

The Word of God at The Synod of the Saints Archangels Michael and Gabriel

The blessing of God, the Father, the Son and the Holy Spirit is pronounced. The new heaven, the new earth and the New Jerusalem, which were worked out and came down from God for carrying God's throne and tabernacle into the midst of the people, are blessed by word pronouncing.

Behold, I open My springs so that I may flow to you for you to drink, to drink from the river of life always and to eat from the tree of life, which is watered by the river of life and which grows and yields fruits in the midst of the heavenly Jerusalem.

Peace to you from the Father! Peace to you, children of My Son in Whom I am well pleased! Peace to you from the Comforter, Whom I sent to the sons of My Son, after My Son accomplished His work upon you, dwelling in you by this Comforter, Which was given to Him by Me, so that He may come with Him to you to give Him to you and to be with you until the end of the ages.

I give My peace to you; I let you My peace, sons! As the Son gives it to you, so the Father, so that you may have a conduct from the Holy Spirit in Us; in Me and in My beloved Son, in Whom I am well pleased. If I am without beginning; if I am before all ages, the same is My Son; the same is My Truth, Who is My Son and My Heir Who comes with Me into the inheritance.

But the angels created for Our glory, for Our work, could not be but glory until God made the heaven and the earth, all the visible and invisible things, and the man that was taken out of the earth. And behold, the creature made by Us from the earth and to whom We breathed a spirit of life, that creature stirred up disorder into the world of the angels which were made by the word, as all were made by the word; all but the man. All the angelic hosts formed God's glory obeying the work of the glory. But after We made the man, I said to the man to listen to the pronounced work, so that the word may be obeyed, to be fulfilled. But the word that was delivered upon the man was not fulfilled, Christian. Why Christian, was it not fulfilled? Why the word was violated and how could this happen? The man became conceited, sons. The angels were spirits, and the spirits do not do any work without the body, without having bodies as a dwelling. And if I made the man with a body and if I breathed a spirit of life upon him, and if I rested in him, I rested with all the heaven in him, into the earth that I worked, as after I worked and I finished him, I rested in him; I rested from My work; Mine and My Son's in a godly Spirit.

Be careful, children, take good heed, for today it is a celebration of angels, but I want you to understand well and carefully. Be careful with your spirit and inclined to the perceiving in God, as we have an angelic and heavenly counsel to understand the work of the angels. The chiefs of the hosts of the angels, Michael and Gabriel, bring a feast in the synod over the Jerusalem given to you from heaven that the angels may be working upon you on this day of celebration. Be careful with your spirit and lift it up to Me to understand the Lord's counsel among you, as after I created the man, I rested in him. And how long had I rested? I was able to rest very little into the work of My hands, as in the time of My rest into the man, the man rejoiced over the entire glory of God, which was moving in Eden, which was hovering in Eden, carried by man, by the man's body and by the movement of the man's body that was wearing My glory in it.

I made the man from the man so that he may not be alone, that My glory might be great in the work of the man. The angels were with Me and with My glory in the man, and the man was then the bearer of God, a dwelling of God's glory. All the hosts of the angels and archangels found their rest into the man, as they were part of My glory, and the man was served by the angels like God. And I loved the man and I made him king in Eden, as I made for him a Garden of Eden over which the man was to be king. And if I made him king over Eden, he had a hidden

thought, which was ministered by angels, and this hidden thought received the angels' ministry through the chief of the angels.

The man was made king and then he became conceited and said: «**I will put my chair and I will set it above the clouds; I will put it above the Most High**». And look, this hidden thought of the man, who was to receive the angels' ministry, shook the Eden and the heaven above, as the man, made out of clay, longed to ascend above his creator. And as the first angel over the hosts of the angels started, when it started to think to serve the man's hidden thought, it smashed against the mountain of haughtiness which grew into the man, and the Lord did no longer feel the rest into the man, and the angels started to fall down from God's face, from the honor, which they were in. And while the angels were falling down, the Lord woke up Michael and cried out through him: «**Let us stay well and take good heed in fear!**» And when he said „in fear”, the falling of the angels stopped, because of the obeying word.

Behold sons, what the man has done! He became an occasion and a dwelling of the angels' falling down. As quick as the lightning was this falling of the man; as quick as the thought, as when the man thought it, the angels fell down and became satans. And what does the word satan mean? Satan means the change of the good into the evil, and when the good turns into the evil, a fight of enmity against the good starts, and a power that is called evil is brought forth; the power of the evil against the power of the good, of God. And look, this is how satan was made then, giving birth to an inimical power, which goes to God and accuses the man before God. This power inimical to the good was brought forth like lightning and this wicked power is called satan, but it fell down from God's face, as it is written: «**I saw satan having fallen like lightning from heaven**».

And after this power fell down on the earth, which earth did it fall on? He fell in the man; he fell upon the man and upon the man's wisdom, as satan took then a serpent's image and this fallen angel worked; he worked through the serpent speaking a word of temptation enticing the man not to listen to God, so that the man may also fall, if he and his entire host fell down. Lucifer was the first angel over the angels and over the hosts of the angels and had the first host, close to the light and happiness of God; that is he was the first; he and his host near God's throne, close to the light and happiness, children, and that is why he was called Lucifer, (Adonis, morning star, translator's note.) that is light, as he took his brightness from the light of the godly happiness.

And Lucifer got angry with the man; he blamed the man for his fall. He was the angel of God's wisdom, and when the Lord rested in the man, he and host also rested together with all heavenly hosts, and his fall happened into the man, as the spirits of the angels do their work through the bodies. And Lucifer struggled to make the man fall down from heaven, and entered into a serpent and enticed the man, and since then the work inimical to the good and to the man's happiness in heaven was brought forth, and the man was expelled from heaven and was put into the Sheol. But I sent My Son to become flesh and to spoil the work of satan annihilating him from everywhere and to fulfill his defeat and destruction on his coming.

Here is what it means the man to let himself be overcome by satan! And that is why I raised people from among people who banish satan. When the king Saul was tormented by satan's spirit because of his self-aggrandizement sin, he was freed from satan by David's song. But it is hard for God's dwelling into the man where this angel dwells, as Saul was always seen by Lucifer in his work. Here the sin of Lucifer working in the man by self-aggrandizement, by self-opinion! That is why I sent My Son; I sent Him to spoil the satanic work and to show himself to the people to teach them to take God's image and likeness again. And who lets himself be taught and helped by My Son, that one does what My Son did, and comes down to humility, so that Lucifer may not try his control in the man who receives My Son.

– Oh, My Father, that is why I spoke to the people: **«I am the way!»**. This is what I said when You sent Me to the people, and who believed in Me went on this way and saved himself from this enemy angel. Amen.

Oh, My loved ones, My friends, My brothers in My Father! I said this: **«I am the way!»**. And how comes, I? I was lowered up to you, so that I may take you afterwards with Me to My Father. Behold a descent and ascension. This is the way that I showed it to you. First, I came down and then I ascended. If I do not come down to you, how could you ascend to My Father? The Father does not receive anyone without Me, as He sent Me to come down and to bring with Me those to which I came down, those in whom I come down. I am the Son of the Father, and I came down in you to teach you too to work and to destroy the satan's work.

When that sick man came to Me asking Me to heal his body of sickness and evil spirit, I healed him and said to him: **«Go but from now on sin no more, so that it may not happen something worse to you»**. And you people, how did I say to you when you came to be with Me? For I receive and I healed you by the word from the reward of your sin that you did until then, that is, I forgave you and I received you and I said no: **„Go and sin no more!”** And I also told you: **„Come, and do not go wrong; come and stay with Me so that it may not be bad to you”**.

Oh, children, behold, on this day of celebration I speak to the people of this work. I have spoken for so many years with the people of this work. I called out the godly trumpet and I told him to gather together at the table of My word, and the people of this work came, but hearing he was not coming. He did not come if he was doing so. I was always gathering him to heal him always. Whenever he fell, I was getting him up forgiving him, because he was not getting up. I was getting him up because he was not getting up, for to get up it means to hate falling down and not to fall again. But I was getting him up and he was going away from Me and was falling again. He was falling because he was haughty, as it will never be heard that someone falls if he does not become conceited arising himself above God. If I was coming and telling him not to do this, he was always standing against, and this is called that he was falling again becoming conceited above God's throne. Oh, I was hearing again and again, as I also hear now from this people that he says that **„God is good and knows that satan is wrong and sees our struggle!”** Oh, Christian, you will never see the one, who fights against satan, and not to overcome satan; never son. And you will see satan again and again in the way of the man overcoming the one who does not fight against satan. Only the one who does not fight is overcome; only that one. He who receives this angel becomes a satan, who fights against God, against God's kingdom, and that one overthrows God's throne, and God's dwelling in him. That is why I came with this work, to set God's throne back to its place; to set it and sit and to rule sitting. But from Lucifer's falling down it has never been heard that the Lord dwells in the man that has this angel in him.

Here, I speak with you about angels, so that you may know this wicked angel and not to give him kingdom, sons; you should not give it to him; do not give him any more. I came to overthrow the Lucifer's throne, but if My people do not see this angel fallen from heaven, he will always let himself enticed by the serpent that bites after it entices, and then Lucifer, seeing, goes and accuses the man. That is why, Christian, I say to you: listen to God and to His word, for if the man from Eden had listened to the word spoken upon him, he would have never reached to see the fruit of this sin.

Here the greatest and the oldest sin! Disobedience is now like a bracelet that the Christian of My people wears with him all the time and this bracelet will be split in two and will catch your both hands, Christian, and you will be taken there where you do not want. And if you do not want to be taken to the place of disobedience, cast away from you, cast away from you the bracelet bought from the people that are foreign to God, and buy from Me a necklace and a wedding dress, and do not walk on the way of disobedience of God's word; do not walk having in you this evil angel, as he makes you fall down from heaven, son, he draws back you from

heaven. Do not be careless; do not be careless, as tomorrow you will not be able to draw back from the reward of the carelessness.

Oh, I said this: **«Watch and pray; that you may not enter into temptation!»**. But what does it mean to pray? It means to bow down before God that this dark angel may not spy on you. What did I do when I was going into the house of My Father? I took My Father's book and read it and I was showing to everyone the work of My Father; and so did My apostles afterwards, and this is what you also should do, sons; you should always be so, that you may not fall into temptation. He, who does this always, is always ascending into heaven, but on My ladder that I came down on, on the way that I descended on. I am the way and I gave it to you, and I gave it to you more than to any other people of the Israel's time. I am, and I told you: „Come! Come, and from now on you shall not fail going on the way! Come, so that the angels may celebrate with you; the angels that did not fall!” And why did they not fall down? Because they stayed with fear in God's work and took heed at their staying in God.

This people had always been coming to this celebration; it had come at the feast of the saint archangels Michael and Gabriel. When I celebrated with My disciples the feast of God's kingdom, which came with Me, I fed the multitudes with the sight of the miracles and with the signs that accompanied Me from the Father. I fed their sight, their hearing, their smell and their taste of the word and the visible and concrete work at the view of the fulfilled word; and then I finished the miracle spreading the table with the food for the body, and I put the food for the body also from heaven; the food that was prepared by the word and by My prayer to the Father, from Whom I was asking and from Whom I was receiving.

When I was called into the house of the Pharisee who made a great feast, I went. And why did I go? Because this is what is written: **«Whoever compels you to go one mile, go with him two; give to everyone who asks you, and do not ask him to give your goods back again»**. And I turned to that one and went to his feast, but I went to My feast in the midst of his feast, and I multiplied My feast, that is, I multiplied My word, as he was looking for Me because of My word. And what did I eat in his house and at his table? I did not eat, but I ate the food that I had to eat, and I worked and took that wicked angel out of them and I showed them My way in them that they may know satan's work, as for this I had come. I came in and I saw this haughty angel, who took his place at the table with a human haughtiness, if he fell down on the earth. There came rich people at the table with soft clothing and the spirit of Lucifer, which was in them, was prowling around to tempt Me with empty glory. And yah! You know what I did there and what I went there for. I came in and looked and saw how everybody was sitting at the table and I looked upon their soft clothing, bearing in them the greatness of the human glory, and I started to work and to tear down; to tear down Lucifer's work, and I said: **«When you are invited to a feast do not hurry to sit in the best and highest seat, since perhaps someone more honorable than you might be invited by him, and he who invited both of you comes and makes you stand up and puts you on the lower seat, and he puts into your place the one, who he prepared his chair for»**. Why did I say this? That I may not take place at this table, to spoil the passing taste, for I did not sit at the table of their food and on the seat of their kingdom, and they got up from their table too. And I added a word again, so that they may not offer their bread saying: **«When you make a feast, do not call your kinsmen, your friends, or your neighbors, but call the poor, who cannot give you back, so that your work and your feast into God's name may be received by God»**. And here, this is how I made weaker this angel that was ruling in them, and I worked the way of My descent into them. And if I had not come down, I could have not lift them up to humility; I could not get them out from the table of their empty haughtiness.

This is what I was doing at the feast of the saint archangels, where almost all My people was coming and gathering together, but I was having no room with My way into My people's heart first, as there long tables with food were set, and I was staying and waiting for My people to

have enough, for otherwise it was no longer staying at the table of the humility of My word. That is why My people did not stay with Me, and that is why I could not lose it either, asking it to have the same work with Me. I was allowing it to eat that it may not murmur on the way to Me, as I could not speak on the way with Me, and I could not speak on the way to Me. I told it: „*Come My people, come and do no longer go wrong!*” I told it „*Come!*” as I came to stay with it, but it did not stay with Me. I did not tell it: „*Go and sin no more!*”, rather I told it: „*Come, sin no more, and stay with Me, so that you may no longer go wrong and get hungry!*” But look, I set a table at the feast of the saint archangels in the garden of the new beginning and I joined it to the new beginning. I have no longer a people with a body as I had once when the door of calling was wide open and waiting, but the Holy Spirit speaks to His people and will go to give His word.

The Lord is speaking with you, My people, who came with your spirit at the feast of the heaven. But look, the Lord releases a little silence of the word, and those from the garden of the word go to taste My things from what is Mine, and we will take the book and put into it those that are to come into being into this book. May the food for the body, and the heavenly one, be blessed and through blessing. And it is not said: „*Good appetite!*” at the table, as the appetite took the man out from the table of the heaven, and rather it is said: „*Blessed it is the table and may its food be from heaven!*” And we will go forward then with the word about angels into this day of celebration. Amen, amen, amen.

Behold, we go forward and are careful within the spirit, as the spirit keeps the Christian awake before the meanings of God’s mysteries. Let us also not be weak in our bodies, as the heaviness of the body comes from the carelessness of the spirit, My dear. I have spoken so much to My people of today, which has had God’s mysteries on the table, and My people has not grown old in wisdom according to how much book it ate from Me. And some of My people have not used anything from God’s so much speaking, and like the young man, whose spirit became heavy at Paul’s speaking, and who fell asleep and fell down from above and died, so is the body of this people, as it had not got a careful spirit in it; it fell asleep in the house of the high mysteries and fell down because of the deep sleep of the spirit, and it remained with his body fallen; and I have always woken it up and raised it to life, so how Paul brought to life the young man who fell from above because of the heaviness and of the deep sleep that he was staying in.

Oh, My dear, how hard it was for God to enter with His work upon the man, with the work of redemption from the reward of the sin of disobedience and of Lucifer’s slavery! Because the people have done only evil on earth and the Lord destroyed every man on the earth bringing flood over the earth, and only a man and his house remained; a man that God saw that he liked the ways of the righteousness. And then God worked upon Abraham and delivered through him the promise of the man’s salvation. Then My Father came and used a body and got into the way of Abraham, and God redeemed the man by the promise made upon Abraham and upon Abraham’s offspring, Who was to come at the right time to fulfill the mystery of redemption. Behold, My Father blessed Abraham; Melchizedek blessed Abraham, for Melchizedek was God’s priest and he was greater than Abraham. No one could be greater than Abraham on the earth, as My Father gave him the promise, and behold, He, Who is greater than Abraham, blessed him. My Father used a body and blessed the young One; He blessed His Son in Abraham. And who made Melchizedek priest? As his father, according to the flesh, was an idol worshipper and he sacrificed children of the Salem city worshipping idols, and Melchizedek was greatly hurt because of this iniquity, and he lifted his hands up to My Father and requested that the entire land of Salem may perish and nothing may be left out of it, and thus it may not be done so much lying and wondering astray. And it was destroyed at that instant; the city perished in an instant and it was no longer known that it was, and he remained alone and went to God dwelling

in the mountains, and My Father called him His priest because Melchizedek brought the sacrifice of his love for the Lord, and no one brought a greater sacrifice than him. He brought the entire city as a sacrifice to the Lord; all his genealogy and all his kinsmen he brought as a sacrifice only by the word, My loved ones, and thus he remained without genealogy, without the beginning and without the end. His beginning was no longer known; the beginning of his kinsmen was no longer known anywhere, and it was no longer known a trace of the end of his kinsmen, as the location of Salem was so well situated, as passing over, no one would suspect that it took place a change there. Who else could know of the beginning of his days? No one, as no one knew his end. He was the priest of God because he brought everything that he had as a sacrifice to God; all his inheritance, and had nothing left for himself but only his body and his God.

Oh, this mystery is great, but you cannot bear it now, children of My people, as My Father used a body and blessed Abraham and his successor, and this is the work of My Father, which you stay in too; and behold, you work according to the order of Melchizedek and you work by the word, as Melchizedek brought a sacrifice to God by the word and was called priest forever, the priest of God, by whom My Father did His work of sealing of the promise made to Abraham.

Who shall I speak with about the work of My Father? I will speak with the old of this people, as I cannot speak about the great mysteries with the young. But where are the old people? But are there any old people into My people? Behold, the young are the old of My people, and I speak to them and let My people grow old as the time is coming to an end and the time grew old waiting for God's wisdom to increase upon the people.

Oh, My people, I had drawn you close to Me so that I may establish you to judge all the tribes of the earth as I declared to Abraham when I told him: **«In you will all the families of the earth be blessed»**. Abraham was the man that My heavenly Father pronounced His promise over, and into whose way He came with bread and wine and with the heavenly oil of the promise word. Abraham was a secret blessing and the Holy Trinity worked Itself then, and fulfilled Its promise up to the end of Its work, as it was told this: **«To you and to your offspring»**. And behold, He Who had borne the fruit of the tree of life was promised to Abraham, children, and that is why Abraham had the promise, and that is why it is told so, but this work is not understood by the sons of My people, and by the old of My people. I, the Lord, Jesus Christ, was in the bosom of Abraham; I was promised by My Father and that it was put over Abraham the Scriptures, which says: **«In you all the families of the earth will be blessed»**, that is in the loins of Abraham, by the word of the promise.

Here is why the man, who was before My incarnation among the people, was saved: as My Father prepared the place of waiting of His incarnated Son in the bosom of Abraham, as I am the fruit tree of life, children, and I was waited for to bear fruit and to be the iconostasis entrance into heaven, and that is why the Scripture says that no one can enter but through Me; and it says that I am the door, and the first step into heaven was made on it. I was raised from the dead and then each one, in the order of his division, as the promise was declared. And who was the first who got into heaven? Behold, the thief entered into heaven, and although he had the key on him, the door was not opened for him until I arose first. He arrived with the cross and told the angel in front of the heaven, but that one did not open for him until I arrived, as I went first into the hell and then I came to life; and I became the entrance door to the tree of life, which is in heaven, which is the Holy of Holies of Godly Trinity, and then the kingdom of God started over the living and over the dead.

But the ignorant world did not understand anything, as then God prevailed over the death and the death was swallowed by victory, as each soul has been raised since then in the order of its division, and comes to life, if it left towards Me and accompanied by Me, as it is written: **«Blessed and holy are those who have part in the first resurrection, as over these the second death has no power, but they will be priests of God and of Christ, and will reign with Him one**

thousand years» And those who did not left in Christ, they do not come to life, and wait for the other thousand years, and behold, satan has come to an end with his work of destruction and deceit upon the nations of the earth, and all the dead in Christ will rise for the redemption of their bodies, as they reign with Christ, and Christ's kingdom is set to judge.

Oh, My people, not even now can you bear this mystery of the resurrection of the dead, not even now; and you should have understood it by now. But I put a well-set lid on this mystery, and behold, the wise perceive this mystery, which is pronounced then when you say this: „*I wait for the resurrection of the dead and for the life of the age to come*”. Oh, if you had waited for it, you would have known what you had been waited for, and if you had known it, you would have waited for it. But you did not wait and behold, you do not know, and your eyes are prevented from seeing and you do not see, as you do not read the book and you do not know if you do not read. And to read it and to understand it, you have to be lowered from heaven, Christian; you have to ascend into heaven (*With the love and with the mind, r.n.*) and then to descend and read. I came to give you My hand and to show you the heavenly things, and you did not give Me your hand to come with Me to see, to understand and to believe. I came with the heaven to you, My people, but you did not believe, as your eyes were prevented from seeing; they are kept by unbelief and you do not know Me in the breaking of the bread, as those from Emmaus knew Me after My resurrection. But even now I am also after the resurrection, and I am with you on the way, speaking to you from the Scriptures, but your eyes do not let themselves go to see Me, and I come to ask you to buy oil from Me and to anoint your eyes and see, to take the gold and My garment on you, as look, I stand by your door and knock. Open to Me, open, to see! And if you do not see, it means that you do not open for Me, but because I love you, I reprimand you with justice to come and repent, My people from the end, as you are foreign, people from the end, and you do no longer look to your beginning.

I want to join you with your beginning, son, so that you may not remain for the end. I want to bring you again at the beginning, as behold, the tree of life, which is in heaven, in the heaven from Eden, was the only one among the trees of the heaven that had no fruit in it; it was near the tree of the knowledge of the good and evil, but the tree of life had no fruit in it, for if it had had, the man would have taken from it too; and the man did not listen not to take and not to die, and that is why the man was expelled lest he stretched his hand and took from it, in the time of its fruit, and broke the fruit without being fulfilled; lest he took and lived forever in heaven without obeying. And the man was put again on the earth, and he was prone to it and came back into the earth. But I was the tree of life, and I was having fruit two thousand years ago, and I was the entrance door to the tree of life. I was the tree of life, and I also was the door to the tree of life, and I arose and bound the devil for a thousand years and I reigned into My kingdom. But you do not understand how this came, as the man who worshipped Lucifer, forced the sons of My kingdom; he forced the one who believed in Christ to bow down to the beast that was made by the man's hand; and if he did not bow down, he was martyred for Christ's testimony, as I had been reigning in those that believed in Me and I had been overcoming by the blood that was shed into My name and for My testimony; and I had been raising the crowds to belief and I had been reigning and sanctifying the earth, and the devil was bound. Let him, who hears well, understand, as the devil did not overcome My Christian, the sons of My kingdom that I was reigning over.

And here how strange you are from the beginning, Christian people from the end. As after everybody of that time, when the devil was bound, overcame, I raised everyone to reign with Me a thousand years and they are those that help you today, people from the end. This is My church from the beginning, the first one, but behold, the one from the end, helped by a great many of martyrs, who got up and reigned with power, let itself to be enticed by the devil, by the one who was released for a little while, and the seed of error entered in believers, as the devil's hidden

face remained in the people's minds; and the sheep separated from the goats, and the sheep remained only few and became goats and chose to the right and to the left. But the wondering wolf had always sought the sheep, as they were few, and put the sheep and the shepherds in fear, and the sheep did not fight and did not wake up the shepherds, and started to hide in the hills and in the mountains, until they did no longer know the way to the cowshed. And behold, the church from the end estrange itself from the beginning, as the sheep did not graze a known pasture and learned to go astray without a shepherd and the sheep from the end did not longer know Me; they did no longer know the shepherd's voice. And what else God should have made than what it was written; to start sounding His trumpets and announcing the way of the Bride's coming to His wife, to His church.

But once with the trumpet sounding, behold, Gog and Magog (*The communist dictatorship and then the dictatorship of money, r.n.*) received the devil's release upon them to fill up the cup of their errancy and then to be destroyed by the fire coming down from heaven, by the Spirit of God, Which is to clean up the lawlessness from the earth. Behold also the end of this godly week, which had carried into its midst the trumpet's sounding of the covenant for the end God's mystery and for the cessation of the sacrifice and for the coming of the Lord, Jesus Christ. And if I came, everything stopped if I came; and then I worked to save that was still to be saved and that is why I said then that the seat of the kings was taken from the earth, and that those who want to reign may stay like the Lord on the cross, and not otherwise. And it was not so! As the kings knew nothing and remained at their place. But they do not have My kingdom, and rather they have theirs instead; and it shall remain nothing at the opening of the books, which will be read, as I said to this people; as this is what I told it long ago: „*Children of My people, it is still a little while and we will shake our hands, and we will read the book of today's prophecy, from the beginning to the end, in front of thousands and millions of creatures!*” And I said that „*That day will be great, when I, the Lord, will prophesy in front of many peoples and the first church will be built again.*”

And behold, God and Magog, sing, cry and squirm, and the devil cries like never before, and the false prophet sees its lie, for the ages are into My Father's hands; and there is no wise not to understand this. Neither the prophets perceived what they wrote; nor those from afar or those from near, and they stay and look from heaven and do not understand how it comes, as look, the mysteries are solved out on the earth, and the heaven and Jerusalem are established to receive those who will come to the celebration of that day when this book will be opened and it will be read it; and the great and small dead will stand before, and the like of fire will be opened for the liars, for the second death.

Children of My people get up and learn this lesson, so that you may know how it comes to wait for the resurrection of the dead and for the life of the age to come. All the world says that the Lord is a liar by His prophets, but it is not so. The world does not understand that I announced My kingdom and it will not understand if it does not turn back to look to the beginning. And behold, the dead will come to life, but I tell you that they have already arisen and the world will not have eyes to see, as the eyes of the world are prevented from seeing.

Oh, My people, how many times have I wanted to open your eyes and you did not want! How many times I have put you under My cloak and you did not stay! Behold, your heart is desolate. Open for Me to come in and to know the One Who comes into the name of the Father and of the Son and of the Holy Spirit and to eat with Me the new Passover for the new kingdom, My people from the end that are close to My coming. But I say to you that I have come and you did not know Me. (*He comes in word named Word of God – Revelation 19/13, r.n.*) Who has spoken to you, people from the end? Was it not God that spoke to you? Who else has really spoken to you? And what have you done? You have eaten and drinking; you have married and given into marriages and multiplied the sin of your body and you said that you live according to

the book. And I have been working near you a city of escape, a heaven and a New Jerusalem; I have been working and calling you to come in saying: „Come in My people and close the door behind you!” And I still tell you today: „Come in, My people, into your good and Mine, as it is for you that I have My good! Come in, so that you may not remain outside, as you do will no longer know the place where you stayed! Come in and do no longer get out, as outside are the dogs and the adulterous, the idol worshippers and those that love the lying. It is a lie into the mouth of those that keep saying that there is still time. It is no longer time, but God is waiting for you to come into your good, people blessed by Me. We still have a little while to travel and at the end of travelling it is the feast of the heaven on the earth; and I will break the bread and give it to you, and you will know Me and rejoice forever. Ask God, so that you may understand. Come and knock and ask Me, so that I may tell you what you do not understand, My people from the end, and that you may not remain for the end”.

I still have many things to tell you before My coming appearance in front of you, but can you bear them from now on? There are still a few things to travel and to fulfill, but who caused you, Christian, to grow blind? Who did to you something like this? I came and I was crucified and I remained for you and I gave you the key of My kingdom; I gave you the cross that I opened the heaven with, as I opened it for you, but I took to carry the key of death and hell, so that no one may put you there. If I gave it to someone else, he would put you back. If I gave it to you, you are wicked and would put your brother into the hell when you go upset with him. I gave you the key to heaven, so that you may open and come in, as I am the door of the tree of life, and for you to overcome, son, so that you may eat with Me My people, as you do not know how this great mystery comes, that is into My hand and that I want to offer for you to lay hold of it and be with Me.

Get up for Me, as I am the door and I am reigning with the saints and with the prophets, who work with you, people from the end. Get up as you have to go with Me and to get the loved one up; to wake Romania up, as it is for this that I passed you by this school, so that you may walk with Me when I call you to go. Walk with Me; at least walk a mile if you do not want to go two, for I take you then into My back on the way of the morning announcement. Go, as look, I give you the blessing to go, so that I may call you at the feast of the heaven on earth.

Behold, I call out upon Romania; I call out to wake her up, and you should not stay with your hands into the pockets; do no longer stay like this. Is it not the nature itself that teaches you how ugly it is for a man to stay with his hands into his pockets? But it is bad for the Christian; it is indecent for the Christian when talking with another one to keep his hands into his pockets. The Christian that is pleased by the heaven should not have any pockets on his coat, for if it has, he puts his hand into it and stands with this hands into his pockets; and Satan fills me badly with pain, for Satan rejoices over the Christian who stands in this unbecoming posture. The Christian that is fulfilled in his staying with God needs to have his little bag around his neck or at his chest, so that he may not be idle with his hands. The Christian needs to wear decent clothing, covered by a heavenly and not an earthly glory. If I told him how to wear his coat, I would be blasphemed by the Christian. But to you, those that believe in my coming back, I tell you: „Do not use your pockets any more, and rather cover the appearance of your body with a coat; with a coat of a Christian and not with a coat of a pagan. The time is coming for you to have a pleasant appearance of Christian. Make your little clothing with your own hands and let them fit you well and pleasantly, as it is the time for you to get out of the world with your appearance as well. Be distinguished, so that the world may know my Christian after the outside garment as well.”

Christian, do no longer wear soft and thin clothing. Not this way, son. Until when so? I want you to be distinguished in the middle of those with a pagan life. The old Christians of your kinsmen had humble clothing, which covered the indecency of the body. Oh, I could not tell you that I did not like the cover of your body, Christian. You did not have love so that you may be

and look humble in the midst of the people. You would have had more power in front of death, but you did not love life either. Oh, what kind of coat I would like you to have on! But I could not come upon you with this holy and decent law and you were not distinguished from the world this way too. And if I asked you now to be decent with your Christian clothing, you would say that you do not have money; this is what you would say, and you will say. But it is not so, Christian; do no longer stay like this; do not keep your hands in your pocket from now on. Oh, when I see your little coat that is so tiny, so tight, it hurts Me; you should know that it hurts Me, and you do not want to get out of the world.

Do no longer keep your hands into your pockets, Christian. Break off the pocket of your coat and do not longer keep your hands into your pockets, and come to the work of My path; let us finish paving the path of My coming which is seen by every eye! Let us prepare Romania, as this earth, after being cleaned, will stay before My glory and will carry My glory and your glory if you get up now to love My glory in you.

I speak a heavenly word upon the manger of My word in the middle of Romania. I am the Lord of your spirit and body, as your body is from My body until the fullness of the times of the heavens, oh, My Romania, the country of My choice! And why My Father chose you? Oh, you were born once with Me into the world. My Father made you a body; He made you a body at the same time with My body as well, and then He breathed a spirit of live upon you, as the first one that I called, (*Andrew, the apostle, r.n.*), came to you and made you Christian, and baptized you into My name and that is why you are called the first called among the nations. But do your kindred really know this mystery? Does it really believe this heavenly miracle?

You were beautifully worked in the midst of the nations of the earth, as your land carries a great mystery that you do not know, and this mystery taught you secretly to be good and not to want anything from your neighbor, and it is only you that fulfilled this commandment among the nations of the earth. And you kept yourself a bride for Me, as My Father betrothed Me with you at your birth, and God has been dwelling in you by His Spirit, because you did not love other gods, from your birth and until the end of the first church that lived with His body in your midst. And then you, pure and not defiled one, let yourself be deceived; and then it was chosen from you to the right and to the left, and My faithful sheep remained but a few to My right, and the other, trying to divide Me in two, tore their first shirt and took a new shirt and a new behavior, and from one you became two, My church, as in you, Romania, My Father has worked the last prophecy, and you have been aware of this.

And when the devil was released to work before My coming, as it is written, (*The communism in Romania, r.n.*), you, My church did not watch then, and sin entered you and you turned your face from your parents and from you. And behold, it is an unapprehended mystery, as from a loose woman, from a loose church that deceived her lover, antichrist was born; he who caught you in sin and since then he has always devastated you and dirtied the garment of your body. But your Bridegroom redeems you and makes an escape from your midst, as you have been from the beginning in the right faith, and your Lord does not forgive your first garment.

I am the One Who has the keys of death and hell; I have them since I bound the evil one, and I gave you the key of My kingdom to stay in it and not get out of it and not go and work at another master. But behold, the opposing spirit was released in its time and surrounded your town, but I come again and as then I will overcome for you, My church from the end. But you are estranged from the beginning; the man from the end is estranged from the beginning, as the one from the end did not sacrificed himself with his body and did not know the one who kills his spirit, the one that surrounded the town of his spirit. But look, I am into your midst, and you do not know the time of your visitation, which comes with Me to you, as I started to call out the

trumpets, (*The first apocalyptic trumpet: the prophet and priest, Iosif Trifa, r.n.*), once with the release of the evil one, (*The year 1921: the foundation of the Communist Party in Romania, r.n.*), and I did My work, and I will overcome by it, as from you, Romania, I have raised sprouts and I called out during all the red time, and My Spirit was awake into your midst. And the first church will come to life in you and it will be built again, as God works and joins the end with the beginning, and there will be a New Jerusalem on the earth.

My Romania, wake your shepherds up and get together in My Spirit and feed on a clean pasture, like those from the beginning that ask for their redemption crying: «**Until when, Lord?**». Wake up your shepherds well, to shepherd you and not to rule upon you, and not to take the keys of My kingdom and hide them from your face. I call out the trumpet upon you. I am, and I am into your midst by the word to wake you up from the death. Get up and do not give yourself to the time of this world, for it is the time to get up and to stand before Me. I am, and I am in your way with My way, to get your together and to take your cross and make a flag of victory of it for you. But look, My shepherds drive Me away like the one that breaks off, and as those of then they say that I am not. I am; I am by the word and work by the word to clothe My bride in a heavenly, clean and holy dress, but your shepherds came out to Me with swords and sticks, as at that time. I knocked at their door to tell them about Me and about you, but they reign and rest and do not want to get out of themselves, so that they may come in Me.

I am and I came to raise the downfallen church and to built it on the first foundation; and I raised a preacher, (*The bishop Irineu, r.n.*), and I sent him with the last news, but they took him and crucified him and took his walking and gave him a chlamys of insult and dressed him like them with the robe of antichrist and forced him to be silent and not to preach raising and resurrection upon you before the One Who comes; moreover, they crucified the Holy Spirit, waking up spies to put the word of God into a jail. Oh, but the word cannot be bound! It comes out of the nails and it builds the church.

Oh, My church, how comes that you did not know the time of your visitation! As Simeon was bound not to die until he saw the Virgin carrying the Son of God. And you are bound by the same word, so that you may not be resurrected until you see the work of My word in the middle of the heaven, and until you see the Word speaking and declaring: „*This is the work that I am well pleased with and by which I come then, seen by all who are piercing Me now, as look, I came surprisingly and you were not prepared, people from the end*”. And look, I come and tell you that I come, and you are stiff-necked and do not take oil from Me to anoint your eyes and know My coming.

Romania, Romania, wake up your shepherds for God is coming to you! And a Lion will come and bind all the wolves and you will know the One Who came to you, and you will wash your face and stand before Me, as I am well pleased with you. My word, the word of the Holy Spirit is received by those that have the Holy Spirit, by those that are moved by the Holy Spirit, but the shepherds of My church in Romania received Judas instead, the one who sells the children of My word. They opened to him, but they did not open to My word to understand the Holy Spirit and to believe in My coming, and as in that time, they call Me heretic and corrupted and take Me out of My Father's house, as they also took out, as some heretics, those that carry My word in its coming.

Behold, I and My little children and the manger of My word, Romania! Oh, Synedrium of the last time! You did not know the One Who comes; you did not know, as you did not watch at the right time, so that your house might not be broken into, and the thief came and bound you during the dark and robbed you of the richness from Me, but I called the thief into account and then I came back to you with those that are stolen from the thief, to give them back to you and to build My first church. I did not come to spoil your house, but rather I came to repair it with you, but if you do not receive Me, I take you from the foundation and build with those that are

faithful, and My church will be clean in its body, as its spirit cries from the ground to Me; and I will redeem My creature, and I will work after My Father's order, after the order of Melchizedek, and the church will not perish from before Me.

Behold, I make a new thing, a heavenly work into your midst, a heavenly time and a heavenly body over My church in you, Romania that are blessed by My Father. And I will fulfill it by the word; and the end is joined to the beginning, and the earth is joined to the heaven into a visible thing. I knock at the door; I stand and knock. And if someone opens at My voice, I will dine with him by the word and I will reveal Myself to him, as I love those that are humble, and I will make those that are haughty in their spirit bow down, and it will be heard the Scriptures which says: «**Where is the wise of this age?**». Behold, those that are great do not open to Me, but the infants hear My voice and rejoice seeing this day and this time.

Oh, if I did not cut short the persecution of those days, not even a body would stay before Me, but for those that are humble in their spirit I hide the face of the plagues, which are upon the world, to test those who dwell on the earth. And you, Romania, will be a reign for Me, and the unclean one will be taken out of you. Get up to hear My voice and to dine with you, as My Father puts a heavenly wedding and a clean church in you, and He will give each one according to his deed. Amen, amen, amen.

08/21-11-1993