience on any of them; it is not written death; it is not written emptiness. The most intelligent men were those who became Christians, those who forsook all the earthly science and came back to God to be redeemed of the life and obedience to God. But it is a great thing for a man to be Christian, that is Christ and that is the man in whom Christ stays hidden. The Christian man should be like Christ in his behavior both in work and in appearance, so that Christ may take him and make him a working disciple, that is Christ working on the earth among the people. The Christian who does not work properly at his likeness to Christ in him, is in search for Christ, but the Christian who is truly a Christian, finds Christ in his inside as it is written: **«The kingdom of God is in you»**.

I want to turn gold into bread from God, so that the man may understand what is well to be done. Israel, Israel, the man's age is the age of the gold; it is the age of the greed, sons. If the man would not have the spirit of greed upon him, he would no longer work that much to earn vanity for himself, and a great name upon the vanity that he worked for. The man knows nothing in spite of his learning and his digging up. Man is not helped by his learning and I want to write an end over the man's science, and I want to work with you and by My science in you, the one given by Me, not taken by you, Romanian Israel, My people by that I announce My kingdom. I

will destroy everything the man has done, and only what God did will remain. I will have the Holy Spirit come down, and by this fire I will turn into ashes all the man's science and the entire creation that comes from man's science.

Son, that have God, you should learn knowledge from Me and become skillful by listening to My word, as I will always speak upon you, for I am without end. It is written into the book that comes out from the man to commit sin even if what is written is not seen well. It writes that the sin is life; so it writes. It writes that if you do not sin, you get sick. You should know and believe that it is written so. I hear the man on the earth teaching one another to commit sin, so that they may not be sick anymore. Oh, My child, you do not know son, why the books, which man learns them from man, were kneaded. Oh, what work was this! What a lying lie was the man's book! The tempting man taught you to believe in those that he tested you, and he taught you to know the lesson of testing of God too. I said to this spirit: **«Get behind Me satan, and do no longer test!»** But when this spirit came to you, man, to lay down at your feet, you did not tell it: **„Get behind me satan!”**. No, because the man learned it by heart and remained obedient to it and learned from it; however, the man says that the sin is life, and he does no longer say that man is sinful. When I asked Adam: **«Where are you, Adam?»**, Adam answered to Me: **«I hid, Lord. I have sinned and then I was afraid of You and I hid»**, but the man of today does not longer let himself be sought, or called, as I always call and tell him: **«Man, where are you?»**, but the man does no longer answer, not even as Adam answered, who said that he sinned and hid because of God's fear.

Man, man of the age, you do no longer know that the sin is sin; you do no longer know what sin is. Oh, you do no longer know, as you are made of sin, and you do no longer know what sin is not. What you know is only sin and that is all; and you do not know something else. You will see that I am God and that you heard from God and did not want to believe. You are taught to believe in God otherwise, as your teachers taught you so.

Man, I will find you; you should know that I will find you, and behold, I have come to you and told you that there is God and He comes to you. You will meet Me, man, and I will show you the heaps of your emptiness and I will tell you that you were a liar and smart in lying, and I will show you God's glory and you will see what the truth was, as I have in the middle of the people, I have sons born from above, which have stayed in the middle of the people with Me, and that I will reveal Myself near those of the same image and likeness with Me, and the spirit of haughtiness will turn into ashes. Amen.

Israel, Israel, My beloved people, the time has come to understand your work that you have to do with Me. Do you see son, that I am right when I tell you that we have to do the work of a new heaven and a new earth? We need son to do everything again, as the man of this age has worked only lying for seven ages. Do you see why I was crying and asking you and speaking to you: **„Israel, Israel, do no longer read worldly newspapers and books, and read the Scripture instead, son!”**? I was telling this to you in a great whisper, straitened man, as there were only wolves around you and in you. But now, when we are no longer afraid of wolves, I tell you with a powerful voice: Israel, Israel, read the Scripture son, as I always write into it, so that you may have what to read, so that you may have what to eat, as it has come the time to eat, son, and to put on weight to have great strength, son.

Oh, what mercy I have had on you, child born by My work of resurrection! I took you from among the people of this age and I gave you birth and I gave you birth among the dead, and I have brought you up with difficulty until this day, and today I tell you to be great, as great as My work of today is; the work of the destruction of the science of emptiness which comes from man. I brought you to have from Me and to take nothing from the man, and to feed, brother on brother with heavenly manna and to believe what I tell you, as here is what I say to you: the time is coming and it has already come, when you will eat only God's word and that is all. And how

shall it really be? It will be so, and then you will have to do what I did when I had nothing to eat; I and those that followed Me. I have to be in you, Israel, in you, child from Israel, and to proclaim the word from you and to lay the table by word, and to make out of nothing: fish, bread and wine, water, refreshment and healing, milk and honey, heaven and earth, resurrection and endless life.

I do no longer speak with those who went after death, with those who seek after death and after the abomination of sin, as I made a new step; a passing over Jordan I made, and he, who did not pass, did not pass. I go before and bless Israel that passed and teach him the resurrection and the work of the resurrection. But look, I still have something to say: Israel, do not be afraid of the wolves, which still surround you. Do your work that you have got from Me, as the wolf has in its back the trap that will be caught in, and it will die of hunger on the way. The wolf does not like Me, and it eats nothing from Me, as it does not know to eat like Me. It knows from it, and the wolf that remained hungry will die of hunger. My food fits only for the sons and not for the wolves, and the wolf will howl of hunger and the trap will catch it by hunger, and Israel will be saved from the work of the wolf. The wolf goes up to where it can be gone, and then it no longer goes forward.

Israel, I blessed you and do not be afraid of nothing, but fear God instead, as blessed is he who fears God, as he receives teaching from God and works salvation for himself. I spoke a word and I promised that a great people would rise from the dead and will sit at your table with Me with joy and will see God. You have to learn all the words of this book and to see their fulfillment, as all come into fulfillment. He, who stands behind the curtain to see if the word of this work is fulfilled and only afterwards to come, that one will never rejoice, as he tested God; he touched God to see if He is or not. He, who fulfilled My word only half way and not wholly, will sigh deeply and will stay sobbingly and not joyfully before Me.

My people, you should know that today it is required to work well and not otherwise. You should know, son, that you need great love today, to have God in you and to be clothed in God, as the time is coming to spread the table for you by word, as there shall no longer be food on the man's earth. The time is coming to do what Elijah did with the widow's wheat meal and oil, and you will be rich in oil and bread, as the world will come to the reward of the emptiness, and then the wheat will grow into a heavenly and holy earth, holy wheat on a holy earth. Come in crowds Israel; force your way into the holy land, which will remain before Me with the new heaven above and with My glory within the light, seven times brighter than now. Son, I do not tell you fairy tales, and do not believe that I spin a fairy tales, son. We have to redeem the land and the dead from it, and all these will be worked out by word, as in the beginning. In the beginning I made everything by the word, and in the end it will be the same, but in the end every man will see all God's glory, and the man born of Me will be above any love into My hand and will play into My hand, as My hand will be a cradle of eternal love for the man in the end, who listened to My word, and became a new man, in the image and likeness of God, the Father, the Son and the Holy Spirit. All My glory will rest in the man from the end, and this glory will be seen by the man without God's love.

I give you a godly nature, My loved child, My child of today, only for you to want, as I want you for heaven, by your free will. You will tell Me that you want, I tell you to get down to teaching, son, to learn as needed, to learn how to be, so that you may want. You should be, not to want. It is one thing to want and another thing to be. My people, you should have nothing beside Me, but you have to want, and you have to learn to have Me. Learn Christian, as the sons of My garden learned, who dwell within love and who love each other as I commanded and not otherwise.

Oh, sons of My little garden, you should listen only to Me, and this is how you should teach the entire people. The people should learn not to listen to you, but to Me and to My sending

toward them, as I have My word into the midst of My people, and My word is Mine. Learn to stand better than any time before Me, and keep, sons, the law of the holiness of this dwelling, and keep watch, as this mountain is the holy mountain. This little garden is a living and holy tool. Teach the people to blaspheme My holy mountain not an iota, and to prepare their little coats, to weave and sew their little shirts of glory alone, for the day on which the heaven and the earth will kiss each other within a new meeting, which has been waited for seven ages, sons. Teach the people to have body and soul and new spirit, as in heaven.

Come My people, to the sweet lesson of new heaven and new earth, whose path is justice and peace! Come Jerusalem, come! Come son, as you are My last love! Come Romanian Jerusalem, as I called you My bride! Come My love, come My last bride, as your Lord loves you with a great love! I will bless all My meetings with you, only for you to want to come to the lesson of the son of glory that comes and whose coming is visible. I not only call you to come, but I also want to see you that you call Me to come, as I come from heaven to you, Jerusalem that come together at the table of My grace by the word. I want to see you coming, and I will announce My coming and I will bless My tabernacle upon you, to shadow you, and I, to sit with you, speaking into your midst. You come as well, as I also come, but you should not say that I interfere with you, and you should come longing for Me and giving anything to come, for I give you food and water and I bless My rest with you and your rest with Me between heaven and earth.

May you be blessed, Israel! I, the Lord, thank you for your labor, and come, as I miss you! Come to the well; come and give Me to drink, as I also give you to drink. Let us appease our thirst to each other and live God's love and take from the well and drink, as I will turn you into a well of honey, and you will share from you and you will be like honey, Jerusalem, as I am well pleased with you. Receive light and come, as My path is coming towards you.

Peace to you from your Bridegroom, Jerusalem, My bride! Amen, amen, amen.

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