

The Word of God at The Sunday of all saints

My meeting with you, Israel, is blessed. In the name of the Father, of the Son and of the Holy Spirit, I come down to you, son, with a celebration of a holy synod and of angels, and I celebrate with you the celebration of today, the celebration of all saints, Israel, My today's people. Peace to you! Peace to your spirits, sons! Let the sleep not overtake you; let the drowsiness not overtake you! Be awake with a heavenly and godly awakening, and be more vigorous that all the things that have been done! Be holy within your body and your soul. Be holy into your obedience, and I say to you again, be holy with your obedience, My children, as disobedience made the earth, the man and the creation suffer; and behold, they have been suffering for seven thousand years. At least, you Israel, listen to the Lord, your God, and do not have other gods beside Me, My people.

Behold with what I start your speaking with Me today; My speaking with you. Be careful to what I start with upon you today. You shall love the Lord, your God, Israel My people. You shall love Him with all your heart, with all your mind, with all your virtue and with all your soul, and you shall not defile the name of your God, for you bear My name, Israel. You shall not defile My name, son. Let the world look at you and bless you and My name that you have from Me. I want to speak with you about this Scripture, son, and I want to find this work of godly commandment upon you, and then you will know to love and how to love, so that it may not happen to take My name in vain or to defile it with your deed. Keep away from false prophets; keep away with a heavenly care, Israel, as the false prophet urges and entices you always to serve other idols and other things made by man, son. Keep away from the one who urges you to serve to your own self, Christian, and to your own taste and your body and to all of your needs of any sorts, as the one who says so is a false prophet no matter who he is, but you shall love the Lord, your God, Israel, My people, and not yourself. You are made to love God, and your God from you, son, and all the other things will be added to you.

Well, children, have I not really told you to look at the lilies of the field and at the birds of the sky? Have I not really told you that you are much more than these and to understand that I take a greater care of the man? The birds of the sky and all creation prays to Me for you, man, as the whole creation knows from Me that if the man serves God, he will have from God, and the creation will have what it needs, as well. All creation suffers when the man is evil with God, as if the Lord punishes a man because of his disobedience, than the creation suffers too.

Well, children, you have many worries, so many, and I would like to take them all from you; I would like to bring them to an end for you, to be My Father's care, My children. Abraham, Isaac and Jacob, dwelt in tents and did not have things made by hands, and had everything from God, Who took care of His children. Now, it is otherwise, but you can let yourself into the Father's care if you know to be faithful, Israel.

Oh, Christians, your kingdom should not be from this world. The martyrs that are now the saints of the heaven, the apostles, and those who left the spirit of the world, understood this Scripture, and they used this world as though they were not using it. The man made out a law upon him, between man and man, and he is not free. Behold, now, at the end of the age, I can say with a freedom of word, that I have neither Caesar, nor Anna or Caiaphas, to hide from them anymore; I can say that it is hard for the man who marries, very hard, as such a man is bound; he is a slave and is not free; he is full of worries and it is very difficult for him. Behold, it is of no use for a man to marry, but who do you see any longer that understands My Scripture, which I handed it down through My apostles? There comes no profit from this law, and it is a law, children. Nothing good comes from this law, but only people from people, slaves from slaves,

people without freedom on the earth, and the married man cannot be My servant; he cannot as he has many obstacles; many to bear on his way. Even you, My people, believed that it was possible. It is not possible son, it is not possible. I have never come to tell you about this crush, yours and Mine. This Scriptures has been understood very little for two thousand years, and few let themselves be pulled out from this slavery. The married man is a slave to this law, and he is a sinner, and he has no way, he has no freedom to belong to Christ, Christ's disciple. The man, who is bound to something or someone in his life, cannot be Christ's disciple, because of this bond. The man leaves descendants that take after him and not after Me. I separated My apostles of all that was theirs, so that I may have them as My disciples and to be one with Me and to be known that they are under My Father's care.

This Scripture was difficult to understand on the earth, very difficult. Not even the monks of today, and I do not speak of those of old; I speak of those of today, that not even they have freedom in Christ. They have relatives, they have mother and father; they have friends in the world, they have the slavery of the luxury and they have earthly possessions, and they are slaves of the things that they have, of the things that master over them; they are not Jesus Christ's slaves, disciples of Jesus Christ. Not even you understood My people; not even you knew to use the opportunity so that you may not be a slave anymore. Oh, why do you say that the Scripture was short from then on, when saying about those that had women to be like those that had none, and about those who made use of this world to be as though they might not use it?

Not even you understood My people, and there was not possible for Me to make you understand; for if I had not looked at your heart to see that it could not manage without marriage, I would have no longer had someone to speak on the earth to; you would have not stayed to listen to My word and to write it, so that My speaking of today may remain established. You would have no longer stayed to listen to Me what I was about to speak from heaven, so that it might remain as a testimony that I spoke on the earth and that no one understood My speaking and that not even you understood My plan and My speaking, Israel. At least your children; at least they should not take the yoke of slavery; that they may not seek the kingdom of this world either, and rather to take it from Me, the one that is not of this world.

I did not come to unite the man to man, and rather I came to unite the man to Me, Who am from heaven, not of this world. I am beyond it, sons. You know why I came; because it is written on it why I came. I came to separate the man from his wife, not from woman, but from his woman; mother from daughter; mother-in-law from daughter-in-law; brother from sister; Christian from the world, and behold, Christian from Christian, as not all the Christians denied the world. Let, those who denied the flesh and the world, come on My right, and let those, who cannot do this, not come to My right and not stay with those on My right. And the one who I put on My left you should not take and put him on My right, as that one is not good for My right.

I said: «**Love one another**», and I did not say „**Love one with another**”. I said that there should be love among those that belong to Christ. I was speaking for those. I did not speak to the world something like this, but rather I told those that were not from this world. The love is not for the world, sons; it is not in the world. The love is not from this world, as I am the Love. If a man gives his own life to save someone else's life, this is nothing. I gave My soul to the world and not My body. I crucified My soul, but it is hard for the man to understand the sacrifice of My love. Those that are of flesh, give their soul and body in vain for others, as it is not all the same, children.

Why do you believe, Israel, that I tell you not to take after the false prophet, who match the earthly things to the heavenly love? Well, the kingdom from the earth, the one that is made out of the earth, has drawn everybody to it, and all were built in it, and all are left behind it, all those who put their hope in it, as from now on, My heavenly kingdom makes its way into its place, and you do not need the work of your body for it, but rather you need only wings for your soul and

freedom, son. It is one thing to do something into My name and another thing to do something into your name, as My love is from heaven and not from this world.

I have come to take you out of slavery Israel, My people taken from the world, as I have taken you from the earth and lifted you up into the heaven; however, if I am close to you and into your midst with My voice, be wise about this. I am from heaven; I am with the heaven near you. This is how I wanted it; to go to My Father after My passion and after My resurrection, and to prepare a place, so that where I am, those that are Mine to be there too; they who will choose to be My disciples, who will come out of the slavery to be free and to be able to be Jesus Christ's disciples. The man who is bound to a woman or the woman that is bound to a man cannot belong to Christ. That is why I told you long ago, My people, and I exhorted you to have your wife as your clean sister and to be My disciple, you and your entire house, and moreover, to be My people with all that you have, Christian, and to call yourself free; not to marry anymore; not to be given in marriage; not to drink anymore; not to eat as in the world, and to watch over what I have told you, as I told you not to say any longer as the world says, which says that this is how God wanted it to be. Oh, you should not say something like this My people. It is not as I wanted it to be. I went not in Cana of Galilee to bless the wedding and the wedding bed. It is not for that that I came from the Father. I went to separate the bridegroom from the bride, and this is what I did. I took out from under the law those that were ready to take the yoke of slavery.

I had known the twelve before, as My Father told Me about them all, but you should not stumble if My Father gave Me Judas as well, although he was not good. It was written that I had to suffer and Judas had to fulfill the Scripture and to give Me over to the Pharisees for crucifixion. But I will forgive him as I forgave him at that time, but he was a fool as he went to stay in hell until My coming on the clouds of glory. He took alone his reward for his deed. He repented of what he did and condemned himself, and I forgave him, children, and I will lift him up and resurrect him because your prayers My people, for I asked you to pray to Me for Judas, and you listened to Me and remembered Judas before Me, and your prayer was heard.

I said that I knew the twelve ahead of time, and that My Father chose the bridegroom from Cana of Galilee to be among the twelve; and I went to take him to be My disciple, and I took him, and I counted the bride among those that served Christ and the kingdom of heavens. Children, I cannot interfere with blessing upon the wedding bed, as it is written about those that belong to Christ that they crucified their body and their lusts and are free from the law. A little butterfly is freer than man. It flies from flower to flower and rejoices that it is free. The birds of the sky are free both until they come into the eternity and afterwards, but it is not the same with the man, as the man is bound to the man until his death; the husband is bound to his wife and to his children and to his relative and to his house, and such a man cannot be a disciple of Jesus Christ; he cannot follow Christ.

The apostles also had a woman with them but she did not belong to them but rather she was a disciple of Christ, because this is what God did from the beginning, male and female he made them, so that the woman might be a helper, as this is what We said: to make a helper suitable to him. When God created man, he created them, male and female, and then this body pulled itself out from God's arm and did something else, and God did no longer multiplied the people, but rather they multiplied themselves and that is why the Lord said to the woman: **«In pain you will bring forth children»**. When I created another man of one, Adam was not hurt at all, but when the man creates man, he gives him birth in pains, and he lives in pains and dies in pains; and woe to the man if he goes into pains as Judas did! The man is bound by the law; he has his kingdom and if I came into his house and told him: **«Follow me!»** the man would not be able to go as he is bound; he is not free to follow Me, and it is not possible with Me on the way otherwise. I cannot take with Me the man with his entire house, with his wife and his children, because into My kingdom is not marriage and given in marriage, but it is an angelic life in the body. I go far away

and leave the man where he chose to be. I have no obstacles; I have no steadfast homeland, I have no father and no mother on the earth; I have no brothers and sisters out of the earth; I have no one but My heavenly Father, Who is forever, Who is master over everything, and I have you My people, who want to be My disciple; who want to be My father and father and brother after My will.

Oh, and how shall I do to you, My people? As behold, not even after forty years of the word and exhortation upon you, can I take you to a disciple's work; to go with the heaven and with Me from place to place, from time to time, until the visible coming down of the kingdom of the heavens on earth. Then it will be too late to go. Then the work will settle down on its foundation. Now it is to go and do the work of My kingdom.

Your house and your wealth, Christian, should have been the kingdom of the heavens. How good it was that I gave you a house! I and not you, son; to have made your wives and children, spiritually, as I did to My disciples, for there were thousands who followed them. How good it was for you to have stayed into My plan and not spoiled My plan! How good it was if you wanted to take after Me more than to the world, My people! Is it not really better for Me to make you and those that came out of you a future? Is it not really better to make a future at least for your children? I and not you, as you cannot give them what I give them. You give them what you have, and what you give them, do not serve them; it comes to an end and they come to an end so. Behold, if you wanted to make them a future, both you and I would lose them. And the world took your children; it took them with it; it took them in it, and they are into the world, not among Christ's disciples. There are few left with Me, and all that wanted to be with Me through you and from you, I want to make them bear testimony out of your midst Israel, My people. If you listened to what I have always told you, to keep your little ones as much as you can away from the roads of the world, from the teaching of the world and from the schools of the time, you would have got something for Me now, something more, son. Oh, and how much I have struggled for you, My people, and I urged you to heaven, only for you to choose the heavenly way!

The teaching from the earth is born of the science of the man's nature, and the science of the nature is not a heavenly fruit, and no one can understand that this mash, this science, has a root foreign of those from heaven; however, I have always told you: ***„Keep away from the false prophet, who speaks of those that you are pleased with, that are from heaven”***. Not so, children! As the man's nature will remain fallen until My appearance in the clouds of the glory and for those that are coming from heaven, as the man does not want to work on earth as in heaven; he does not want to learn in heaven, and he learns on earth. The man does not want to seek to enter the narrow gate, which is narrow by the lack of those who do not walk on it. But the wide way is broad because of the number of those who walk on it, and it is written: ***«Broad is the way that leads to destruction and many are those who enter in by it»***.

Oh, everything grows under the rain of the heaven when I clothe the clouds with rain; everything grows up: every flower, every branch. Only you, Israel, do no longer grow up under the rain of My grace; you do no longer grow up once; you do no longer come to fruition and you are still stunted in your growth, weak, very weak compared with what you had to work. You are weak, My people, as though My food has had no effect on you. Grow over, Israel. I am ready to heal you, to heal all of your body, all of your number that has been during My work for forty years, as you remained little in your body and number, and here is what I do! I get up and call you to come back; to come and listen to Me as My time requires during the time of this age, as the sons of this age marry and are given into marriage; they eat and drink, but those that are worthy to come in with My kingdom and with the resurrection from the dead of this age, shall no longer die, and they will be like the angels, the sons of resurrection, the sons of God. I am ready to heal you, Israel, no matter how big your number is, from the beginning of this work and until

today, since 1955 and until today. Come to Me Christian, but do you know how this comes? Why do I say to you: „**Come to me!**”? Perhaps you say that you came to Me, but only you understand what you say, as I have nothing to understand. Come Israel to Me; to Me and not to you. You should come to Me, not I to you. Come into heaven, and come with the heaven, as on earth it is a confusion of the languages, it is the fruit of the iniquity, but you come to be born of heaven, of the fruit of the holiness of soul and body, and make you disciples as I did, and come to work for those that will remain, My loved Israel.

Oh, My people, which gathered together today with Me, get up son and stay upright with Me, to gather together those that are scattered, Mine and yours, as many have wandered away through the wide way. Get up to the heavenly work on the earth, My people which remained with Me, as then I had twelve disciples and I raised huge multitudes through them, but now I have a greater number of witnesses, and I want to raise to heaven all the nations, as I promised to Abraham.

Oh, My people, how many times I have told you to eat clean and blessed food, food made by you, as you are blessed on the earth! How many times I have made you eat with clean hands, with hands washed away of the world! But you had no way of getting used well to it, that you took again from those that were before, and you were given up and were eating again from the hand of the world; bread made by unclean hands; food foreign to your blessing. I have wanted for two thousand years to establish on earth the food from Eden, but few wanted to take after the ones from the clean beginning. The man has been eating meat for seven thousand years and he has not had his own fill of it. The man has been staying fallen for seven thousand years and has no longer got up to stay again for a new beginning. That is why I want to raise you, My people Israel, and to call you Israel in the place of the one that did not listen to God. The man has been eating animals and birds and bodies with breath of life in them, and he says that God let it be so. Oh, My people, I complain to you as well, for the man says that God made it that way; he does not say that the man wanted that way, that the man made it so, and that God has had patience on him, and that He has still endured him for seven thousand years and blessed him the way he is since seven thousand years, only if My blessing may stick to him. What shall I do to him? Shall I curse him? But the man is cursed by what he does on the earth and over his body. Shall I also curse him? I wait that My blessing My stick to the man, to stick to him from now on, as the age is coming to an end. The age means man, sons, the age of the man, the time of the man, the will of the man; this is what this age means. But the age to come does not belong to the man anymore, and it belongs to the man who became divine from sole to head, of the man born of heaven, of the new man, who is after the image and likeness of God, Jesus Christ, Who appeared to the people, and Who gave Himself for the redemption of the people who were to believe in Him.

I still hear some of the Christians saying that this is what it had to be, that if it had not been this way, it would have not happen this or that. This is a human interpretation, My people. Who, Christian, urges you to say so; to make you also believe so? That was from the man, not from God, that I, the Lord, do not partake in; I do not take part in the world's mistakes or sins. This is man's work, no matter the man, as the man, however good he may be for God when he seeks to do something good, but from him and not from God, than the Lord lets him fall down from above, as he has nothing to do with such a man. He lets him fall down from heaven, to see that it is not possible to be done after man's will and that the man has to be in the Lord if the man wants to be; and if he does not want, that man is not, he is still not, and he still has until he gets up to be and to know God. You shall not think this way Israel, as behold, I teach you this significance today. God did not let it be this way. If Judas, one of the twelve patriarchs, had three boys, and if all his boys died because their wicked deeds before God, is it really that God let it be this way? That Judas' offspring may die? No, sons, but it was as they wanted; it was not God that

wanted this way; the Lord did not want them to sin; the Lord only repaired their sins and their perishing. And by what did He repair it? You may say otherwise. Behold, I stand still and I ask you: by what did the Lord repair the sins of Judas' boys, My forefather?

And now I tell you what the reparation was made through; it was done through Me, the One Who raised the shame and curse that came through their sins; through Me, Who dwelt in the body of their human offspring to redeem Israel and Judas. If the sons of Eli, the priest, did so much evil before God and died by their wicked deeds, I did not want this way, but the man worked so. It was not to raise Samuel that I worked to choose Samuel, but I raised Samuel to repair their mistakes. If the sons of Israel had so much unbelief before God, it was not to be so, and I had suffered for Israel; and until My incarnation from the Father, I had suffered with My Father and with the Holy Spirit, before and after, as Israel had not let itself until he denied Me. And I want to redeem him now through you too, he one that was denied Me. You should no longer say; at least you should no longer say that if this was not, the other one was also not, and you should rather say that this is a human interpretation.

I do not tolerate sin; I do not take sin as a shield, and you should also not do this, My people, rather be wise and do not seek to interpret the man's things, but rather interpret those from heaven that I have been bringing to you for forty years. If Abraham made a mistake as a human, his mistake received its reward and its body, and Abraham's justice received its reward and its promise. The same is with you, Christian; if you were haughty and lustful near Me, I let you be caught by the seduction of the fall and its darkness, as I could not interfere within your ego, within your pride. I do not partake in your sin, in your pride, in your ego, and I let you fall down, to see what it means to call yourself a god, to make you another god beside Me and to worship it. God is only One, but when you try to pose as God, you come to see that you are not and that I have not interfered in your pride. And when you start to lie powerless, comfortless, then you try to get up alone and to knock again at My door. Then I search you to see if you came with total repentance and pleasant to Me, and if you are totally corrected and healed by repentance, then I open the door wide and I take you inside with Me, but if you remained half with death and half with you and if you come to Me only halfway, then I do not open for you, no matter who you were. Or, if looking forward, I will see that you will go back again to the bad things after coming back to Me, then I also stop receiving you with Me.

Behold, Israel, My judgments, a forethought born of My own self. If the man goes wrong within his mind, his word or his deed, then he receives the punishment according to his mistake; either by his neighbor, or by his enemies, or by his stranger; a deed for a deed. But if the man goes wrong outside his body, is also punished according to his mistake, by the mistake itself; but when the man sins within his body, then the man demolished God's temple from his inside, and then the pride, the fall, the sin and devastation take place. And when I see that the man goes to church, and that he goes to those that are holy, he goes there without repentance and still says that this is how God let it to be; woe, until when shall I really endure it any longer?

Well My people, pray to God for the spirit of wisdom upon the man, son. The man does not know what it means to be a faithful man, and he says that he is faithful. Oh, until a man is confirmed by the Lord that he is faithful, he has a lot of work to do, My children. First he needs to have a calling to Christ, and after the work of calling he needs to be elected to the work of those that are chosen for the work with the heaven, and only after that he receives the name of the faithful. The man does not know what it means to be faithful, and look how few are the faithful! Behold how few they are into your midst, Israel, My people! As some of you remained at the level of those that are called; then a little group was called on to the level of those that are chosen, and very few were placed on the level of those that are faithful, to whom I may entrust the same work upon the people as Mine.

Behold, the rulers of the law, the experts of the law say that today it is not possible for God to speak. But who are they who say so? I do not know these who do not know Me, who say that I am no more, who say that the Lord does not see, that the Lord does not hear, and that the Lord does not speak any longer. But I say to you: keep away from lying and from those things that spring out of it and use foreseeing in everything; and use the Holy Spirit upon you, and do not use the authority of the man who says that the Lord is dumb, deaf and blind. Receive the spirit of foreseeing, receive the spirit of incorruptibility of the body and soul and strengthen yourselves in the Holy Spirit, children of this people. Blessed is the man who received from God the work of the spirit of foreseeing, of seeing ahead of time of those that are worked, of those that have to be worked.

Dress properly with incorruptibility, My people, and after that you will see with your own sight that all creation that is seen will be incorruptible forever. Everything and all wait for you, as I put the man king over all when I created him, and I put him to give names to everything and to all, and I gave him the knowledge of the Holy Spirit. Everything and all wait for you man, to come into the incorruptibility, as all things of the seen creation speak with God: earth, water, stone, leaves, flowers, birds, fish and animals; all sigh after incorruptibility.

Your people from the beginning, Romanian people, Christian people, was speaking to the earth and knew the language and the voice of the earth; it knew the language and voice of the tree, of the spring, of the mountain, of the time, children; it knew the language of the birds; it knew the language of the horse; it knew the language of the angel and it used to meet with God's angel; moreover, the man was speaking with all creation, seen and unseen; he used to speak and understand its whisper, My people. The man used to speak with God, sons, and now here is what the man does: he believes in those that are made by man and does no longer speak with those that are created by God. But you should go beyond, My children, beyond those things of the man and of the world. Go beyond and keep away from the false prophet, who likens his kingdom to God's kingdom to deceive the sons of the people, even God's sons.

You should not seek the outside world, and walk before Me this way, as I want, My people, to put upon you the Scripture, which was proclaimed by My speech saying: **«Do not be anxious saying „What will we eat?“, „What will we drink?“, or, „With what will we be clothed?“ For the gentiles seek after all these things. Your Father knows that you need all these things. But seek first God's Kingdom and His righteousness, and all these things will be given to you as well»**. Sell your wealth and then watch with Me for a while, a moment, My dear. Test Me and you will see that your Father knows that you need all these. But if your Father does not know that you need all these and He lets you work hard, than it means that you do not know the Father, so that the Father may take care. I told you that the gentiles of the world seek after all these, but not God's sons; the gentiles seek after them and work hard to do them, but God's sons do not seek after them, because the Father is adding all things they need.

Oh, My people, do not sleep at My word, Christian, as I want to see that you heard what I told you. You are blessed if you heard it, as it will be seen that you heard. There are some Christians who fall asleep immediately when I let My word upon Israel that gathered together for My word. Some sleep with their soul, and hearing they do not hear, and they eat for nothing. But when the Christian hears from the world and from the science of the fallen nature, then he is awake and watches, and if you tell him that he is not with God, he says that it is not so, and he is with God. Listen to Me, My people, that it is not so to be with God. You are with God when you are an intelligent man, who distinguishes well the good from the bad, as today it cannot be better otherwise. Choose, son, the man who has got God, and follow his advice and believe him when he tells you about your evil step, and listen to his advice for your correction. A man of God has the spirit of righteousness, moderation and foreseeing, and do not take after the one that does not have it. The immoderate man cannot rely on himself not to speak of relying on someone else!

But I have a pain into your midst, Israel, as I see here and there that the one who does not stay well in Me speaks in you as well; I see the one, who does not fulfill My today's dwelling and life, that he gets into My work and a man like this staggers; and such a man should stand on My left, as My thing on the right works to a full accomplishment, with foreseeing and moderation. You did not want My people, to be only with Me, and behold, I cannot put you to your work, and I keep you in the cowshed as lame as you are, as I have sufficient people that I cannot work anything with. And I come today with the entire heavenly host before you, and I come with the saints from the Synod that are celebrated into your midst, Israel, celebrated by Me and by you; I come and give you the only one and heavenly commandment: **«You shall love the Lord, your God, with all your heart, with all your soul, with all your virtue and with you your mind»**, so that you may know how to love your neighbor if you know to be My neighbor, as behold, you do no longer know to love your neighbor. And you do not even know who your neighbor is; you do not know even this. I would give you this lesson too, but you would convict yourself even worse by it, as you still say like yourself and not like Me. Oh, if you are proud, Christian, you cannot even say otherwise. You say that you are better than I am, when I tell you not to receive the one who does not believe in God. Oh, how many times you have loved satan and said that you loved your neighbor! How many times you have loved the evil and said that you have loved your neighbor! You said that you are better and more merciful than I am, you said that you open to everybody. Open, Christian, to anyone you want, but you should know that your neighbor is yours and not Mine. Your neighbor takes after you and comes to you, not to Me. If you knew to love yourself and how to love yourself, only then you would understand how, how much and when to love your neighbor. If you love yourself more than God and you love your neighbor as yourself as well; however, when you love your neighbor as God, this is about the way you love God. If I put aside the enemy of My kingdom and you are better and draw him on your side, then you take after you neighbor, who overthrows God.

My people, let your neighbor be the one who does God's will, as you do not know to choose your neighbor. Let Me choose him for you, if you say that are with Me and with this work. Look at the way I do this work and its sons, and this is how you should also work, but do no longer take the one from My left to put him to My right. And if you take him, do not put him to My right, but rather put him to your right. Be careful, My loved Israel, and love the Lord, your God, Christian; you shall love Him and not deceive Him, and do not undermine Him or make Him stumble, son. You should love Him. And how should you love Him? To love Him means to listen to Him and not Him to listen to you. To love Him means to give Him your heart, your soul, your virtue and your mind. Give them all to Him, and He will give them back to you according to His will, not according to your will. Here is what it means to love your neighbor as yourself. You should love the Lord in you, and you should love the Lord in your neighbor as well. You should love the Lord in your neighbor and not otherwise, My people.

Behold, the Verginica's day into the midst of the saints of the heaven. It was the Sunday of all saints on the day of Verginica's birth. This is how I wanted at her birth; to please the saints, who have been waiting for their redemption for seven thousand years. I do no longer give her the word, as I still am into your people, Israel; there are other people sneaked into your people, who do not understand that those from heaven are alive forever; who do not understand that those who are Mine, will be alive if they leave their body. Verginica is on My right, because she was My word, and she is My word. Who was a prophet remains a prophet. Who was a shepherd remains a shepherd. Who was alive in the body, remains alive forever and works forever. But I also have grumblers, who have found shelter into your midst, My people, grumblers who can hardly believe in My word. They struggle to believe, but the unbelief is great in the world. And if those that are into your midst touched by the world struggle with unbelief behold, Verginica does not want to let her word. She is happy if she is with Me in your midst, My people. She is great

among the saints, and she is loved and honored, as she came from the great tribulation of the time in the end, as she carried My work from the end. She will be with her word when you will be less in counted number, but she cannot work now for unbelief. Everything is possible to those that are faithful, but to the unfaithful is hard, sons.

All the saints sustain you, Israel; all carry you to Me, and you should know how to intercede among them with Me, as I have you great, My people, and the saints know your greatness and your grace.

May you be blessed with a blessing of the holy saints and with Verginica's blessing, which is celebrated by Me and heaven and by you, My people! May you be blessed forever, Israel! You should love the Lord, your God, as your Lord teaches you, not as the man teaches you, son. You are the Lord's people, the blessed people. May you be blessed, Israel gathered together today, and you, Israel, who will be gathered together tomorrow, as tomorrow you will be great, and I will have wedding guests at your wedding with Me.

Peace to you, My loved Israel! The word of Verginica longs to sit in counsel with the faithful sons. She knows by her spirit those that long for her word, but Verginica uses the heavenly foreseeing; she foresees things and does not give her word now, because of the disbelief, which is nestled into your people, Israel, but she does not rejoice over you, and the celebration of this godly work is a great joy for Me and for her. This work as long as forty years is entered into its celebration. Three years of celebration has been fulfilled. There is still a little bit of time and we will celebrate three years from the laying down of the foundation stone of the visible work. It is a celebration of the New Jerusalem into your midst, My people. It has been three years of celebration, and the celebration goes on and on until your day of rest, and it will be more every day to love the Lord, your God, Israel, as I love you and I glorify Myself into your midst; and many nations will look for you when I stop the water to spring out, and you will have water of grace, water from heaven, teaching from heaven, as I will take the spirit of comfort from the sons of men, and they will run after the soul refreshment and they will find it nowhere but only with you, My people, and on that day, you will take the water out with your little wooden pail, and a word of the Holy Spirit in your little bundle, and you will share with those without comfort. I want to see that you work together with the foreseeing, son, as together with it you will think forward, and it will work before your step, before your deed. The foreseeing thinks before anything else and only God's sons have it into their work. The sons of the men do no longer use the Holy Spirit of the foreseeing, and that is why they do not get away with evil; in fact, sometimes they work the evil with passion, until the evil opens up its trap and catches the one who works it.

My people, the Holy Spirit is above you, My son. Receive the Holy Spirit children of Israel, and let it be seen that you received it. I still want to raise some of your sons to work, Israel. I want to see Verginica rejoicing by her fruit, eating from her fruit. May your new fruit be blessed, My people! And may seed come out from seed, moment by moment; moreover, may sons of God come out from grace and may it be that springs of godly work over the creature flow from the Holy Spirit!

I will give you water, My garden, and I will give water to your sons. I will release My voice upon you all the time, and I will tell your children to take their little bad and bring you My word, which is from your joy with Me, My people.

May you be blessed, children of My garden, the garden of the new beginning, prophesied by the vessel of this work, by Verginica.

May you be blessed, Jerusalem, and may your new beginning be blessed!

May you be blessed, Israel, My people, and love the Lord, your God as the Lord, your God loves you! Peace to you! I would sit in counsel with you forever. I want to increase the fire of your heart after Me and after My work with you. I want to see you burning with the spirit and

grace, as I want you to be accompanied by the heavenly signs, child. Peace to you Israel, My people, which stay awake in your spirit and work!

Peace to you, Israel, which went and tasted from the wine of the world, Christian! Come back to Me; come back and do no longer stay close to other gods, you wondering Israel. Come back, son! I stay and wait for you, but see how you come back so that you may not remain half outside. Come inside, Christian; come in the spirit of this work that is called the Word of God. (*Apoc: 19/13, r.n.*) I am the Word. Come back, you wondering Israel, and take after My image and My likeness, and ask those that have My significance to teach you how to stay if you come back; how to come in, how to stay, how to speak, how to keep silent, how to eat and how to be alive.

May the resurrection of those that come back out of the death from the world be blessed! However, I will get up from My crucifixion and I will be alive over all of your body, My people, over all of your number, and we will draw the wedding guests to our wedding, and the celebration of the New Jerusalem will be beautiful on earth.

Behold a heavenly message: I will gather you soon Israel, and we will fly little flags, and the Holy Spirit will sing into your midst from Psaltery and will play the chords, and we will sprinkle the earth with the Holy Spirit. I will sound the trumpet and I will sent the watchmen to give you the news, and we will celebrate the feast of the Word again, and My work will get up in the middle of its city of birth, and the people will see that the Lord was into their midst, and they did not know that He was there.

Israel, peace to you, My people! And may voices of children come out from you before the Lord; voices of the Lord's children, Israel. Dress beautifully; dress cleanly and take the new song and go into heaven near Me, as I am with you; I come to meet you, My people, and our Father will meet us, and there shall be no more death any more.

I am the Lord, your God, Israel, My people. Amen, amen, amen.

[13/26-06-1994](#)