

The Word of God at The Feast of Basil the Great

Peace to you! In the name of the Father and of the Son and of the Holy Spirit, peace to you, to those that are faithful to My promises that I declared in the time of My body! Peace and New Jerusalem upon My creature, as for this I came with this work on the earth, but I did not find room at anyone and I found at you, those that knew that I am the One Who is, that I am the One Who comes, as it is written into the Scriptures. I am with you through the word; I am the One Who speaks to you the words of the Holy Spirit, the words of the Father and of the Son and of the Holy Spirit, and I spoke to you and commanded you to take out living water from this well and to pour it over those that will stay and over those that will not stay under this early and late rain; and those that believe into My words, will arise and get life; and, again, those that will deny the One Who speaks from the heavens to wake up the shepherds and the flock, will smash against this rock and will be crushed by it. I am this rock, which is called the Word of God, which speaks from the holy mountain; the word of God speaks from those that are in heaven. Blessed are those that receive Me and run to listen and to believe in God, the Word, and to fulfill the holy life before the One Who comes. I spoke to you to proclaim this work of godly word from the rooftops, and I fulfilled when I said that you are My subjects, My sons; you are My bed which I was received in, which I was well pleased in, and which I work in by the word.

Oh, children of faith! Amen, amen I say to you: there is no faith on the earth. But what does the world say that I am? For behold, the Samaritan woman has been from that time and until now, and one like that believes and knows that time of the searching that comes with Me, as this is what I said, that wherever My Gospel is worked, there the faith of this woman will be seen, for I met her at the well and I worked, and I work the same today as well.

But who does the world say that speaks to you? But what does the Synedrium say that I am, the One that speaks at you? For behold, as in that time, it says that I am a demon; it says that I am not; it says that I am dead and that you speak to a dead man. Not even to a prophet; it does not even say that I am Elijah, not even this. But who do you say that I am? You say that I am the One Who is, and let the scribes, the bishops and the teachers of the world hear; and let the crowds hear what you say about this work, which is called the Word of God.

Amen, amen, I say to you: the day to speak once again in the Scriptures in the house of My Father has come. The word of God is working from those that are in heaven; the word is working upon the Synedrium of the Romanian flock.

With fear of God, with faith and with love come near, you, shepherds of the Christian flock; you, servants of those that are holy; you, teachers and interpreters of the law, and you, scribes, come near to the One Who speaks to you from those that are in heaven, on the right hand of the Father of the Heavenly Trinity, Who is called God. If you want it or not, if you believe it or not, come near and listen, so that you may want Him and believe in God and that justice worked out of faith may be written to you. I am the Lord, Jesus Christ, Whose name is the Word of God. (*Apoc: 19/13, r.n.*) I am the Alpha and the Omega, I am the Omega and the Alpha, as God is without the Beginning and without the End. I am the new Beginning, which is coming with Me. But who do you say that I am? You say that I am a demon, that I am an evil spirit, that I am a false prophet. Oh, do not say this, Jerusalem; do not throw with stones at Me, as I leave you if you say and do so; I go and do not stay with you if you do not look into this work to know Me. I go and you will see Me when I come and when an angelic song is heard: **«Blessed is He Who comes in the name of the Father, of the Son and of the Holy Spirit!»**. Amen.

You shall not say Zion that I am a demon; you should not say as in that time. Look into this work that I have been working at for a long time; look and you will see the One Who is written

about that is coming. But I do not want to come toward you without you knowing it; I do not want to find you sleeping or lingering; I do not want to come like a thief, as if I come this way what will you do and what will you give Me then? Oh, you have to give Me a living and left standing fruit. I did not come to tell you about another Scripture, as He Who brought the Scripture into existence is the One that speaks to you. I did not come with other Gospel, for I am the Gospel, and the words of the Lord, Jesus Christ, cannot be contained into this world, and those that are born from above have room in it. I am the good and faithful Steward and I want you good, My loved Zion, and I want to wipe out the guilt and to write half; and I want to wipe out the sin of disbelief and to write half; moreover, I want to wipe out the sin of blasphemy and to write half. But if you condemn according to your law, you should know that I will suddenly come and I will bring this law into judgment with you and I will remind you that you did not work according to it; that you did not work forgiveness, not even like the pagan steward.

Oh, shepherds of My flock, who do you say, that I am? I am the One Who took the yoke from the neck of My flock and I put the cover of the love law upon My church, and I said that a brother shall not condemn his brother, and I stayed outstretched on the cross so that you may hear the words from the cross, as this is what I said: «**Father, forgive them, as they do not know what they do!**». I am the Son of God, Who is proclaimed by the prophets, and they are not what you say that they are. I am not from among the false christs that are into the world. I am the Christ of God and I am not in the flesh, but I am in the Holy Spirit.

Oh, you Synedrium of My church, I did not bring this work on the earth to be judged again by the bishops, scribes and Pharisees, and I came as a healer for the man's salvation from the great death. I am not a false prophet and I did not come into your house to spoil the law, and rather I came to take care of the wound of your disbelief and sin, so that I may not find you with your members broken when I knock at the door to be opened for Me.

But what do you say that the false prophet means? That one says that there is no God and also says that the heaven and the hell are here. The false prophet does not testify that Jesus Christ came in the flesh and that one is not from God's Spirit. And how comes Jesus Christ in the flesh? That is to live in your flesh as Christ lived in the time of His body, with His spirit and body alive, after My image and likeness.

Oh, My church, why did you remain only on the outside with Me? Why do you believe that the Christ's church is the wall that you get under only to say that you are a church to Me? Oh, the false prophet sees you and knows that you are not like Me and he is glad and laughs at your Christian name. The false prophet does not do God's will in his own body, and he is glad and laughs at Me when he sees that you also do not do the will of the One that you call on His name with your little mouth before My flock. Oh, what great is the Scripture that speaks to you that you honor Me with your lips, but you are far from Me in your heart; that tells you that hearing you do not hear and seeing you do not want to understand and to believe that I am and that I work upon My vineyard.

Oh, Jerusalem, oh, flock of this time, do not seek Me a guilt after the law, as I do no longer hide now, as the word of God cannot be bound. I came to you with this work and I tell you to love the Lord, your God; to love Him with your life and to love My brother as yourself, as he who is not My brother, is not My neighbor and he is also not your neighbor; that one went to work at another master and listens to another master and he is not My neighbor and I cannot reveal Myself to this one if he does not love Me, God. I do not give My mysteries into the hand of the unbelievers, and rather I give them to the believers, but truly, truly, it written into the Scriptures that the Lord does no longer see faith on the earth, and that is why those of today do not know how to understand God's mysteries.

Oh, you, Synedrium that sits and judge over My flock! But who do you say that I am, the One Who speaks now with you? I tell you who do you say that I am. I am the One that is judged

by you, accused of blasphemy in your Synedrium. Oh, and those of that time did not speak otherwise, but I tell you today otherwise: I am the First that stays into the house of My Father and I look at you how you commit the sin of blasphemy and I tell you: Do no longer commit blasphemy towards those that are written by Me for you to fulfill so that you may be holy. Oh, what did I let upon you? I let the law of love and I told you to love Me with your heart, with your mind, with your gifts, with your soul and with your good walking. I let this law upon you and you do not do after My law, and you commit blasphemy and break over the cheek and spirit of your neighbor, for your neighbor is the one who works after My holy law.

Oh, you servant of those holy that are Mine! I said that those that are holy are not to be defiled, but look, priest; look, servant, take a good look at your hand and at your heart and do not let them be defiled, for your hand touch those that are My holy things, and those that are holy burn and clean any filth and punish the sin of blasphemy over those holy that are Mine. But here, My neighbor is your brother; he is your neighbor, and I told you not to cover your sins; and I told you not to condemn your brother, for if you denigrate the one that is sanctified, the one that is anointed by Me, and if you condemn your brother, you should know that you are not a steward of My kingdom; if you convict the one that is anointed by Me to pasture My flock. (*Concerning the bishop Ioan-Irineu of Bistrița, who took part at the ceremony on the day of the foundation stone laying down of the Holy of Holies of the New Jerusalem; part of the Orthodox Church Synod wanting his condemnation, r.n.*). Do not commit evil in your mind, but rather judge with your heart, and love your brother who believes in God and who believes into My mysteries that are hard to understand. Love the one that loves Me; love the one that loves the life with Me, for if you do not do so, how can I receive you into the tents of the righteous ones? How can I wipe out your sin of blasphemy that you commit over the holy things of Mine?

You made a book, a law and a dogma upon you into the name of the Holy Spirit, and I said that that book and that helm is good; I said it according to your advice, and woe to you, Synedrium and priest, and to you, monk, woe, if I confront you with this book, for I let you make it so that I may look then at what you were doing and not doing from it. As look, what are you doing out it: you make a judgment upon My Christians, who come out of the world, out of the ranks, out of their land and out of their bodies; they come out to walk into My holy and clean wills. He who loves Me works out My commandments. The law is for the unrighteous, not for the righteous, and you get up now and judge the one who listens to Me, the one who lives according to My commandments; however, I will suddenly come and tell you that you are ruthless and condemning, and I will take your service if you do not work after the example of the unfaithful steward who worked mercy and not judgment. Behold, the false prophet laughs at you and it is sin to give the false prophet an occasion of blasphemy over God's things. I came into the house of My Father and you say that I am not the One Who is. Oh, and I am always with you; I am in the Holy Spirit, the One that came down at your counsel, and I speak through the prophets at your counsel.

Oh, My church, I came by the word to ask you what you are doing, to see what you are doing, and to show you what you are doing, as it is written what you are doing. I came to tell you, so that you may not say that you did not know from the Holy Spirit. Nothing is hidden from God's face, but do you still believe in this Scripture? And here is what I still say to you: I came to tell you that forty years have passed since I have been working by you a heavenly work that I brought with Me from My Father. (*Starting with 1955 by Virginia, the Lord's trumpet – the sixth, r.n.*). I did not come from Myself, but My Father sent Me with this work upon the earth, but, as then, I did not have any place with it in the house of My Father, and I was received and sheltered in a poor manger and I stayed with it in the midst of a humble and tiny people, not taken into account by the rulers of the earth. I passed with a tiny bunch of living hearts through the Red Sea, (*Communist dictatorship red beast, r.n.*) and I crushed the world out of them and I

shepherded them; I gave them water in the midst of their wilderness of faith and I gave them bread from heaven, for it is written into the Scriptures that the man lives not only by bread but he also feeds and lives alive by any word that comes out from God. I gave to this tiny people the mysteries that I still had to bring, as then you could not wear the clothes that were for this time and not to have been sold to Herod. (*The communist dictatorship, r.n.*). And then I worked and closed a garden and I said that this garden should not be as on earth; and I said that this small sheepfold, which My word has its manger in, should be a beginning of Canaan.

Oh, you bishop, scribe and teacher, do you believe that at the baptism of God's Son, the voice of the Father of Godly Trinity spoke? This is how you should understand this work that I reveal to you, and do not get angry with those that kept it alive. You shall not take on the garment of wrath to do evil and to come with unbelief against this clean garden, from which I urge you to keep a holy life and make a new little coat and a faithful heart to the promises delivered by your God. I did not come from Myself but My Father sent Me. I came and I submitted Myself to you and to the order from you, My church. I could not knock at your door that you may see Me, and rather I came secretly, and I called a Nicodemus, (*The bishop Irineu of Bistrița, r.n.*), and I spoke with him from the heavenly ones and I submitted Myself to you through his hand, and here is what I do now: I come with him by hand before you, Synedrium of nowadays, and blessed are you if you believe that I am with him into your midst. And if you wanted to condemn him because he listened and believed that I was, then you would condemn Me and not him.

Here what a peace in the word! Oh, you Synedrium from the time of the Holy Spirit; Synedrium of My Romania, here I am by the word in your and My patio. I am. Peace to you! I have always spoken to My little people that I kept hidden from Herods and Judases. I have been coming and speaking for forty years in his midst and I have been wrapping him in the spirit of peace telling him: «**Peace to you, little and tiny people!**».

And I called him a bunch of flowers, and I called these little flowers My warm manger, the manger of God, and I arrived with the little one to the banks of the Jordan, but the way through the wilderness of unbelief was long and difficult. Oh, and I knew it, Zion, I knew that you are not prepared and that you are stiff-necked, and I did not knock too much to open for Me, but rather I took this well of honey above and I made a fence around this vineyard, so that the soil of this garden may be holy and to have a little Eden into this garden, from which to start a resurrection from Me, a living fragrance and a stream of clean and not troubled water, to give from it to the thirsty multitudes to catch a spirit of joy, holiness and heavenly and eternal peace; to give even to the wolves (*The persecutors of the communist dictatorship upon the faithful, r.n.*), to drink and to graze near My lambs, so that they may also become lambs, as I love your country very much, you Romanian people!

Oh, you were born at the same time with Me into the world, My country! My Father made you come into being at the same time when I came in the flesh into the world, and then I sent to you the first called from My apostles (*The apostle Andrew, r.n.*), and he breathed a new and Holy Spirit upon you, and he turned you into a Christian, My first one called, and My Father named you the first one called, after the rank of the first apostle called to the apostleship. Oh, but then you were a martyr, My beloved country; you have been all the time a stumbling block among the nations, and here is what God has kept for you in order to give you the reward of your patience. My Father has had a piece of work for this time and sent Me with it to you to cleanse you and to wake you up, to do the will of My Father and then to call under your vineyard the one who persecuted you and to give him from Me, so that he may also be like Me and like you, and to make Me a new shirt, a new church, clean and holy, as My first church was. Oh, come into the first love! Come, My love, so that I may also come with a visible glory and sing with Me the Song of God! Come into My love! Behold, I do not let you die in your blood, and I come

towards you and I call the trumpet upon you. Oh, let yourself be woken up by your God and wash and sanctify yourself and be in the law of your God, My love!

Oh, shepherds of the church! I am the head of the church. I am the Good Shepherd, after the order of Melchizedek. I came to you, My church, and I came to the shepherds of your flock. I came to see your face and to remind you how your face, your heart and your life in My life should be. I did not come to spoil the law, but rather I came to remind you not to violate or break My law, and to turn towards Me, as I am the One Who forgives your sin, but be with a heavenly economy in your spirit, so that the Holy Spirit may be able to work upon your spirit, upon your advice, upon your Synedrium.

Oh, you Synedrium, you should not receive the spirit of lying and self-greatness into your hearts; you shall not receive the spirit of the world and of greed, and rather you should know My search into your midst. Do not be afraid of the Herods that do not believe in God; do not be afraid of these false prophets as willy-nilly they will listen to God. Seek with the heavenly kingdom and strengthen your holiness, for all your ornaments from the earth will be added to you and you will be alive. Speak about God to the sinful world, but let your body be whole; that is to have apostles, prophets, teachers, interpreters of the heavenly languages, and you should be clean, My church, and let the world come to life at your voice so that it may see the way and walk in it. It is written: «**He, who knows My ways and does not walk in them, shall not speak about God**», but you should walk, understanding and speaking, as your Lord does from His mountain. Amen.

Oh, glory to You, My Heavenly Father, for You were and spoke into Your Son, into Your house and Your Son's, and Our Holy Spirit's, Which is working upon Zion.

I came into the patio of My apostles and I say it again today: «**Peace to you!**». I am; in the Holy Spirit I am. Blessed are you, who will know that I am, the One that is, for the church is from heaven and not from earth. Blessed are they who believe in the spirits of the heavens. Do not kill the spirits of the heavens. Do not limit the Holy Spirit by letter. Do not judge God in His work. I am with those that are small and weak; I came towards you with those that are disregarded. As Noah and his house believed in the Lord, the same way, those that I spoke to during this time also believed in He, and they do not fulfill anything until I come and speak to them, and this is how they work; they work as I speak. Let temptation not be worked over My place from them, for you will soon see the balance of Zerubbabel into God's hands.

Peace to you, My Zion! Amen, amen, I say to you; you will not understand from flesh and blood, but rather you will understand from the Holy Spirit, Which works upon you if you work in the Holy Spirit and if you want your life to be living. I said that it will not be left one stone on another that will not be thrown down, but the stone of the church will be secured forever, and a heavenly status will be upon the church; and I will make this work be understood by the New Jerusalem upon My creature.

I came to let the peace upon those that are without peace, and I came to take the peace of those without God; to take the peace from these and to give God's peace to those, as My peace is good and My yoke is easy.

Amen, amen I say to you: the hour is coming and it has already come that the kingdom of Israel to be established; for Israel is the faithful people, and the Lord is coming to establish His kingdom upon His creatures. Amen, amen, amen.

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