## The Word of God at The Feast of Pentecost

The Holy Spirit is the Spirit of God. Blessed is the man who receives by perseverance and by faith the work of the Holy Spirit, God's work.

Let the watchmen be careful, as God, the word, is lowering His voice a little bit on the manger of the word, so that the book of this day may be also of a heavenly feast on earth.

I come to celebrate with you, children of My manger from these days, as I find My pleasure and My true work of the Holy Spirit in this manger. Peace to you! Receive My word; receive the Holy Spirit and give it to My people Israel, as well. This is what I said to My apostle, breathing on them: «*Receive the Holy Spirit!*».

Oh, Israel, My today's people, how many times I have breathed on you, son! Oh, and how many times I have breathed to receive the Holy Spirit by the gift and by My grace! Look, I say to you again: receive the Holy Spirit from Me and became spiritual in the Holy Spirit and breathe upon the world, My people. I elected you for this and I educated you at this school of the Holy Spirit, a heavenly school. Peace to you, My people Israel! Peace to you and Holy Spirit from the Father, the Son and the Holy Spirit! The fire of the Holy Spirit is God's tongue; God's tongue among the people. I have My work of word upon the people, as the other creatures listen and totally fulfill God's work, but with the man is something else, and because of the man's hardening everything has been changed, and all have been suffering for seven thousand years, waiting for the things that are not shaken. All have been sighing waiting for those that are not shaken, as because of the fall of man from those that are not shaken, all were shaken and the man needs great repentance. I want to make the work of this man's repentance through you, Israel. Be wise, as look what you have to do: you have to bring before the heaven repentance for every man, from Adam and to My coming, which will be seen by every eye on the earth and under the earth, as the eyes that are with the heaven see the Lord on the clouds of His glory. You, My people, should repent not only for your sins, but also for the whole creature from beginning to end. Be afraid of the mystery that you carry and stay in the work of God's fear, as the spirit of God's fear will lift you up to the work of the Holy Spirit over the creature, Israel, My people.

I came to cast the fire of the Holy Spirit on the earth, as this is God's fire. The fire that consumes the creature is the work of the wrath, but the fire of the Holy Spirit is the work of cleanness. I did not come to lose the world, but rather I came to save it, and I was born of man, and I let Myself die in the flesh and I was raised and went to My Father; and I sent the fire of the Holy Spirit for cleanness before My coming in the clouds, and I will grow high this fire upon sons and daughter, and I will give them power to become sons of God, sons born of heaven, of the Holy Spirit, that is coming from heaven, to a new birth and to a new world. That is why I had to go to My Father. I did not go to leave the world, but rather I went to come to it with the Holy Spirit, that proceeded from My Father, of Whom I also was begotten, without age and without time.

Israel, My loved people, My today's people taken from the Romanian people, do you know son, how the Holy Spirit descended in His day of glory? It is a great thing if you know, but it is still a great thing how to know to understand and to have this day and its work into your mind. There were people gathered together in Jerusalem from all sides of the world, and the Holy Spirit descended upon them all. How comes upon them all? I tell you that it was so. Not only upon the apostles did the Holy Spirit descend. The being of the Holy Spirit appeared upon the apostles, so that it might show their work from Jesus Christ; the image of the Holy Spirit was shown upon them, so that the others might believe in Jesus Christ, the One that was preached by the apostles; the One, Who was raised from the dead and taken up into the heavens. And those that said that

the apostles were filled with wine, they received the Holy Spirit too, as each man from then on understood what the apostles were speaking; each one understood in his own language, as on that moment the tongues of the people were made clear, and it was only one language, the language of the Holy Spirit, which was understood by every man on that day; and the work of that day was the clear face of My kingdom upon the faithful people and upon those that were to believe through the faithful ones.

Behold, the day is coming when all the breath on the earth, all that will be in and out of the body, may have only one language, the language of the Holy Spirit. He, who is speaking today in the language of the Holy Spirit to the ignorant, has to interpret the significance of the Holy Spirit's words, but in My day of glory it will be nothing to be asked, nothing to be interpreted, as the Holy Spirit will be the One, Who will be shared, and that Scripture about the new birth of the world will be fulfilled. But until then, I work with you upon the world, My people, and the people of the Holy Spirit, which flows upon you into the language of God's invisible wisdom.

Behold, the confused language of the world, the confused language, which covered the earth because of the man's spirit, who became conceited up to God's throne, this language received the punishment of its mixture, and the man has no way not to discern anything, and man with man struggles, a man over man, and there is no way out from this confusion. But you, My people, you have the language of the Holy Spirit upon you, and you should speak it, son, on the earth, as a great damage has come upon the earth because of the man's haughtiness, who wanted to tempt God's hidden mysteries, that hoped in His knowledge; and it is written: «He, who speaks from himself, seeks his own glory», and the man gives glory to one another, and the man relies on one another, and behold a confusion not made clear up to this day and until tomorrow, as the school of the Holy Spirit cannot be learned on the earth. This school can be learned only in heaven. But you will say: "Who can ascend into heaven to learn this school?" Truly I speak to you that this school and this language can be learned only in heaven, as on the earth there is confusion of languages and of the spirits of languages, and no one would believe if I told him that the language on earth is totally foreign to the one in heaven, the language from the heaven. That is why I seek, moment by moment, to take the earth off you, Israel, and to put the heaven on you, and you understand this language that I speak into, as you learn in heaven, son. If I am near you with My word, where do you think that you are, since My place is in heaven, on the right side of My Father and of yours, Israel, My people?

My loved children, I took Abraham out of the confusion of the languages on the earth, and I separated and blessed him, and I blessed all the nations in him; and I have raised out of him a people, and I have always been with this people, and I have had this people from the nations of the earth, and I have stayed into its midst and spoken into My heavenly language, which had been over the people until the confusion of the languages; until the birth of the Babylon over the confused languages. As when the people started to speak on the earth there was only one language, and the people after the flood spread then all over the face of the earth, but they sought first to build a city and a tower into its midst, having the thought to reach up to heaven, and so that this testimony may belong to them, and then to scatter themselves all over the face of the earth. This was man's work and the Lord looked at the city built by the sons of the people, by the sons who got out with their mind from other people of the earth. And if God saw that the people would not stop from their haughty thought, He had the confusion of their languages come down and they could no longer understand each other; and they did not advance with their tower, and this work, this city, was called Babylon, and afterwards the Lord scattered the people from there all over the face of the earth. And the people remained so and they do not longer have the language of the Holy Spirit. And today is the same, and that is why I said to you that the language of the Holy Spirit cannot be learned on earth, but only in heaven, Israel, My people, as I speak only with you about the heavenly mysteries.

It is written that they who violate one law are guilty, but today all the laws are violated, all the commandments for holiness and how could the people teach other people and this language to be good when they are guilty of those that are holy? The teachers, who teach and speak into the name of God, have read the book of the Holy Spirit, but if they do not fulfill those that are written, it is not said that they teach when the say: "Lord, we taught the world into the markets and followed you". Woe, what painful it will be the answer of the Holy Spirit, of the language of the Holy Spirit, Which is from heaven and that cannot be included into the book from the earth! This language and its speech is endless on the earth and in heaven, and behold, the book stays open until the end, until the first beginning, which is to come again for the settling down of those that are not shaken. I had not been with My work until then, only what was written then and until then: I am in an endless work, and behold, I work and I speak from heaven over the people of Abraham, Isaac and Jacob, and over the people of Verginica, My people promised to be and to start being, so that all the nations of the earth may come to God and to the school of the Holy Spirit, as it is written: «For out of Zion will come forth the law, and all the nations will flow there». The mount of Zion is God's throne, from where this work of the Holy Spirit flows over you, Israel, My people. Take son, and give from it, and the one who believes and will be baptized into it, into this water of the river of life, into the water of Jordan, which flows from the throne of the Father and of the Son and of the Holy Spirit, and he, who will be baptized into this heavenly vessel, that one will come to Me and will be received and have resurrection and a day of resurrection. But see what you are doing, Israel; see how you drink from this water and see how you give from it. Take the little wooden pail into your hand and take water into it and give it to the nations of the earth. This is how you should go, on the day of Epiphany, to take the holy water from the Jordan of Jesus Christ and to go to your household and sprinkle yourself with it, so that everything may be sanctified; this is how you should take from your little wooden pail the water of the Holy Spirit and to baptize into it the whole creature, so that the creature may know the taste of God; to taste and to be hungry after God.

I likened My kingdom to natural parables, but natural parables are not eternal, sons; they are only an image of those that are eternal. You saw what the prince of the world did, that he pasted the man to his visible things, of the prince of the world, children. And now, at his end, the prince of the world made a machinery and opened a window to those that are seen, and seduced with it the whole creature, (*The television and the internet, r.n.*); and the man is looking into this window and forgets about the heaven; and the man is looking at the confusion of the languages on earth, which are seen by this window. But I will fool him and I will turn this weapon against him, as I will make use of his weapon and his window and get in it the work of the Holy Spirit and the view of the heavenly life that I work and make out upon you, Israel, My people of today. Behold, I came to show you through this window, (*The screen, the monitor, r.n.*), the testimony of your celebration with me at the feast of the Ascension, at Verginica's feast and of Verginica's village. I have to turn everything back to those that will never be destroyed, but stay into at the school of the Holy Spirit, My people, and learn well, to take the little crown, the gift and the prize of salvation, Israel.

You do not find the teaching of the Holy Spirit on earth, but you find you in heaven instead, My people. Stay in heaven, stay with Me and do not get out from Me and from My presence, as outside are the wolves with body and without body; outside are the dogs, the sorcerers, the idol worshippers, the liars and fornicators and murderers; outside is the confusion of the languages, My people. Let them come in to Me; those that were and got out from Me leaving for Babylon. Let them come in repenting for them and for the whole creature, as outside is the confusion of the languages, children. There is only one language with Me, sons, the language of the Holy Spirit, cleaning the death off, and all things will come back to those that are not shaken.

All the people that were gathered together at Jerusalem on the day of Pentecost, were seized by the work of the Holy Spirit; they all were hearing the language of the Holy Spirit into their own languages, and believed that it was the wine that was speaking through them, children. My apostles were filled with the new wine, the renewed spirit of the new wine, a drunkenness of the Holy Spirit on the earth, a joy of the Holy Spirit upon the people, the spirit of Jesus Christ's victory, the One Who ascended to the Father, the One raised through death and resurrection. Every people were seized by this joy of the new language in Jerusalem, the language from heaven over the creatures.

All of your body, Israel, My people, all of your body should be baptized during all the time with the baptism of the Holy Spirit, with the fire of the Holy Spirit, and you should work son, from My apostles on until today and tomorrow; from the beginning and until today and tomorrow, My people, as tomorrow I will rest again in the man, in the man from the beginning, and I will celebrate the day of the Lord's rest.

You shall love the Lord, your God, Israel; you shall love Him with all your heart, with all your soul, with all of your mind, and your neighbor as yourself, My people. I will come to you, as I will gather your together to speak with you about this commandment in which the whole of My kingdom is included in you, Israel.

May you be blessed, My people! May you, the children of the manger of the word, who take into your little bag and bring to My people, be blessed! Receive and give! This is My word over Israel. Receive the Holy Spirit! May Israel, My people blessed by Abraham, Isaac, Jacob and Verginica, be blessed!

We will sit again in a heavenly counsel, and I will come to you, Israel. I will take the sons of My garden and I will bring to you from Me, and you will be happy if you receive from Me, if it is known that you receive from Me; as I will also know you if you are known by My Father.

I am pleased to spend time with you My people, and if you are also pleased, we will work together from now on; we will work much and will gather together your people that are scattered, and then we will call the table guests to your wedding with Me, My people, as they will see you enshrouded with glory, and they will come after you, and will come after Me, and the language of the Holy Spirit will speak over sons and daughters, over old and young men, over servants and handmaids, and it will be an eternal celebration of the Holy Spirit in heaven and on earth, and everything will be new and in a celebration garment, My people Israel.

In the name of the Father, of the Son and of the Holy Spirit, receive and give the Holy Spirit, as I am the Word of the Holy Spirit of the Godly Trinity.

Who can curse you, My people? Who, Israel? May you be blessed! May you be blessed forever! Amen, amen, amen.

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