

The Word of God at The feast of the Church Entrance of the Lord's Mother

The heavenly joy is coming down and is resting by the word proclaimed from the heaven upon the Holy of Holies of the heavenly Jerusalem, the new one, the one that was promised by God through the prophets to be on the earth, and behold, the time of the fulfillment of the prophecies started to appear into the way of those that have understanding and stay established into the hope of those that are promised by the word of God, which worked and is working through the prophets, from everlasting and until the end of the Lord's ages.

Glory from heaven to earth, for the holy heaven bows down, worships and sings to the one who gave herself over as a clean and pathless dwelling, so that she may be a dwelling that brings the promise; a promise of dwelling and appearance of the only One that is born of the Father and Who is called Emmanuel, so that this work may be fulfilled into the midst of the people. And so it was through the one who was forever a Virgin, as God was with us on the earth through her. How comes to be with us on the earth? That is the Holy Trinity, Which is One and indivisible, has shown Itself with the people on the earth by Its Son, Jesus Christ, Who is from the Father, and in the Father, and through Whom, the Father was and is and will be among the people and in the people, that is the created being by the Holy Trinity through the word.

Glory to the Mother of God's Lamb, who is celebrated by the heaven and by you, who are put by the Lord in His bed of these days! Glory to you, heavenly Mother! Glory and praise to you from heaven to earth, for today is celebrated your entranced beyond the iconostasis which separates; and you broke the separation and received this good news and brought into the midst of the people the Reconciler, Who came from the Father, and He stayed with the people and remained with the people forever, as He had to come for this and to show Himself among the people, to be forever with God's people and among God's people.

But look what is on the earth: it is that what has been, as it is written that again and again it is what it was before, for the people without God in their spirit do not know the Lord in God's people, and behold, the Lord, Jesus Christ, Who is born of the Father before the ages of the heavens, says that the time for God's work has come, because the people had spoiled the Lord's laws on the earth since ages, until it came the time for Me to show Myself perfect, Man and God, so that I may be known then in man and that the people may know Me in them and among them. And after I had worked during that time of thirty-three years as Man and God, it was then to leave the work in the man to be followed, as because of this the man was made, and I came for the man in order to deify him and to work this deification out from generation to generation and to be with the people until the end of the ages; and after that to be the heavenly and holy age, as God is heavenly and holy.

Oh, My loved children, I came down to you by the word, and I am in the Trinity, Which is One by the word, sons, sons of obedience. Blessed are the sons of obedience, for there is no salvation besides the one, which comes from the work of obedience. The child of God who gets out from the work of obedience is called a wondering son, who is forced back and ashamed because of his lack of obedience.

I sent Verginica to you with a big book into her arms. Let them all from here know, and those that are bound from here too, that I sent her to show herself with the book of obedience. And when it came she opened the book and read a word from it saying: „***You child you should not stay otherwise with you dwelling, and you should know that this is written into this book: you should be in obedience and stay under obedience, for there is no salvation besides the one which comes by the work of obedience.***”

There is a book on the earth in which the word of a wise man is written, and this says: **„The man has to be and to accomplish everything, in his thought and deed, in such a way that in any moment, someone greater than him sees him in everything and everywhere, without having any possibility of hiding or veiling himself in thought or deed; and the man works this way before the great one the thing of obedience”**. The wise man does no longer ask himself how this comes, and you cannot say it either that this work, which is called the life in obedience and under obedience, is not understood by you.

The man who does not have his life in obedience, he is not. He is, but he is not, and behold a sword with sharp double edges, which cuts with good at one end, and with bad at the other, for the man who has not got the Spirit of God and who is not even under the obedience of another man from around, such a man is set under his own free will and has got no one greater and powerful than himself to rely on; and such a man is not, for he has nothing to be through, the one that is alone has nothing to be through. It could not be possible for Me to be if I was not through the Father, and God's creature cannot be if he is not through the One that created it. That is why, My loved ones, be awake and walk after this treasure of wisdom, for behold, on this day of celebration, I came with a lesson that carries a weight a wisdom into it, a deep word in itself. Wake your wisdom up, you and those that hear now and after that this lesson of heavenly word, and the heavenly weight of this word. Wake up your awareness of the spirit and stay this way during the time of this lesson, for this lesson takes its bed upon the place where the Lord of the heavens placed the Holy of Holies lowered from those of the heaven. I told you in the last word declared that this place is set aside for God, and if so is this heavenly commandment, I will speak with you and with those that will hear this lesson, to be a lesson for you and for the shepherds that I said that I will sit in a heavenly counsel, a special counsel. And behold, wake up your wisdom and understanding, shepherds of the people called for this work. Take this book and eat it, sons, for if you want and listen to Me, there will be no need to proclaim a word of awakening and awareness upon you for those heavenly that are yours; for the heavenly ones, and I also say: for the heavenly ones. And if I said so, I, Who said from sufferance, behold, I speak to you: do no longer be clay, you shepherds of the people with its name written in the scroll of this work, as I do not speak about his lesson for this place; no, because this place and what is on it, is put by God aside, and I work differently, and I work upon it. And why do I work upon it? I work because I have a favorable place for work, because what is put here into work is in obedience and stays under obedience, and this is the mystery of the mysteries of this place. Those that are planted out into this garden are God's hope, remained in them on God's side, Who put these in this garden, and that is why I gave a commandment of a new law and said: **„Let those that are dark not enter upon the work inside this garden established by the heaven.”** And how comes **„the dark ones”**? Oh, you know the word that asks itself and says: **«Who shall dwell on Your holy hill? Righteousness, justice and the truth from the heart shall dwell and they shall never be shaken»**. This is what the word says, My dear, and I said about those that are shaken that they will not dwell in this garden? I said this because I want to dwell here, sons. Do you want Me to dwell here? And if you say that you want, I cannot be pleased with the word of the mouth. I want to have full contentment in this garden where I want to have a bed and to work from this bed. Behold, I am God and I ask you to tell Me: **„Shall it really come a day when I could be with you here as in heaven?”** I ask you, because I do not know, and I say it again: **„I do not know what I have to know from you that is, from you towards Me”**. I dared declare and say: **„Do not be clay!”** I dared, because I cannot be with you here with all your clay. I cannot be in this heaven as you are taught on the earth. I set this place aside to be a paradise, and not earth, and there is no soul of this people that is beyond the gates, none, if I take him and say: **„Come into this haven of Mine!”**; there is no one to say with all his love, with all his fear and faith: **„Lord, I am not worthy to come in without the heavenly garment, but only speak Your word and I am as**

thought as I entered it, and I am pleased that You have a clean place”, and there would be no one to say a rejoicing word to the cleanness of this place brought to Me from heaven, with an establishment from heaven.

Those from the time of My body, who believed in Me and in My holiness, said this: «***Lord, I am not worthy for You to come under my roof and Your word is enough for me and I shall find salvation and fulfillment to my prayer***». That one said so because he valued My holiness and did not want to come closer because of his unworthiness. But that one received Me in him and worked a miracle by this humility and praised God through the miracle of his faith and it was enough for him to make a heavenly Jerusalem and a paradise into his heart. I entered his house by the door of his heart, not by the door of his house, and behold, I say to you that the people of this work does not have in it what that man had and there is no one that shall not enter here into the bed that is prepared by Me and for Me and in which I put servants, slaves after My will, and useful vessels after God’s will and not according to another will.

Oh, My dear, I have never told you what I say to you now, that the pain got into the innermost of My spirit, and here is what I say today, after almost forty years of work into the midst of this loveless and merciless people, that there has not been a Christian to have compassion on Me, the Lord. I tell you, and I speak for the entire people that there has been no people during the Israel’s times, no generation of Israel, no one from among those that I loved and supported in time, to tempt God as this people tempted the Lord by this work, by the vessels of this work. So many mysteries, so many dwellings, so much order that I have had to bring upon this time, and during the time of this work I have wanted to bring the order that, however, will come on the earth and upon the church on the earth, that is, upon the people who believe that the Lord is in heaven. But it was not a dwelling that came with Me by this work; it was no love by the word; it was no correction that came down from heaven not to be sold and given to death, and I had no place on the earth to correct the spoiled things and to clean the dirty ones, at least upon this people, and to keep My laws among the people. And I had to work upon this mixture, and the mixture did not want to let itself be cleaned and separated, so that the Lord might put aside the good which would be selected if it wanted to be selected. But it was not to be selected so that the wheat might be on the right and the weeds on the left, and to be able to work upon the wheat, and the wheat to work upon the weeds and to work a grafting into the weeds. The word was coming back to Me into heaven, as it was not possible to speak about the church and its priests, who belonged to Caesar, (*Of the communist dictatorship, r.n.*), and who spoiled the church giving it over to Caesar and giving themselves to Caesar with all their flock. I was not able to make the man to be with Me secretly and that the man may not change himself after the Caesar’s dough. I could not, as My people sold Me. And why did it give Me over? It gave Me over because the man did not have the Lord through the priesthood, as it is not possible to be the Lord’s priest if you are not separated from the pagans, if you do not stay with God.

My dear, the people who are not baptized are not Christians, sons, but I could not be with this word by now. And how comes something like this in this time upon the church? Behold, the Lord had used to let the words upon you, which He had always come back to heaven with, as it desolation had been upon the church, and this time of desolation had been long after the priests and bishops made an agreement with Antichrist (*With the „Security” of the communist dictatorship, r.n.*); and they let themselves to be devoid of the Holy Spirit, and those that came after them, who put the agreement into action, had never seen the empty work and the naked body of the church. And if the binding with God and with the ancestral law was broken, whose brokenness and interruption was not seen, this broken binding had no longer had a forwarding work, so that the Lord might have a church with priests clothed with the Holy Spirit, to leave followers clothed with the Holy Spirit. If the Christ’s priesthood was from one to another, that is from one anointed to another, and if the anointed of a time sold this garment to Antichrist, and if

Antichrist wiped out his anointment by ruse, then the work to keep the binding of the chain from one anointed to another had no longer existed, and this way the anointment for the priesthood was only an order made by the people, an order devoid of the gift of the anointment in the priesthood. But this damage and this desolation were not only these, as after that a work of extermination arose, of those who did not listen to reject the ancestral laws, that is to listen to the faith denial, that is to sell their baptism by the agreement made with Antichrist, who managed to displace God's law from its place. And persecution was inflicted upon those that did not forsake the anointment of the Holy Spirit, and they were locked up and killed by the power of the darkness, and few of them had the Lord in the recesses of their hearts, that served and could leave the anointment from one anointed to another anointed. And that is why I say that there cannot be a priest if you are not baptized and not christened, for the priests who were then established by those who gave the ancestral law from them; they had no longer the work of the Holy Spirit upon them, and the priest's anointment was no longer put through the Lord, and that is why the baptism after the order of tradition was neither established as a baptism any longer, and behold that the priests that were established after that interruption, had no longer the anointment, and the baptism had no longer power, as the priesthood of those without the anointment from one anointed to another, and the power of the baptism died away time after time, because very few had part of anointed priests by the Holy Spirit anymore.

I wanted to strive and break this fog and to help Myself with the people fed on My word. I waited to find a place to be able to speak to this people, to be able to entrust to it the mystery about the immorality in the church, but it did not listen to Me in the work of the holy laws, let alone it listened so that I might correct with it the immorality that spoiled the church! Oh, there is a scroll in heaven, which is written on the earth by a heavenly commandment. And what is this scroll about? It is written a binding against those that broke the true anointment of the priesthood, for if those that wrote the agreement with Antichrist to change the Lord's laws, and if they changed them, I gave a commandment to be made out that written scroll to bind from work those that changed the work left by My followers, anointed up to them. And it is written: «**What is bound on earth is bound in heaven as well**», and this binding was done on earth by the heavenly commandment, sons. And if this is hard to believe, look at the front of the church and tell God what is left of it and what is behind this appearance. And behold a world that is not baptized and not christened by anyone for such a long time. And if you are not christened, how comes to be a priest according to Jesus Christ's law?

Oh, this way I have endured this long pain and I could not tell it to the people of this work, and not even now does this people believe; and you, My loved shepherds, you do not believe either, My pain, My morning and work that I could hardly establish on the earth as it is now, the same way I would have liked it for a long time, to be and to live upon this people. As I could not tell even you, how the man can be a priest as it is written into My book.

There is no longer a priest on the earth, for the priest must be a man of one woman in his life of man, but who shall read and understand this word anymore? Why do you really believe that I said that the priests shall be from among those that are clean in My people? And why did I say that you should let Me be the ruler upon this people? Because I know when I put someone into the ministry of the priesthood and I know if that one has clean hands and after the law, and I know all the hands; those that are clean and those that have blood on them as well. And this is not all, but the pain is other, for if the man would let himself to be born once again, that is to be born from above, and to be born afterwards, then he would be a new creature and would no longer die, since he lets himself to be born from above.

My loved shepherds, I told you long ago, about a longing that I wanted to accomplish upon My people, and I said this: „**Well, you shepherds, I would like you to have a life of a monk**”. And why did I say this? I said to have a life of this kind and to give birth to My people from it.

And if I said this then, I said this word upon My people that want to let itself to be born from above. And what does it mean that My Christian to have a monk life? It means to get out from the flesh and from the world and from his clay and to follow Me. Here is the significance of that speaking.

Well, sons, what did the people do, that wanted to have a monk life? For a man left his family, his house, his land and his flesh and got out from the world to have a monk life. And then, his relatives went to look for him, and when they found him, they called him to get out and to give him food that they brought with them, but the monk did not get out to them, and spoke a word from his new clay and his word was heard by his relatives after the flesh, and this is what he told them: **„Have you not found anyone else more hungry than I am all your way to me? You brought food because you have natural affection for me and it is because of this that I do not receive.”**

Behold, My dear, how much birth from above! As on God it is not written monk with fleshly relative, but it is written monk with heavenly relatives, and I could not make this work, neither upon the great and nor upon the small of My people. I wanted to make of this flock, a heavenly flock, but Abraham could not have been a father of those of the promise and not of those after the flesh, if they did not listen to get out of his land and go to the land given by Me. Here is why no one can understand why the Christians do not have to come here, as here the Lord fulfilled His consuming longing, that during this time to see on the earth a life and a living of a monk according to the order of Melchizedek, who was without genealogy and without relatives. Let him who has wisdom to understand how this comes upon the work and life of this Christian monk. This work is too big, My dear, it is too heavenly, and that is why you cannot live it until you let yourselves be born from above, after the order of Melchizedek. And I want to expound this working into action, and that is why I took the man and touched him from above and brought him into My house and put him a priest and a bishop; and I strive hard to complete through him the church renewal and the coming back to its womb. I anointed him because there was no one to anoint him since the thread of the anointed has been broken for such a long time. I anointed him; he was not anointed by those that said that they are the ones to anoint. (*The Orthodox Church, r.n.*). I anointed him, and they, willy-nilly, received him as My anointed one. He works the work of obedience. He, (*The Bishop, Ioan-Irineu, r.n.*), is in My obedience and stays under My obedience; he stays because I strive hard to give him power to stay. And here is what I say to you: **„Blessed are the churches that are raised after the fall of the church pillar; blessed are those churches, which this son entered and served in, for they received the holiness from above”.**

Wow to the people who say about themselves that they are with the church law and who wrote books over books about My name and about My laws, for those books are not! They are clay, and they go back into the clay, for the spirit of those books is not a spirit with life, because of the lifeless ones, which made them; and those books are not, and these achievements stand against them. This anointed son, who is called in heaven the angel of the church, stays by My choice, as I and not they chose him, but wow to those that impinge on his power from Me! Wow to those who want to walk upon the light of the work of this son! This son is like a sword, and wow to those who try themselves on its edge, as I am the word of this anointed son with a great anointment during this time of trouble and disbelief. He is the apostle of the nations of the earth, and it is only I, Who know how to work upon him. But here, the Lord, Jesus Christ, is to speak with you, shepherds of the people of this work, for there are things that are done without the order from above, and this hidings are called works without obedience; they are called works that are not come from heaven to be put into action; and they are called things that are worked out from the earth, and you make Me abscesses secretly worked out and built without the spirit of obedience. Your spirit is fighting against My spirit and you insist upon overcoming after the

spirit of your will, and this thing worked from the sides is not going well. Love and embrace this moment of counsel with God joyfully, and let yourselves under My obedience, as it is better for you to listen to Me, than for Me to listen to you. Let My time come, sons, and turn the other side also, as it is not good only for Me to listen to you. Painful trouble come upon you from this thing that you work from bottom up and you keep Me subjected under the will of your heart. Do you not really believe what I say to you? I rejoice in My spirit that the moment to sit in counsel with you came, you shepherds of My people.

I stay with My little Mother and with you at the table; We sit together and rejoice of those from heaven and from those that are brought for the heaven into this day. I receive for My little Mother those from your love, and you receive for My glory those from My love. Love for love, and we go forward with our counsel together, you that are loved by the Lord, Jesus Christ. And behold, I rejoice in My spirit that I have a pleasant opportunity to sit in counsel with you, shepherds of My people. For I came with this work and taught the one who stayed to listen, and he who could learn from hearing, that one works My commandments upon his life without tempting and making the Spirit of the Lord tired from bottom up by the thread of this work. It is about each individual Christian, but if you, Christian, who was received with this work, if you come to the gate of the Lord and pay a tribute ahead of time as a consequence of your mistakes that are done by the unfulfillment and violation of holiness and from the violation of those that are written into My book, then you bring the Lord into the mud of your deeds, as a servant that you put to clean and rub your dirt. So is the one who comes with his dirtiness and troubles made by the disobedience of the law and requires a word upon the trouble brought as a tribute at the Lord's gate. I have been pierced by this pain for forty years, (*The period of the communist dictatorship, r.n.*), and I let Myself be dragged into the mud of the deeds and troubles that come from the unfulfillment of the holy things. But if I let the gate open into this place set aside for Me, at the reach of the one who did not go the length of coming unwashed, if the law of holiness was not put at the borders from here, he would have also weakened here My power, My right and My bed, that is My bed from the Christian, as the Christian does not come in with fear, but he comes in proudly, as he can come in.

I have children, among those that came in here and then touched those that cannot enter her, that are sick bodily and spiritually, and I put them a limit of halt, that is they got sick into their bodies from the touching of those that cannot enter here, as the Christian that entered here cannot remain; he cannot remain in those from here, and lays hold of the lawlessness and blood, children, and lays hold of the blood price; however, he lays not only his hand but also his heart, and wow, this is the second death, after the first resurrection at the same time with the touching of My place here. I am resurrection and life in holiness here, and who dies after this resurrection, what shall I do with the one who touched the death from before? And here is what I tell you: The Christian of this work insists upon the Lord to prophesy peace and reconciliation to him when there is no peace between him and God. And if he insists on the Lord for a word of peace, that word is a forced word and it is not according to the work of the peace if the Christian is not reconciled to God by keeping of the commandments and of the holiness in deed and spirit, for the mystery of the heavenly fulfillment is to love the one who hates and hits you, but this work cannot be completed if the one who hurts you does not come to love you too. Behold, sons, your enemy has to love you, and then it can be called a word of peace, and not when there is no peace. If the Christian understands this resurrection, only then he has the right to knock at the Lord's gate and to ask. It cannot be said otherwise, that it was given to him, and it is said that he took it by himself, that he dared to take it into the name of the Lord and from the Lord.

There is a commandment among My commandments which says: «**You shall not worship other gods besides Me**»; it is, but this fulfillment is not understood, for here there is another significance through this work, that is, you shall not make any opportunity of anything or anyone

to hide under this work with another work which comes from its outside; with deeds that come from its outside; with things foreign to the spirit of this work, so that you may not be blamed before the Lord of worshipping other gods, for this is what the evil spirit is trying to do, that is to blame you after the law, and the word that has come to Me today carries a heavy weight into it with Me.

I have set a heavenly law to the foundation from here, because I cannot stay otherwise among the people, but those that entered this garden cannot learn not to worship other gods. Oh, if you, Christian, gave birth to a child, and if you gave birth to him without law, if your child, you kindred and your house does not have Me, and if you came and touched this bath of resurrection and then go again and touch blood, that is not fulfillment, this means that you go out from Me again and worship something else, and you touch even with your heart the dead, and death which the dead stay in, and then you wish to come back and touch with God and with God's place.

Oh, My loved shepherd, what are you looking for, son, into the world? Oh, how shall not have sheep without a shepherd? And what else should the sheep do if the shepherd seeks into the world? I look at you and see that you want to be with two flocks; that you are both with Christ's flock and also with Caiaphas's flock, and I said this: «**Get out of the world, My people!**». At least you should get out now because you can, My loved people, My loved shepherd. Get out, son, because I do not want to find you into the world and into its work. Get out from the world and do no longer eat with Annas and Caiaphas as well, for they are My crucifiers from that time and until now. I put you aside by this work from heaven. Get out child, at least now get out, and be good to God and to the law of the holiness. Oh, I also entered the temple but I did not stay stuck to Caiaphas. I entered to fulfill those that are written, but I did not get into their Synedrium. What are you looking for among those from the world? And why do you mix death over the life that you take from Me and after a clean order? Caiaphas will never change his robe, for here is what he does: he goes and gives the Christian over to the Praetorium, and look that Pilate and Herod are on friendly terms with each other as then. (*It is about the rulers of the church and the political governors, r.n.*). Be wise and see what you give to your right and to your left, for you need to have this work and its anointed ones on your right, and you have to understand this distinction. Behold, your children are not with Me. Do you believe that it is so? Those that are in the monasticism cannot be monks in this way, (*Monasticism in the church of world, r.n.*) and you do not want, son, to listen to Me so that you may no longer work with them from the sides and to make plans with them without Me. They are not your God. I am your God and it is right to love Me with all your soul, with all your virtue and deed. Be faithful as it is not in this way that you should be a monk. St. Serafim of Sarov came of a wealthy family and was a noble in that time, and if he left for monasticism out of his love, he forsook greatness, relatives, city and kindred, for you are not a monk if you are still in the world, if you are still among your relatives. What did I tell you before? I spoke to you that I have hope in nothing but in monachism because it is clean and it is not from the world. It is so, My loved ones, and that is why I said: „I would like you have a life of a monk, so that I may have this kind of life before Me and that the Lord may have hope and work“. If the monasticism from before was so holy, so detached from the world and from the kinship, it was required even more from you, and behold, I have no hope left. I put this order here, and those from here left the body, the world and their relatives and they also left their will, so that I may have a hope left. Oh, it is a great thing that the Lord may have something like this in this time so dark, and look into all sides and understand to see the heaven and the earth at twilight and in torpidity. But look from the darkness and see this window of light, which stays in the middle of the darkness and which is not loved by the rulers of the world, for the thing of this garden is this window, and this is what I said that I work from the middle of this people: a breach in the wall of the darkness and let the light enter by this window! But the people are no

longer used to the light, and the light gets into their way and they cannot receive it, because the time of the darkness was long, for there is no longer a life of a monk into this wilderness foreign to the light. I opened this window from heaven and the light is seen through it and the people get upset. The people that are rulers over the darkness get upset; they are angry with this light because they are no longer used to see and to stretch their hands to the light. They are angry and started a war against the light and its appearance into the midst of the people, but this light gets into their way and its window it getting wider over the darkness, as the darkness cannot overcome the light when it is shown from its heavenly heights; and if someone wants to read it, no one wants to leave and understand, because this is written: **«Hearing they shall not hear and seeing they shall not see»**. But they will see, because the weather is blind to see and the dumb to speak and for those that are lame to walk, for wow to the sheep without a shepherd!

My loved ones if the faith is not working, such a faith is ineffective and it is not really faith. And here is what I am about to do: „**I will make a forced law come down, a holy law that will get out of itself.**” I said not long ago that I would take the people around Romania and release fire and pain over them for understanding. I said that My little Mother is watching upon Romania, for Romania is the garden of the brightness that comes upon it. I said that I would work over Romania as well, and I would work specially. I will have a holy law come down, from which it will come out itself. And what will I have come down? I will have plagues and wrath come down upon the body of My creature in Romania and I will cleanse it to its bone, and behold, My dear, the bodily sufferance will be the holy law which will sanctify My chosen tabernacle into the Christian. Let My people know and he who is holy, let him be holy still and he who is filthy will receive the law of sufferance, which will show in the body the signs of the Lord, Jesus Christ, and no one will be conceited concerning this work.

Love fasting with your body and your heart. Get out from the world and take the world out of you. Enter and close the door after you and work out vigils and give glory to the One Who is glorified by the signs that come with Him. Release those that are enslaved by you and I say again: Make use of the opportunity to get out of the bondage. Honor the heavenly celebrations in you and among you and do not answer to the call of the Caesar in the Lord’s days. (*You should not go to work in the Sundays and holidays, r.n.*). Sanctify yourselves from top to toe and I say it again, be holy as it is the time to start the judgment from the Lord’s house.

Do no longer be clay, children of the glory, which is coming with Me. Be heaven, and remain heaven, and let the heaven be new as well, My loved ones. Search out your feelings and sentiments and do not get out of My room and My life, as I will not get out of your life too if you take after Me. Let Me work upon you after My will, for you do not have time any more to work according to your will for Me.

He who is holy, let him be holy still, as it is no weapon that may work against this law. And he, who is filthy, divided and confounded, let him receive the law of holiness, which comes from the sufferance that is clearing and working cleanness. I am with the faithful ones, and the faith is working in them. I am and My plan is with Me. Amen. And I will give each one according to his work.

I sit out of love in the counsel of this day with you, and blessed are you if you receive Me. Blessed is the one who loves the work of this garden and washes his clothes, and let him enter the gates with Me.

The Father and the Son and the Holy Spirit feel rest after this counsel. Let there be rest upon the Spirit of God, Which is working into this garden. The Spirit is spirit and the body is body. Let the spirit overcome against the body, into your members, shepherds of My people. I let the peace and My Spirit upon you, and you should be a favorable and God’s receiving dwelling. Be obedient to Me as I was to My Father. I am before you. Be obedient to the One Who is greater

than you. Pray to the Father of the heavens as I was praying, and say like Me: «***Not My will but Your will be done, Father of the heavens, of the sons of the heavens***». Amen.

Peace to you from the Lord! Peace to the Lord from you! Oh, I have worked out peace between Me and you by the spring of this heavenly counsel. Amen, amen, amen.

21-11/04-12-1992